



THE BOARD of SUPERVISORS

First District



**Gloria
Molina**

Second District



**Yvonne
B. Burke**

Third District



**Zev
Yaroslavsky**

Fourth District



**Don
Knabe**

Fifth District



**Michael D.
Antonovich**

**The Meeting Transcript of
The Los Angeles County
Board of Supervisors**

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1 **[REPORT OF ACTION TAKEN IN CLOSED SESSION**
2 **ON DECEMBER 14, 2004, BEGINS ON PAGE 204.]**

3

4

5

6 **SUP. MOLINA, CHAIR:** IF WE COULD ASK EVERYONE TO PLEASE TAKE A
7 SEAT, WE'RE GOING TO BEGIN THIS MORNING'S MEETING. THIS
8 MORNING, OUR INVOCATION WILL BE LED BY PASTOR RUEL BARBEE OF
9 LINVINGSTONE CHRISTIAN FELLOWSHIP IN MISSION HILLS AND OUR
10 PLEDGE THIS MORNING WILL BE LED BY THEODORE BURTON, COMMANDER,
11 PFC OF ADRIENNE L. MITCHELL POST 1108 OF THE VETERANS OF
12 FOREIGN WARS WOULD YOU ALL PLEASE STAND?

13

14 **PASTOR RUEL BARBEE:** LET'S PRAY. LORD, TODAY WE JUST LIFT UP
15 THE BOARD OF SUPERVISORS TO YOU. WE JUST SPEAK A BLESSING OVER
16 THEM, FATHER, THAT YOU WOULD JUST GIVE THEM KNOWLEDGE AND
17 WISDOM JUST TO BE ABLE TO POUR OUT TO OUR COUNTY. AND, FATHER,
18 WE LIFT UP TO THOSE THAT ARE WITHOUT HOME THIS SEASON. WE JUST
19 SPEAK BLESSINGS OVER THEM AS WELL AND YOUR PROVISION AND YOUR
20 PROTECTION. WE JUST PRAY THAT YOU'D WRAP THEM IN YOUR ARMS AND
21 POUR YOUR LOVE AND YOUR PEACE AND YOUR JOY INTO THEM. SO WE
22 JUST GIVE YOU THIS DAY IN YOUR NAME. AMEN.

23



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1 **THEODORE BURTON:** WILL YOU PLEASE PLACE YOUR HAND-- YOUR RIGHT
2 HAND OVER YOUR HEART, PLEASE AND JOIN ME IN THE PLEDGE OF
3 ALLEGIANCE. [PLEDGE OF ALLEGIANCE]

4

5 **SUP. MOLINA, CHAIR:** MS. BURKE?

6

7 **SUP. BURKE:** WE'RE VERY PLEASED TO HAVE THEODORE "TED" BURTON
8 WITH US TODAY. HE WAS A PRIVATE FIRST CLASS FOR THE ADRIENNE
9 L. MITCHELL-- AND HE'S NOW WITH THE ADRIENNE L. MITCHELL POST
10 11087, VETERANS OF FOREIGN WARS OF THE UNITED STATES OF
11 AMERICA. HE'S THE COMMANDER AND HE WAS A WARRANT OFFICER IN
12 THE MILITARY FROM '55 TO '83, U.S. COAST GUARD. HE WAS WITH
13 THE C.G.C. CAMPBELL AND C.G.C. SPENCER UNITS. HE SERVED IN
14 VIETNAM AND HE HAS RECEIVED THE NAVY ACHIEVEMENT MEDAL, COAST
15 GUARD ACHIEVEMENT MEDAL, COMBAT ACTION RIBBON, PRESIDENTIAL
16 UNIT CITATION, COAST GUARD UNIT COMMENDATION MEDAL, COAST
17 GUARD GOOD CONDUCT MEDAL WITH TWO STARS, NATIONAL DEFENSE
18 MEDAL, AND THE ANTARCTICA SERVICE MEDAL, VIETNAM SERVICE MEDAL
19 WITH FIVE STARS, REPUBLIC OF VIETNAM MERITORIOUS UNIT
20 CITATION, VIETNAM CAMPAIGN MEDAL AND COAST GUARD EXPERT IN
21 PISTOLS. HE'S A RETIRED VETERANS BENEFITS COUNSELOR WITH THE
22 LOS ANGELES COUNTY MILITARY AND VETERANS AFFAIRS, MARRIED WITH
23 TWO CHILDREN. HE WENT TO SCHOOL IN PHOENIX, ARIZONA, AND HE
24 ATTENDED PHOENIX COLLEGE IN ARIZONA AND CAL STATE DOMINGAS
25 HILLS. HE'S LIVED IN OUR DISTRICT FOR 34 YEARS. [APPLAUSE]



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1

2 **SUP. MOLINA, CHAIR:** MR. YAROSLAVSKY.

3

4 **SUP. YAROSLAVSKY:** MADAM CHAIR, WE WERE LED IN THE INVOCATION
5 THIS MORNING BY PASTOR RUEL J. R. BARBEE, WHO IS ORIGINALLY
6 FROM DALLAS, TEXAS AND IS CURRENTLY SERVING AS THE YOUTH
7 PASTOR WITH LIVINGSTONE CHRISTIAN FELLOWSHIP IN MISSION HILLS,
8 WHICH WAS FOUNDED IN 1996 AND HAS MORE THAN 250 MEMBERS.
9 PASTOR BARBEE PREVIOUSLY SERVED WITH OASIS OF HOLLYWOOD, AN
10 ORGANIZATION FOUNDED IN 1979 WHICH MINISTERS THE TROUBLED AND
11 HOMELESS TEENS IN THE HOLLYWOOD AREA. HE IS LEGENDARY STAR
12 WARS FAN AND FOR A TIME PLAYED IN THE CHRISTIAN TECHNO RAVE
13 BAND CALLED NEW PRODIGAL SONS, SO THERE-- COVERS IT ALL. THANK
14 YOU VERY MUCH, PASTOR, FOR YOUR PRAYER THIS MORNING AND FOR
15 YOUR INVOCATION AND WISH YOU HAPPY HOLIDAYS. THANK YOU. [
16 APPLAUSE]

17

18 **SUP. MOLINA, CHAIR:** THANK YOU VERY MUCH. NEXT, I'M GOING TO
19 CALL ON OUR EXECUTIVE OFFICER TO READ OUR AGENDA. IT'S A
20 LITTLE THICK THIS WEEK BECAUSE IT IS OUR LAST MEETING BEFORE
21 THE END OF THE YEAR. SO, VIOLET, IF YOU'D CALL THE AGENDA,
22 PLEASE.

23



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1 **CLERK VARONA-LUKENS:** THANK YOU, MADAM CHAIR, MEMBERS OF THE
2 BOARD. WE WILL BEGIN ON PAGE 3. ON ITEM CS-3, THE COUNTY
3 COUNSEL REQUESTS THAT THE ITEM BE TAKEN OFF CALENDAR.

4

5 **SUP. MOLINA, CHAIR:** SO ORDERED.

6

7 **CLERK VARONA-LUKENS:** ON ITEM CS-10, WE HAVE A REQUEST TO SPEAK
8 FROM A MEMBER OF THE PUBLIC.

9

10 **SUP. MOLINA, CHAIR:** WE WILL HOLD THAT ITEM.

11

12 **CLERK VARONA-LUKENS:** AND WE HAVE THE AGENDA FOR THE MEETING OF
13 THE...

14

15 **SUP. MOLINA, CHAIR:** ITEM 10. IT'S ON THE GREEN SHEET.

16

17 **CLERK VARONA-LUKENS:** CS-10, GREEN SHEET, YES.

18

19 **SUP. MOLINA, CHAIR:** ALL RIGHT.

20

21 **CLERK VARONA-LUKENS:** THEN, ON PAGE 8, AGENDA FOR THE MEETING
22 OF THE SANITATION DISTRICT, NUMBERS 27 AND 35, ITEMS 1 THROUGH
23 4.

24



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1 **SUP. MOLINA, CHAIR:** MOVED BY SUPERVISOR BURKE, SECONDED BY
2 SUPERVISOR ANTONOVICH. IF THERE'S NO OBJECTION, SO ORDERED.

3

4 **CLERK VARONA-LUKENS:** AGENDA FOR THE MEETING OF THE COMMUNITY
5 DEVELOPMENT COMMISSION. ON ITEM 1-D, WE'LL HOLD THAT FOR
6 HEARING. ON ITEM 2-D, WE'LL HOLD THAT FOR HEARING IN RELATION
7 TO AGENDA 104. ITEM 3-D IS BEFORE YOU.

8

9 **SUP. MOLINA, CHAIR:** MOVED BY SUPERVISOR ANTONOVICH, SECONDED
10 BY SUPERVISOR YAROSLAVSKY. IF THERE'S NO OBJECTION, SO
11 ORDERED.

12

13 **CLERK VARONA-LUKENS:** AGENDA FOR THE MEETING OF THE HOUSING
14 AUTHORITY, ITEM 1-H.

15

16 **SUP. MOLINA, CHAIR:** MOVED BY SUPERVISOR BURKE, SECONDED BY
17 SUPERVISOR ANTONOVICH. IF THERE'S NO OBJECTION, SO ORDERED.

18

19 **CLERK VARONA-LUKENS:** AGENDA FOR THE MEETING OF THE REGIONAL
20 PARK AND OPEN SPACE DISTRICT, ITEM 1-P.

21

22 **SUP. MOLINA, CHAIR:** MOVED BY SUPERVISOR ANTONOVICH, SECONDED
23 BY SUPERVISOR YAROSLAVSKY. IF THERE'S NO OBJECTION, SO
24 ORDERED.

25



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1 **CLERK VARONA-LUKENS:** BOARD OF SUPERVISORS, ITEMS 1 THROUGH 11,
2 I HAVE THE FOLLOWING REQUEST. ON ITEM NUMBER 1, ON THE
3 APPOINTMENT OF LESLIE W. ROBBINS, BOARD OF RETIREMENT, WE HAVE
4 A REQUEST TO HOLD THAT FROM A MEMBER OF THE PUBLIC.

5

6 **SUP. MOLINA, CHAIR:** OKAY. THAT ITEM WILL BE HELD.

7

8 **CLERK VARONA-LUKENS:** ON ITEM 2, WE HAVE A REQUEST FROM MEMBERS
9 OF THE PUBLIC TO HOLD THAT ITEM ALSO.

10

11 **SUP. MOLINA, CHAIR:** ALL RIGHT.

12

13 **CLERK VARONA-LUKENS:** AND THE REST ARE BEFORE YOU AND THE
14 REMAINDER OF THE APPOINTMENTS ON ITEM 1.

15

16 **SUP. MOLINA, CHAIR:** ALL RIGHT. LET'S GO-- MOVED BY SUPERVISOR
17 YAROSLAVSKY, SECONDED BY SUPERVISOR ANTONOVICH. IF THERE'S NO
18 OBJECTION, SO ORDERED.

19

20 **CLERK VARONA-LUKENS:** ADMINISTRATIVE OFFICER, ITEMS 12 THROUGH
21 21. ON ITEM NUMBER 12, WE'LL HOLD THAT IN RELATION TO THE
22 PUBLIC HEARING, ITEM 1-D, AND ALSO WE HAVE A REQUEST FROM A
23 MEMBER OF THE PUBLIC TO SPEAK. ON ITEM 13, HOLD FOR SUPERVISOR
24 MOLINA. ON ITEM 14, HOLD FOR SUPERVISOR YAROSLAVSKY. ON ITEM



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1 15, HOLD FOR SUPERVISOR MOLINA. ON ITEM 16, HOLD FOR
2 SUPERVISOR BURKE. THE REST ARE BEFORE YOU.

3

4 **SUP. MOLINA, CHAIR:** ALL RIGHT. ON ITEMS NUMBERS 17 THROUGH 21,
5 MOVED BY SUPERVISOR YAROSLAVSKY, SECONDED BY SUPERVISOR
6 ANTONOVICH. IF THERE'S NO OBJECTION, SO ORDERED.

7

8 **CLERK VARONA-LUKENS:** ASSESSOR, ITEM 22.

9

10 **SUP. MOLINA, CHAIR:** MOVED BY SUPERVISOR ANTONOVICH, SECONDED
11 BY SUPERVISOR BURKE. IF THERE'S NO OBJECTION, SO ORDERED.

12

13 **CLERK VARONA-LUKENS:** AUDITOR-CONTROLLER, ITEM 23.

14

15 **SUP. MOLINA, CHAIR:** MOVED BY SUPERVISOR YAROSLAVSKY, SECONDED
16 BY SUPERVISOR ANTONOVICH. IF THERE'S NO OBJECTION, SO ORDERED.

17

18 **CLERK VARONA-LUKENS:** CHIEF INFORMATION OFFICE. AS NOTED ON THE
19 GREEN SHEET, THE CHIEF INFORMATION OFFICER REQUESTS THAT THE
20 ITEM BE CONTINUED TO JANUARY 4, 2005.

21

22 **SUP. MOLINA, CHAIR:** THAT ITEM IS CONTINUED.

23

24 **CLERK VARONA-LUKENS:** CHILDREN AND FAMILY SERVICES, ITEMS 25
25 THROUGH 27.



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1

2 **SUP. MOLINA, CHAIR:** MOVED BY SUPERVISOR BURKE, SECONDED BY
3 SUPERVISOR YAROSLAVSKY. IF THERE'S NO OBJECTION, SO ORDERED.

4

5 **CLERK VARONA-LUKENS:** COMMISSION ON HUMAN RELATIONS. SUPERVISOR
6 YAROSLAVSKY REQUESTS THAT THE ITEM BE HELD AND THE DIRECTOR IS
7 REQUESTING THAT THE ITEM BE REFERRED BACK TO THE DEPARTMENT.

8

9 **SUP. MOLINA, CHAIR:** IS THAT ACCEPTABLE TO YOU?

10

11 **SUP. YAROSLAVSKY:** I WANT TO HOLD THAT.

12

13 **SUP. MOLINA, CHAIR:** ALL RIGHT. THAT ITEM WILL BE HELD.

14

15 **CLERK VARONA-LUKENS:** COMMUNITY DEVELOPMENT COMMISSION. ON ITEM
16 29, WE'LL HOLD THIS IN RELATION TO THE PUBLIC HEARING ITEM, 1-
17 D.

18

19 **SUP. MOLINA, CHAIR:** THAT WILL BE HELD.

20

21 **CLERK VARONA-LUKENS:** COMMUNITY AND SENIOR SERVICES, ITEM 30.

22

23 **SUP. MOLINA, CHAIR:** MOVED BY SUPERVISOR ANTONOVICH, SECONDED
24 BY SUPERVISOR BURKE. IF THERE'S NO OBJECTION, SO ORDERED.

25



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1 **CLERK VARONA-LUKENS:** COUNTY COUNSEL, ITEMS 30-- 31 AND 32,
2 EXCUSE ME.

3

4 **SUP. MOLINA, CHAIR:** MOVED BY SUPERVISOR YAROSLAVSKY, SECONDED
5 BY SUPERVISOR BURKE. IF THERE'S NO OBJECTION, SO ORDERED.

6

7 **CLERK VARONA-LUKENS:** HEALTH SERVICES, ITEMS 33 THROUGH 52. ON
8 ITEM 33, WE'LL HOLD THIS IN RELATION TO THE PUBLIC HEARING
9 ITEM 1-D. ALSO, WE HAVE A REQUEST FROM THE MEMBER OF THE
10 PUBLIC TO SPEAK ON THAT ITEM. ON ITEM NUMBER 37, HOLD FOR A
11 MEMBER OF THE PUBLIC. ON ITEM 40, HOLD FOR A MEMBER OF THE
12 PUBLIC. ON ITEM 44, HOLD FOR A MEMBER OF THE PUBLIC. FOR THE
13 RECORD, ON ITEM 48, SUPERVISOR MOLINA VOTES "NO." AND THE REST
14 ARE BEFORE YOU.

15

16 **SUP. MOLINA, CHAIR:** ALL RIGHT. INCLUDING THOSE-- EXCEPT--
17 WITHOUT THOSE EXCEPTIONS, MOVED BY SUPERVISOR ANTONOVICH,
18 SECONDED BY SUPERVISOR BURKE. IF THERE'S NO OBJECTION, SO
19 ORDERED.

20

21 **CLERK VARONA-LUKENS:** HUMAN RESOURCES, ITEMS 53 THROUGH 54.

22

23 **SUP. MOLINA, CHAIR:** MOVED BY SUPERVISOR BURKE, SECONDED BY
24 SUPERVISOR YAROSLAVSKY. IF THERE'S NO OBJECTION, SO ORDERED.

25



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1 **CLERK VARONA-LUKENS:** MENTAL HEALTH, ITEMS 55 THROUGH 57. ON
2 ITEM 55, WE HAVE A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD
3 AND THE DIRECTOR IS REQUESTING THAT THE ITEM BE CONTINUED TO
4 JANUARY 4, 2005.

5

6 **SUP. MOLINA, CHAIR:** ALL RIGHT. WE'LL HOLD THAT ITEM.

7

8 **CLERK VARONA-LUKENS:** OKAY. AND ITEM 56 AND 57 ARE BEFORE YOU.

9

10 **SUP. MOLINA, CHAIR:** ON THOSE ITEMS, MOVED BY SUPERVISOR
11 ANTONOVICH, SECONDED BY SUPERVISOR YAROSLAVSKY. IF THERE'S NO
12 OBJECTION, SO ORDERED.

13

14 **CLERK VARONA-LUKENS:** PROBATION, ITEMS 58 AND 59.

15

16 **SUP. MOLINA, CHAIR:** MOVED BY SUPERVISOR KNABE, SECONDED BY
17 SUPERVISOR BURKE. IF THERE'S NO OBJECTION, SO ORDERED.

18

19 **CLERK VARONA-LUKENS:** PUBLIC SOCIAL SERVICES, ITEMS 60 AND 61.
20 ON ITEM 60, HOLD FOR A MEMBER OF THE PUBLIC. ON ITEM 61, HOLD
21 FOR SUPERVISOR MOLINA AND A MEMBER OF THE PUBLIC.

22

23 **SUP. MOLINA, CHAIR:** THOSE ITEMS WILL BE HELD.

24



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1 **CLERK VARONA-LUKENS:** PUBLIC WORKS, ITEMS 62 THROUGH 86. ON
2 ITEMS NUMBER 64, HOLD FOR SUPERVISOR ANTONOVICH. ON ITEM 65,
3 ALSO HOLD FOR SUPERVISOR ANTONOVICH AND ALSO SUPERVISOR MOLINA
4 IS REQUESTING THAT 65 BE CONTINUED TO JANUARY 4, 2005.

5

6 **SUP. MOLINA, CHAIR:** DO YOU HAVE ANY OBJECTION TO THAT, MR.
7 ANTONOVICH? OKAY. THAT ITEM WILL BE HELD.

8

9 **CLERK VARONA-LUKENS:** ITEM 67, THE INTERIM DIRECTOR REQUESTS
10 THAT THE ITEM BE CONTINUED TO JANUARY 4, 2005. AND THE REST
11 ARE BEFORE YOU.

12

13 **SUP. MOLINA, CHAIR:** ON THE REMAINDER, MOVED BY SUPERVISOR
14 KNABE, SECONDED BY SUPERVISOR ANTONOVICH. IF THERE'S NO
15 OBJECTION, SO ORDERED.

16

17 **CLERK VARONA-LUKENS:** SHERIFF, ITEMS 87 THROUGH 89. ON 87, WE
18 HAVE A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THAT ITEM,
19 SO 88 AND 89 ARE BEFORE YOU.

20

21 **SUP. MOLINA, CHAIR:** MOVED BY SUPERVISOR YAROSLAVSKY, SECONDED
22 BY SUPERVISOR BURKE. IF THERE'S NO OBJECTION, SO ORDERED.

23

24 **CLERK VARONA-LUKENS:** MISCELLANEOUS COMMUNICATIONS, ITEMS 90
25 THROUGH 93.



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1

2 **SUP. MOLINA, CHAIR:** MOVED BY SUPERVISOR BURKE, SECONDED BY
3 SUPERVISOR KNABE. IF THERE'S NO OBJECTION, SO ORDERED.

4

5 **CLERK VARONA-LUKENS:** ORDINANCES FOR INTRODUCTION...

6

7 **SUP. KNABE:** EXCUSE ME, I JUST-- I QUESTION, ON 90, IS THAT THE
8 LA HABRA HEIGHTS, NOT LA HABRA. LA HABRA IS ORANGE COUNTY.

9

10 **SUP. MOLINA, CHAIR:** I'M SORRY?

11

12 **SUP. KNABE:** I REQUESTED FROM THE CITY OF-- I'M JUST-- AS A
13 POINT OF QUESTION, ON NUMBER 90, IT SAYS CITY OF LA HABRA.
14 THAT'S ORANGE COUNTY. SURE IT'S NOT LA HABRA HEIGHTS, WHICH
15 IS...

16

17 **SUP. YAROSLAVSKY:** YOU MISSED THE LAST L.A.F.C.O. MEETING. [
18 LAUGHTER]

19

20 **SUP. KNABE:** I WAS THERE. YOU GOT THERE LATE. I MUST HAVE LEFT
21 EARLY

22

23 **SUP. YAROSLAVSKY:** USED TO BE ORANGE COUNTY. IS THAT IT, LA
24 HABRA HEIGHTS?

25



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1 **CLERK VARONA-LUKENS:** WE'LL CLARIFY THAT FOR THE RECORDS,
2 SUPERVISOR.

3

4 **SUP. MOLINA, CHAIR:** DOES ANYONE KNOW?

5

6 **SUP. KNABE:** I MEAN, I WOULD IMAGINE WE WOULDN'T BE DOING AN
7 ELECTION FOR CITY-- FOR AN ORANGE COUNTY CITY...

8

9 **SUP. MOLINA, CHAIR:** OKAY, LET'S JUST HOLD THAT ITEM IN ORDER
10 TO CORRECT IT APPROPRIATELY. ALL RIGHT. LET'S JUST CORRECT IT.
11 ALL RIGHT. WE'LL HOLD ITEM 90. ON THE REMAINDER, IT HAS BEEN
12 MOVED AND SECONDED AND APPROVED WITHOUT OBJECTION.

13

14 **CLERK VARONA-LUKENS:** ORDINANCES FOR INTRODUCTION AND I'LL READ
15 THE SHORT TITLES INTO THE RECORD. 94, "AN ORDINANCE AMENDING
16 TITLE 2, ADMINISTRATION OF THE LOS ANGELES COUNTY CODE
17 RELATING TO THE AUDITOR-CONTROLLER." 95, "AN ORDINANCE
18 AMENDING TITLE 6, SALARIES OF THE LOS ANGELES COUNTY CODE
19 RELATING TO THE DELETION, ADDITION, AND/OR CHANGING OF CERTAIN
20 CLASSIFICATIONS AND NUMBER OF ORDINANCE POSITIONS IN VARIOUS
21 DEPARTMENTS TO IMPLEMENT THE RESULTS OF CLASSIFICATION
22 STUDIES." 96, "AN ORDINANCE AMENDING TITLE 6, SALARIES OF THE
23 LOS ANGELES COUNTY CODE RELATING TO AUTHORIZING TERMINATION
24 BENEFITS TO ONE UNCLASSIFIED POSITION IN THE DEPARTMENT OF
25 HEALTH SERVICES." 97, "AN ORDINANCE AMENDING TITLE 20,



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1 UTILITIES OF THE LOS ANGELES COUNTY CODE BY ADDING CHAPTER
2 20.87, CONSTRUCTION AND DEMOLITION DEBRIS, RECYCLING AND REUSE
3 RELATING TO THE RECYCLING AND REUSE OF CONSTRUCTION AND
4 DEMOLITION DEBRIS IN THE UNINCORPORATED AREAS OF THE COUNTY OF
5 LOS ANGELES." AND 98, "AN ORDINANCE AMENDING TITLE 22,
6 PLANNING AND ZONING OF THE LOS ANGELES COUNTY CODE, REDUCING
7 THE TEMPORARY USE PERMIT FEE FROM \$770 TO \$150."

8

9 **SUP. MOLINA, CHAIR:** OKAY. THOSE ORDINANCES ARE BEFORE US.
10 MOVED BY SUPERVISOR KNABE, SECONDED BY SUPERVISOR ANTONOVICH.
11 IF THERE'S NO OBJECTION, SO ORDERED. AND A CORRECTION ON THAT
12 ITEM. SUPERVISOR KNABE IS CORRECT, IT IS LA HABRA HEIGHTS. SO,
13 WITH THAT CORRECTION, MOVED BY SUPERVISOR KNABE, SECONDED BY
14 SUPERVISOR BURKE. NO OBJECTION, SO ORDERED.

15

16 **CLERK VARONA-LUKENS:** ORDINANCE FOR ADOPTION, ITEM 99.

17

18 **SUP. MOLINA, CHAIR:** THAT ITEM IS-- AS MY UNDERSTANDING-- CAN
19 WE HOLD THAT ITEM? OKAY.

20

21 **CLERK VARONA-LUKENS:** OKAY. SEPARATE MATTERS, ITEMS 100 THROUGH
22 103. ON ITEM 100, HOLD FOR REPORT. ON ITEM 101, THE DIRECTOR
23 REQUESTS THAT THE ITEM BE CONTINUED TO JANUARY 11, 2004. I'M
24 SORRY, 2005. 102, WE HAVE A REQUEST FROM THE LITTLE LAKE CITY
25 SCHOOL DISTRICT TO ADOPT RESOLUTION AUTHORIZING THE COUNTY TO



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1 LEVY TAXES IN AN AMOUNT SUFFICIENT TO PAY THE PRINCIPAL AND
2 INTEREST ON LITTLE LAKE CITY SCHOOL DISTRICT 2005, GENERAL
3 OBLIGATION REFUNDING BONDS, SERIES B, IN AGGREGATE PRINCIPAL
4 AMOUNT NOT TO EXCEED \$10,100,000 AND THAT ITEM IS BEFORE YOU.

5

6 **SUP. MOLINA, CHAIR:** ALL RIGHT. THAT IS BEFORE US, CORRECT? WE
7 HAVE TO HAVE A SEPARATE VOTE?

8

9 **CLERK VARONA-LUKENS:** YES, MADAM CHAIR.

10

11 **SUP. MOLINA, CHAIR:** ON ITEM NUMBER 102, MOVED BY SUPERVISOR
12 KNABE, SECONDED BY SUPERVISOR BURKE. IF THERE'S NO OBJECTION,
13 SO ORDERED.

14

15 **CLERK VARONA-LUKENS:** AND 103 IS THE TREASURER AND TAX
16 COLLECTOR'S RECOMMENDATION TO ADOPT RESOLUTION AUTHORIZING THE
17 ISSUANCE AND SALE OF CHARTER OAK UNIFIED SCHOOL DISTRICT
18 GENERAL OBLIGATIONS BONDS 2000 ELECTION, 2005, SERIES C, IN
19 AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED \$10 MILLION. THAT
20 ITEM IS BEFORE YOU.

21

22 **SUP. MOLINA, CHAIR:** ALL RIGHT. MOVED BY SUPERVISOR ANTONOVICH,
23 SECONDED BY SUPERVISOR KNABE. IF THERE'S NO OBJECTION, SO
24 ORDERED.

25



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1 **CLERK VARONA-LUKENS:** PUBLIC HEARING. ON ITEM 104, WE'LL HOLD
2 THAT FOR HEARING.

3

4 **SUP. MOLINA, CHAIR:** OKAY. THAT ITEM WILL BE HELD.

5

6 **CLERK VARONA-LUKENS:** MISCELLANEOUS, ADDITIONS TO THE AGENDA
7 REQUESTED BY BOARD MEMBERS AND THE CHIEF ADMINISTRATIVE
8 OFFICER, WHICH WERE POSTED MORE THAN 72 HOURS IN ADVANCE OF
9 THE MEETING, AS INDICATED ON THE GREEN SUPPLEMENTAL AGENDA.
10 ITEM 105-A.

11

12 **SUP. MOLINA, CHAIR:** MOVED BY SUPERVISOR BURKE, SECONDED BY
13 SUPERVISOR YAROSLAVSKY. IF THERE'S NO OBJECTION, SO ORDERED.

14

15 **CLERK VARONA-LUKENS:** 105-B.

16

17 **SUP. MOLINA, CHAIR:** MOVED BY SUPERVISOR YAROSLAVSKY, SECONDED
18 BY SUPERVISOR KNABE. IF THERE'S NO OBJECTION, SO ORDERED.

19

20 **CLERK VARONA-LUKENS:** 105-C.

21

22 **SUP. MOLINA, CHAIR:** MOVED BY SUPERVISOR KNABE, SECONDED BY
23 SUPERVISOR BURKE. IF THERE'S NO OBJECTION, SO ORDERED.

24

25 **CLERK VARONA-LUKENS:** 105-D.



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1

2 **SUP. MOLINA, CHAIR:** MOVED BY SUPERVISOR KNABE, SECONDED BY
3 SUPERVISOR ANTONOVICH. IF THERE'S NO OBJECTION, SO ORDERED.

4

5 **CLERK VARONA-LUKENS:** 105-E.

6

7 **SUP. MOLINA, CHAIR:** MOVED BY SUPERVISOR KNABE, SECONDED BY
8 SUPERVISOR YAROSLAVSKY. IF THERE'S NO OBJECTION, SO ORDERED.

9

10 **CLERK VARONA-LUKENS:** 105-F.

11

12 **SUP. MOLINA, CHAIR:** MOVED BY SUPERVISOR ANTONOVICH, SECONDED
13 BY SUPERVISOR BURKE. IF THERE'S NO OBJECTION, SO ORDERED.

14

15 **CLERK VARONA-LUKENS:** AND, MADAM CHAIR, ON 105, WE HAVE A
16 REVISION ON THE GREEN SHEET AND I'LL READ THAT INTO THE
17 RECORD. SHOULD BE, "RECOMMENDATIONS AS SUBMITTED BY COUNTY
18 COUNSEL TO ADOPT FINDINGS, CONDITIONS AND ORDER APPROVING
19 CONDITIONAL USE PERMIT, CASE NUMBER 023015, INVESTING
20 TENTATIVE PARCEL MAP, CASE NUMBER 269035, TO ENSURE COMPLIANCE
21 WITH REQUIREMENTS OF THE PROPOSED DEVELOPMENT PROGRAM ZONE AND
22 TO CREATE FIVE LOTS WITH FIVE NEW COMMERCIAL BUILDINGS ON
23 PROPERTY LOCATED AT THE NORTHWEST CORNER OF AVENUE N AND 50TH
24 STREET WEST, QUARTZ HILL ZONE DISTRICT PETITIONED BY WORLD
25 PREMIER INVESTMENTS FOR APPROVAL." THAT ITEM IS BEFORE YOU.



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1

2 **SUP. MOLINA, CHAIR:** IS THIS A SUBSTITUTE OR IS THIS AN
3 AMENDMENT?

4

5 **CLERK VARONA-LUKENS:** IT'S A REVISION.

6

7 **SUP. MOLINA, CHAIR:** IT'S A REVISION. OKAY. ON ITEM 105-G, AS
8 REVISED, MOVED BY SUPERVISOR KNABE, SECONDED BY SUPERVISOR
9 BURKE. IF THERE'S NO OBJECTION, SO ORDERED.

10

11 **CLERK VARONA-LUKENS:** AND 105-H.

12

13 **SUP. MOLINA, CHAIR:** MOVED BY SUPERVISOR BURKE, SECONDED BY
14 SUPERVISOR YAROSLAVSKY. IF THERE'S NO OBJECTION, SO ORDERED.

15

16 **CLERK VARONA-LUKENS:** AND THAT COMPLETES THE READING OF THE
17 AGENDA. BOARD OF SUPERVISORS' SPECIAL ITEMS BEGINS WITH
18 SUPERVISORIAL DISTRICT NUMBER TWO.

19

20 **SUP. MOLINA, CHAIR:** ALL RIGHT. I'M GOING TO ASK MS. BURKE TO
21 PERMIT ME TO MAKE SOME OF THE PRESENTATIONS.

22

23 **SUP. BURKE:** I DON'T HAVE MINE HERE.

24



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1 **SUP. MOLINA, CHAIR:** ALL RIGHT. I'M GOING TO ASK GINGER BERNARD
2 IF SHE WOULD ESCORT UP THE HONORABLE JOSE LUIS DICENTA. GOOD
3 MORNING. THIS MORNING, WE ARE GOING TO BE SAYING GOOD-BYE TO
4 OUR CONSUL-GENERAL OF SPAIN, THE HONORABLE JOSE LUIS DICENTA,
5 WHO HAS BEEN POSTED IN LOS ANGELES SINCE AUGUST OF 2001.
6 CONSUL-GENERAL DICENTA OF SPAIN ARRIVED IN LOS ANGELES JUST 3-
7 1/2 YEARS AGO. IN THAT TIME, HE'S BECOME AN INTEGRAL PART OF
8 THE LIFE OF LOS ANGELES. HE HAS WORKED WITH GREAT ENTHUSIASM
9 AND EFFECTIVENESS TO STRENGTHEN THE ECONOMIC AND CULTURAL TIES
10 BETWEEN SPAIN AND LOS ANGELES COUNTY AS WELL AS ALL OF
11 CALIFORNIA. CONSUL-GENERAL DICENTA WILL BECOME SPAIN'S
12 AMBASSADOR TO ITALY AND WILL RELOCATE TO ROME LATER THIS
13 MONTH. WE WISH HIM WELL AND WE THANK HIM FOR HIS FRIENDSHIP
14 AND LOYALTY TO OUR COMMUNITY. ON BEHALF OF THE LA COUNTY BOARD
15 OF SUPERVISORS, CONSUL-GENERAL DICENTA, IT IS MY HONOR TO
16 PRESENT YOU WITH THIS PLAQUE COMMEMORATING YOUR POSTING HERE
17 IN L.A. COUNTY. IT IS A SMALL TOKEN OF OUR FRIENDSHIP.
18 (SPEAKING SPANISH) [APPLAUSE]

19

20 **SUP. MOLINA, CHAIR:** HE IS JOINED BY HIS WIFE, RUIKA. PLEASURE
21 TO HAVE YOU HERE. IF YOU'D PLEASE SHARE A FEW WORDS.

22

23 **CONSUL-GENERAL DICENTA:** JUST A FEW WORDS TO THANK THE COUNTY
24 OF LOS ANGELES FOR THIS PLAQUE AND FOR ALL THE ATTENTIONS IN
25 COLLABORATION THAT I HAD DURING MY STAY IN LOS ANGELES. WE ARE



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1 LEAVING, IN FACT, IN A FEW DAYS. WE LEAVE WITH THE TASTE IN
2 OUR MOUTHS OF THE SOLIDARITY AND I THINK THAT THIS WOULD BE
3 THE MOST IMPORTANT FEELING I WILL KEEP OF OUR STATE IN LOS
4 ANGELES, SOLIDARITY OF SPAIN WHEN AMERICA WAS ATTACKED AND
5 SOLIDARITY OF AMERICANS WHEN SPAIN WAS ATTACKED. AND THE TASTE
6 OF FRIENDSHIP. WE LEAVE MORE FRIENDS HERE AND-- GOOD FRIENDS
7 THAT I AM SURE WILL OBLIGE US TO COME BACK VERY OFTEN AND VERY
8 SOON. THANK YOU VERY MUCH TO ALL OF YOU AND TRULY, HONESTLY,
9 YOU LIVE IN ONE OF THE BEST STATES IN THE WORLD. THANK YOU. [
10 APPLAUSE]

11

12 **SUP. ANTONOVICH:** WE'VE APPRECIATED THE CONSUL-GENERAL AND HIS
13 WIFE FOR ATTENDING ALL OF THE VARIOUS EVENTS WE'VE HAD
14 THROUGHOUT THE YEAR AND FROM THE FOUNDING OF OUR COUNTY, FROM
15 THE SAN GABRIEL TO THE 233RD ANNIVERSARY EACH LABOR DAY
16 WEEKEND, WITH THE WALK FROM THE LOS POBLADORES AND ALL OF THE
17 OTHER EVENTS THAT EACH OF YOU HAVE REPRESENTED YOUR COUNTRY
18 AND WE FEEL LIKE WE'RE LOSING A GOOD FRIEND.

19

20 **SUP. MOLINA, CHAIR:** COULD I ASK THE BOARD TO JOIN ME IN A
21 GROUP PICTURE? A FEW MINUTES AGO, I HAD AN OPPORTUNITY TO
22 CONGRATULATE THE RUNNERS-UP OF OUR EMPLOYEES OF THE MONTH AND
23 LET ME TELL YOU, THEY WERE VERY, VERY IMPRESSIVE WITH THE WORK
24 THAT THEY'VE CONTRIBUTED TO OUR ENTIRE COUNTY FAMILY AND THE
25 SERVICES THAT WE PROVIDE. SO IT IS INDEED MY HONOR TO



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1 INTRODUCE THE DECEMBER 2004 EMPLOYEE OF THE MONTH, FREDERICK
2 SCHWAMB. CONGRATULATIONS. WELCOME. [APPLAUSE]

3

4 **FREDERICK SCHWAMB:** THANK YOU. [APPLAUSE CONTINUES]

5

6 **SUP. MOLINA, CHAIR:** FREDERICK, FOR OVER SEVEN YEARS OF
7 EMPLOYMENT WITH THE COUNTY OF LOS ANGELES, IS CURRENTLY THE
8 SENIOR CLINICAL SOCIAL WORKER FOR VALLEY CARE, OLIVE VIEW,
9 U.C.L.A. MEDICAL CENTER. AS A VALUED MEMBER OF THE
10 COMPREHENSIVE A.I.D.S. TREATMENT TEAM AND INTEGRAL PART,
11 COMPONENT OF THE INFECTIOUS DISEASE DEPARTMENT'S PROGRAM,
12 FREDERICK PROVIDES PSYCHOLOGICAL ASSESSMENTS AND TREATMENTS
13 FOR H.I.V. AND A.I.D.S. PATIENTS AND THEIR FAMILY. HIS PRIOR
14 WORK EXPERIENCE IN NEW YORK PSYCHIATRIC CENTER FOR 17 YEARS
15 HAS ENABLED FREDERICK TO FORMULATE SOUND DECISIONS AND
16 UNDERSTAND HIS PATIENT'S HEALTHCARE NEEDS AS CHOICES.
17 FREDERICK ALSO WORKS TIRELESSLY TO ENSURE THAT PATIENTS HE
18 SERVES RECEIVE THE BEST POSSIBLE CARE, INCLUDING THOSE IN NEED
19 OF HOSPICE CARE OR PATIENTS STRUGGLING WITH SUBSTANCE ABUSE OR
20 ECONOMIC DIFFICULTIES, SUCH AS HOMELESSNESS OR OTHER TYPE OF
21 PSYCHIATRIC ILLNESSES. HE ALSO VOLUNTEERS HIS TIME AS A
22 CONSULTANT FOR A GROUP HOME FOR THE SEVERELY RETARDED, YET
23 STILL IS ABLE TO SPEND QUALITY TIME WITH HIS WIFE AND THREE
24 TEENAGE CHILDREN. FREDERICK, IN RECOGNITION OF YOUR
25 ACCOMPLISHMENTS AND DEDICATION AND HARD WORK, IT'S MY PLEASURE



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1 NOT ONLY TO CONGRATULATE YOU BUT TO PRESENT YOU WITH THIS
2 SCROLL, SIGNED BY ALL OF THE MEMBERS, AS WELL AS TO PROVIDE
3 YOU WITH THIS PIN THAT DESIGNATES YOU OUR DECEMBER 2004 COUNTY
4 EMPLOYEE OF THE MONTH. CONGRATULATIONS TO YOU, SIR. [APPLAUSE
5]

6

7 **SUP. MOLINA, CHAIR:** DO YOU WANT TO SHARE A FEW WORDS, PLEASE?

8

9 **FREDERICK SCHWAMB:** WELL, I HAVE TO SAY THAT I AM DEFINITELY IN
10 THE LAND OF THE GIANTS THIS MORNING. AT THE HOSPITAL WHERE I
11 WORK, I-- WELL, BEFORE I SAY THAT, LET ME JUST-- LET ME JUST
12 SAY THAT, BEING A NATIVE FROM NEW YORK, WHEN I CAME HERE AND
13 THEN I SAW ALL THE TRAFFIC, I THOUGHT, YOU KNOW, GOSH, THIS IS
14 WORSE THAN NEW YORK, I THINK, FOR THE TRAFFIC. A COUPLE OF
15 THOUGHTS THAT I'D JUST LIKE TO SHARE THIS MORNING. I AM DEEPLY
16 GRATEFUL TO BE HERE AND TO RECEIVE THIS AWARD FROM THE COUNTY
17 OF LOS ANGELES AND TO BE IN THE COMPANY OF MANY DISTINGUISHED
18 GUESTS AND THE BOARD OF SUPERVISORS OF LOS ANGELES COUNTY. THE
19 FACILITY WHERE I WORK, AT VALLEY CARE AT OLIVE VIEW, I AM
20 SURROUNDED EVERY DAY BY PEOPLE WHO ARE DEDICATED PROFESSIONALS
21 AND IN THE DELIVERY OF HEALTHCARE. AND, QUITE FRANKLY, THEY
22 ARE MY TEACHERS AND MY MODELS AND WHAT I SEE THEM DO WELL, I
23 TRY TO DO WELL JUST LIKE THEY DO. IN CONCLUSION, I JUST WOULD
24 LIKE TO SAY THAT THE DAY OF THIS EVENT HAPPENS TO FALL ON MY



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1 FATHER'S BIRTHDAY AND THIS IS REALLY A TRIBUTE TO HIM BECAUSE
2 I THINK MUCH OF WHO I AM IS BECAUSE OF WHO HE IS.

3

4 **SUP. MOLINA, CHAIR:** CONGRATULATIONS. FREDERICK, DO YOU WANT TO
5 INTRODUCE YOUR WIFE AND YOUR COLLEAGUES, PLEASE?

6

7 **FREDERICK SCHWAMB:** YES. SURE. MY WIFE, DOREEN, IS HERE THIS
8 MORNING, MY WIFE OF 23 YEARS. MELINDA ANDERSON IS FROM
9 HOSPITAL ADMINISTRATION AT OLIVE VIEW MEDICAL CENTER AND ROSA
10 ADAMS IS ACTUALLY THE PERSON WHO INTERVIEWED ME SEVEN YEARS
11 AGO WHEN I CAME TO OLIVE VIEW AND IS A SENIOR CLINICAL SOCIAL
12 WORKER AT OLIVE VIEW.

13

14 **SUP. MOLINA, CHAIR:** CONGRATULATIONS. OH, SURE, MS. ANDERSON,
15 PLEASE. [APPLAUSE]

16

17 **MELINDA ANDERSON:** I'M MELINDA ANDERSON, THE C.E.O. AT OLIVE
18 VIEW. AND ONE OF THE THING THAT FRED PERSONIFIES IS A
19 TRADITION OF CARING AND IT CONTINUES THROUGH HIM, SO
20 CONGRATULATIONS, FRED.

21

22 **SUP. MOLINA, CHAIR:** CONGRATULATIONS. [APPLAUSE]

23

24 **SUP. MOLINA, CHAIR:** MS. BURKE, YOUR PRESENTATIONS.

25



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1 **SUP. BURKE:** THANK YOU VERY MUCH. I'D LIKE TO CALL UP MEMBERS
2 OF THE FLORENCE-FIRESTONE COMMUNITY ENHANCEMENT TEAM AND I
3 KNOW THAT WE'LL BE DOING THIS WITH SUPERVISOR MOLINA. THE
4 AMERICAN PUBLIC WORKS ASSOCIATION, A.P.W.A., IS A NATIONAL
5 ORGANIZATION THAT ADDRESSES ALL FACETS OF PUBLIC WORKS,
6 INCLUDING INFRASTRUCTURE, INDUSTRY ISSUES, LEGISLATION, AND
7 MANAGEMENT. THE SOUTHERN CALIFORNIA CHAPTER OF A.P.W.A.
8 CONSISTS OF L.A., ORANGE COUNTY, INLAND EMPIRE AREA, ANNUALLY
9 HONORS THE BEST OF OUR BEST IN SOUTHERN CALIFORNIA WITH THEIR
10 PRESTIGIOUS PROJECT OF THE YEAR AWARD. OUR PROJECT, THE
11 FLORENCE-FIRESTONE COMMUNITY ENHANCEMENT TEAM, WAS RECENTLY
12 SELECTED FOR THIS AWARD AND MEMBERS OF F.F.E.C.T., ALONG WITH
13 THE MEMBERS OF OUR BOARD OFFICES, RECEIVED THE AWARD IN AN
14 A.P.W.A. CEREMONY ON DECEMBER 9TH. SPECIFICALLY, THE FLORENCE-
15 FIRESTONE COMMUNITY ENHANCEMENT TEAM PROJECT AWARD WAS UNDER
16 A.P.W.A.'S MANAGEMENT CATEGORY, WHICH ADDRESSES HOW PUBLIC
17 WORKS SERVICES ARE DELIVERED TO THE PUBLIC. THIS FLORENCE-
18 FIRESTONE PROJECT HAS BEEN DEVELOPED UNDER GOAL 6 OF THE
19 STRATEGIC PLAN, WHICH SIMILARLY ADDRESSES MANAGEMENT OF
20 SERVICE DELIVERY TO THE PUBLIC. ALONG WITH THE BOARD OF
21 SUPERVISORS AND PUBLIC WORKS AS A LEAD AGENCY, MORE THAN A
22 DOZEN COUNTY DEPARTMENTS HAVE WORKED IN COLLABORATION,
23 INCLUDING ANIMAL CARE AND CONTROL, CHIEF ADMINISTRATIVE
24 OFFICE, COMMUNITY DEVELOPMENT COMMISSION, SHERIFF, FIRE,
25 HEALTH SERVICES, OFFICE OF PUBLIC SAFETY, PARK AND RECREATION,



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1 PUBLIC LIBRARY, REGIONAL PLANNING AND C.I.O. I ALSO WANT TO
2 NOTE THAT SUPERVISOR MOLINA AND I HAVE WORKED TOGETHER CLOSELY
3 TO MAKE THIS ALL HAPPEN. I'D LIKE TO ESPECIALLY THANK TOM
4 ALEXANDER, ASSISTANT DIRECTOR OF THE DEPARTMENT OF PUBLIC
5 WORKS, FOR SERVING AS THE EXECUTIVE SPONSOR FOR THIS PROJECT.
6 PAT FERANO, DISTRICT ENGINEER OF ROAD MAINTENANCE DISTRICT 4,
7 SERVED AS LEAD COUNTY MANAGER OF THIS PROJECT. I WOULD ALSO
8 LIKE TO THANK OUR STAFF, NORMA E. GARCIA AND LOUIE AYALA, WHO
9 IS FROM SUPERVISOR MOLINA'S OFFICE, AND RENITA BOLAND AND JUDY
10 AROSKO FROM MY OFFICE. AND I'M VERY PLEASED TO PRESENT THIS
11 SCROLL TO FLORENCE-FIRESTONE COMMUNITY ENHANCEMENT TEAM WITH
12 THANKS FOR A JOB WELL DONE. SUPERVISOR MOLINA?

13

14 **SUP. MOLINA, CHAIR:** WELL, LET ME JOIN IN CONGRATULATING THIS
15 TEAM WITH MS. BURKE. MS. BURKE AND I SHARE A COMMUNITY CALLED
16 THE FLORENCE-FIRESTONE AREA AND IT IS PART OF THE
17 UNINCORPORATED RESPONSIBILITY WE HAVE. IT'S A VERY DENSELY
18 POPULATED AREA. AND, COLLECTIVELY, WE HAVE BEEN TRYING TO
19 CREATE THE KIND OF CIVIC IDENTITY THAT EVERY SINGLE COMMUNITY
20 NEEDS. AND THIS PARTICULAR TEAM HAS DONE AN OUTSTANDING JOB IN
21 PROVIDING THE KINDS OF SERVICES THAT EVERY SINGLE RESIDENT IN
22 THE UNINCORPORATED AREA IS ENTITLED TO AND THEY HAVE BEEN
23 DOING A TREMENDOUS JOB AND ARE VERY DESERVING OF THIS
24 COMMENDATION AND THIS AWARD. WE ARE VERY PROUD OF THE WORK
25 THAT THEY'VE DONE. THEY HAVE WORKED TOGETHER IN COORDINATING



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1 ALL THE SERVICE DELIVERY WITH OUR LITTLE LOCAL M.A.S.H.
2 GROUPS, AS WE CALL THEM, ALL OF THE CHURCH GROUPS OUT THERE,
3 ALL OF THE COMMUNITY LEADERSHIP. THEY'VE WORKED TOGETHER IN
4 ORGANIZING ALL KINDS OF THINGS THAT ARE INNOVATIVE AND
5 CREATIVE. AND IT'S SO WONDERFUL TO BE ABLE TO SAY THOSE KINDS
6 OF WORDS ABOUT COUNTY EMPLOYEES, INNOVATIVE AND CREATIVE. AND
7 I'M VERY PROUD THAT THEY HAVE BEEN DOING THAT BECAUSE THE
8 COMMUNITY IS RECOGNIZING, EVERY SINGLE DAY, THE KIND OF
9 CHANGES THAT THIS COUNTY IS MAKING IN THE LIVES OF THOSE
10 ENTIRE NEIGHBORHOODS. I, TOO, WANT TO JOIN IN CONGRATULATING
11 TOM ALEXANDER AND PAT BROVANO FROM THE DEPARTMENT OF PUBLIC
12 WORKS BUT ALSO I WANT TO THANK RICHARD MARTINEZ AND THE STAFF
13 WITH THE COMMUNITY DEVELOPMENT COMMISSION. THEY HAVE BEEN
14 INSTRUMENTAL IN HELPING US AS WELL AND OUR COLLECTIVE STAFFS,
15 BECAUSE THEY HAVE GONE OUT THERE AND THEY'VE DONE A TREMENDOUS
16 JOB AND IT'S VERY DESERVING. I'M GLAD YOU GOT THE RECOGNITION
17 YOU DESERVE. WE WANT TO THANK YOU VERY MUCH. CONGRATULATIONS
18 TO ALL OF YOU. [APPLAUSE] [INDISTINCT CONVERSATION]

19

20 **SUP. BURKE:** TOM, ARE YOU GOING TO SAY SOMETHING?

21

22 **TOM ALEXANDER:** YES. IT'S A PLEASURE TO ACCEPT THIS AWARD ON
23 BEHALF OF THE FLORENCE-FIRESTONE TEAM AND ALL THE COUNTY
24 DEPARTMENTS THAT HAVE BEEN PART OF THIS EFFORT. IN TALKING
25 ABOUT OUR STRATEGIES AT FLORENCE-FIRESTONE, WE USE THE



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1 ACRONYM, CREAM, WHERE "C" IS FOR COLLABORATION, "R" IS FOR
2 RELATIONSHIP BUILDING, "E" IS FOR ENHANCEMENT OF SERVICES, "A"
3 IS FOR ADDITIONAL SERVICES AND "M" IS FOR MANAGING, USING OUR
4 PERFORMANCE COUNTS AND WE BELIEVE THIS IS A CREAM THAT RISES
5 TO THE TOP AND WE'RE SEEING A RISING IN THOSE SERVICES AND WE
6 THINK THIS WILL CONTINUE AND BE ABLE TO BE ROLLED OUT
7 THROUGHOUT THE COUNTY. IT'S A PLEASURE TO RECEIVE THIS AWARD
8 ON BEHALF OF F.F.C.E.T. THANK YOU VERY MUCH. [APPLAUSE]

9

10 **SUP. BURKE:** CONGRATULATIONS. CONGRATULATIONS. AND, YOU KNOW, I
11 HAVE TO SAY IS THAT, ACTUALLY, DISTRICT BOUNDARIES, SOMEHOW,
12 WE HAVE TO TRY TO ELIMINATE SOME OF THOSE AND TALK ABOUT
13 SERVING COMMUNITIES AND I THINK THAT'S WHAT WE'RE TRYING TO
14 GET TOGETHER TO DO. I'D LIKE TO CALL ANN FIELDS FORWARD. OUR
15 COUNTY COMMISSIONERS THAT ARE APPOINTED BY THE COUNTY
16 SUPERVISORS MAKE IT POSSIBLE FOR THE COUNTY TO DELIVER HIGH
17 QUALITY SERVICE TO OUR RESIDENTS. OUR COMMISSIONERS GIVE
18 GENEROUSLY OF THEIR TIME AND EFFORT. WITHOUT THEM, RESIDENTS
19 WOULD NOT ENJOY THE GOOD QUALITY OF LIFE NOW AVAILABLE IN THE
20 COUNTY. ANN FIELDS HAS BEEN ONE OF THE MOST CAPABLE AND
21 DEPENDABLE COMMISSIONERS. A REGISTERED NURSE, SHE HAS DEVOTED
22 COUNTLESS HOURS TO THE COMMISSION ON AGING, WHERE SHE SERVED
23 FOR EIGHT YEARS, INCLUDING A TERM AS COMMISSION SECRETARY.
24 WHEN SHE RETIRED FROM NURSING, ANN FIELDS BECAME A FULL-TIME
25 VOLUNTEER, GIVING HER TIME TO COMMISSIONS, COMMUNITY BOARDS,



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1 SENIOR CENTERS AND ADVISORY COUNCIL THAT ADVOCATES FOR SENIOR
2 CITIZENS. SHE HAS SERVED ON THE BOARD OF DIRECTORS FOR
3 NUMEROUS ORGANIZATIONS, INCLUDING CHARLES DREW UNIVERSITY
4 SCHOOL OF MEDICINE AND SCIENCE, CALIFORNIA MEDICAL REVIEW
5 INSURANCE ADVISORY BOARD. NOW, ANN IS MOVING TO LAS VEGAS. I
6 HOPE SHE'S ENJOYING A WELL-DESERVED RETIREMENT BUT I SUSPECT
7 SHE WILL BE CONTINUING HER VOLUNTARY WAYS IN HER NEW HOME.
8 THEY ARE LUCKY TO HAVE HER NOW. WE HAVE BEEN LUCKY TO HAVE HER
9 THROUGH THE YEARS. I'M VERY PLEASED TO PRESENT THIS SCROLL TO
10 ANN FIELDS, WHO HAS BEEN SUCH AN INSPIRATION AND A HARD WORKER
11 AND DEDICATED. SHE BROUGHT TO SENIOR COMMISSIONS THE SAME KIND
12 OF DEDICATION SHE HAD AS A NURSE. CONGRATULATIONS TO YOU. [
13 APPLAUSE]

14

15 **ANN FIELDS:** IT HAS BEEN A GREAT PLEASURE AND I'M VERY
16 THANKFUL, I'M VERY HUMBLLED AND I ENJOY VOLUNTEERING AND I
17 VOLUNTEERED FOR THE VERY BEST SUPERVISOR IN THE COUNTY OF LOS
18 ANGELES. [LAUGHTER]

19

20 **SUP. BURKE:** WE HAVE DONNA WATSON HERE AND THIS IS SOMETHING OF
21 A FAMILY DAY FOR DONNA WATSON AS SHE IS THE DAUGHTER OF ANN
22 FIELDS AND ACCOMPLISHMENT DEFINITELY RUNS IN THIS FAMILY. FOR
23 25 YEARS, DONNA WATSON WAS A COMMERCIAL BANKER IN LOS ANGELES,
24 WHERE SHE BECAME THE FIRST AFRICAN-AMERICAN FEMALE VICE
25 PRESIDENT APPOINTED BY WELLS FARGO BANK. SHE ALSO SERVED AS



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1 THE FIRST INTERSTATE BANK VICE PRESIDENT AND AS PORTFOLIO
2 MANAGER FOR THE STATE OF CALIFORNIA, WHERE SHE WAS RESPONSIBLE
3 FOR MORE THAN \$800 MILLION IN SMALL BUSINESS LOANS. IN 1997,
4 SHE BECAME MANAGING DIRECTOR OF PEOPLE COORDINATE SERVICES
5 AND, IN 2003, SHE ADVANCED TO PRESIDENT. SHE DIRECTED A
6 PROGRAM WITH 16 SITES AND A STAFF OF 93 PROFESSIONALS AND
7 PARAPROFESSIONALS. THIS ORGANIZATION PROVIDES SERVICES TO
8 SENIOR CITIZENS, ADULTS IN RECOVERY AND AT YOUTH RISK AND
9 FAMILIES, YOUTH WHO ARE AT RISK AS WELL AS FAMILIES. DONNA
10 WATSON HAS RAISED MORE THAN \$10 MILLION IN NEW PROGRAM AND
11 CAPITAL FUNDS. DURING HER TENURE, NEW GRANT FUNDS WERE
12 ACQUIRED FOR A ONE-ACRE SITE WHICH WILL BE DEVELOPED INTO A
13 YOUTH AND FAMILY RESOURCE COMPLEX. I'M VERY PLEASED AND PROUD
14 TO PRESENT THIS SCROLL TO DONNA WATSON, COMMENDING HER FOR HER
15 NUMEROUS CONTRIBUTIONS TO THE PEOPLE OF LOS ANGELES COUNTY AS
16 SHE RETIRES FROM MORE THAN 30 YEARS OF OUTSTANDING SERVICE. [
17 APPLAUSE]

18

19 **DONNA WATSON:** THANK YOU SO VERY MUCH TO OUR WONDERFUL
20 SUPERVISOR BURKE AND ALSO TO THE OTHER BOARD OF SUPERVISORS.
21 AS PART OF PEOPLE COORDINATED SERVICES, I DID HAVE A CHANCE TO
22 IMPACT THE LIVES OF MANY PEOPLE AT NEED IN THIS COMMUNITY AND
23 I WANT TO ESPECIALLY THANK THIS WONDERFUL COUNTY FOR NOT ONLY
24 ENCOURAGING PARTICIPATION AS VOLUNTEERS, BUT SUPPORTING THE
25 COMMUNITY SERVICE COMMUNITY. IT MAKES IT A MUCH BETTER PLACE



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1 TO LIVE AND WE THANK THEM ALL. I'D LIKE TO JUST ALSO TAKE A
2 MOMENT TO SAY THANK YOU TO MY MOM, WHO YOU JUST MET, MRS.
3 FIELDS, FOR CREATING A DESIRE WITHIN OUR FAMILY TO GIVE BACK
4 TO THE COMMUNITY AND I'D LIKE TO INTRODUCE YOU TO MY DAUGHTER,
5 CHRISTINE BELL, WHO I HOPE WILL BE A THIRD GENERATION
6 VOLUNTEER AND COMMUNITY SERVICE PERSON AS WELL. CHRISTINE
7 WORKS FOR L.A.'S BEST NOW IN THE MAYOR'S OFFICE AND WE'RE JUST
8 PROUD AS A FAMILY TO BE ABLE TO SERVE THIS WONDERFUL COUNTY.
9 THANK YOU. [APPLAUSE]

10

11 **SUP. BURKE:** WE'D LIKE TO CALL SAM PERDOMO FORWARD. THANK YOU.
12 ON JUNE 25TH OF THIS YEAR, 15 YOUNG LADIES AND 15 YOUNG MEN
13 HAD A GREAT OPPORTUNITY TO PARTICIPATE IN A MULTICULTURAL
14 QUINCENERA, WHICH IS A RIGHT OF SOCIAL PASSAGE FOR YOUNG
15 LATINAS. I WANTED TO MAKE IT POSSIBLE FOR YOUNG WOMEN IN
16 FOSTER OR LOW-INCOME HOMES TO HAVE SUCH AN EXPERIENCE AND THEY
17 DID. IT WAS A WONDERFUL DAY FOR THEM AS THE YOUNG LADIES
18 LOOKED BEAUTIFUL IN THEIR BALL GOWNS, THE YOUNG MEN DASHING IN
19 THEIR TUXEDOS. OF COURSE, IN ORDER TO PUT ON SUCH AN EVENT, WE
20 HAD TO HAVE A TEAM OF PEOPLE TO PLAN, ORGANIZE FOR MANY MONTHS
21 BEFORE THE ACTUAL DAY CAME. ONE OF THE MANY PEOPLE WHO HELPED
22 SPONSOR THIS EVENT IS SAM PERDOMO, CHAIR OF THE LATINO
23 BUSINESS ADVISORY COUNCIL OF THE SECOND DISTRICT. I WANT TO
24 THANK YOU FOR YOUR CONTRIBUTION, YOUR COOPERATION AND GREAT
25 ENTHUSIASM YOU SHOWED AS YOU HELPED TO PLAN THIS EVENT. IT



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1 COULD NOT HAVE HAPPENED WITHOUT YOU. I ALSO WANT TO THANK
2 DENNIS LEE FROM PRINT DEPOT WHO PROVIDED PRINTING OF THE
3 INVITATIONS AND THE PROGRAM AND THERE WERE MANY CHANGES IN THE
4 PROGRAM SO HE WAS VERY PATIENT AND WORKED VERY HARD TO MEET
5 THE DEADLINES. HE COULDN'T BE WITH US TODAY BUT WE WANT TO
6 CERTAINLY SAY THANK YOU TO HIM. SO THANK YOU SO MUCH TO SAM
7 AND THIS HAS BEEN SOMETHING THAT'S A VERY MOVING EVENT WITH
8 THESE YOUNG FOSTER AND LOW INCOME YOUNG PEOPLE WHO HAVE A
9 CHANCE TO PARTICIPATE IN SOMETHING THAT MOST LOW INCOME OR
10 FOSTER CHILDREN NEVER HAVE AN OPPORTUNITY TO EXPERIENCE. AS
11 ONE YOUNG AFRICAN-AMERICAN GIRL WHO WAS PARTICIPATING IN IT
12 SAID, "I DON'T KNOW ANYTHING ABOUT NO QUINCENERA BUT IT'S SURE
13 GREAT." SO I'M VERY PLEASED TO PRESENT THIS SCROLL TO YOU IN
14 COMMEMORATION OF YOUR DEDICATION TO THE WELLBEING OF THE
15 COMMUNITY. [APPLAUSE]

16

17 **SAM PERDOMO:** I JUST WOULD LIKE TO THANK THE SUPERVISORS FOR
18 ALL THEIR SUPPORT. WE HAD A GREAT COMMITTEE, A VERY STRONG
19 COMMITTEE TO BRING THIS ALL TOGETHER. OBVIOUSLY, YOU HAVE TO
20 DEVELOP A BUDGET AND I'M PROUD TO SAY THAT WE WERE ABLE TO
21 COMPLETE THIS QUINCENERA ALL WITH PRIVATE FUNDS. I HAVE WITH
22 ME PART OF MY SUPPORT TEAM: MY WIFE, VELMA, WHO USED TO BE
23 WITH THE COUNTY FAMILY. SHE RETIRED. AND, TO MY LEFT HERE, I
24 CAN'T THANK HER ENOUGH, THE DEPUTY FOR SUPERVISOR YVONNE
25 BURKE, MARIA SERDES. WITHOUT HER HELP, WE WOULDN'T HAVE BEEN



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1 ABLE TO MAKE THIS COME TO FRUITION. AND THIS IS ONE OF THOSE
2 REALLY FEEL-GOOD PROJECTS WHEN YOU KNOW YOU'VE REALLY DONE
3 SOMETHING FOR THE YOUNG WOMEN AND YOUNG MEN IN THE COMMUNITY
4 THAT OTHERWISE WOULDN'T HAVE EXPERIENCED THIS. I THANK YOU AND
5 I'M HONORED. [APPLAUSE]

6

7 **SAM PERDOMO:** I JUST, IN CLOSING, WOULD WANT TO WISH EVERYONE
8 IN THIS HALL A MERRY, MERRY CHRISTMAS AND ALL THE BOARD OF
9 SUPERVISORS THE SAME AND THEIR FAMILIES.

10

11 **SUP. BURKE:** THAT CONCLUDES MY PRESENTATIONS.

12

13 **SUP. ANTONOVICH:** NOW WE WOULD LIKE TO RECOGNIZE SOME OF OUR
14 EDUCATIONAL ACHIEVERS WHO ARE SUPERVISED BY THE DEPARTMENT OF
15 CHILDREN AND FAMILY SERVICES' ENRICHMENT PLUS PROGRAMS. WITH
16 ME IS DR. DAVID SANDERS, WHO IS THE DIRECTOR OF THE DEPARTMENT
17 OF CHILDREN AND FAMILY SERVICES. WE WILL BE GIVING HIM A
18 PROCLAMATION BUT ALSO THEY WILL BE RECEIVING A \$50 GIFT
19 CERTIFICATE FROM BARNES AND NOBLE TO HELP BUY SOME ADDITIONAL
20 SCHOOL SUPPLIES FOR THEM. SO, FIRST, WE WOULD LIKE TO
21 RECOGNIZE JENNIFER ROSE GALLEGOS, WHO IS THE MOST IMPROVED
22 ACADEMIC ACHIEVEMENT. [APPLAUSE]

23

24 **SUP. ANTONOVICH:** FOR THE MOST IMPROVED ACADEMIC ACHIEVEMENT IS
25 PRINCESS DALE. [APPLAUSE]



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1

2 **SUP. ANTONOVICH:** BEST ACADEMIC ACHIEVEMENT IS SANDRA LABBE. [
3 APPLAUSE]

4

5 **SUP. ANTONOVICH:** BEST ACADEMIC ACHIEVEMENT, COLLEEN MARIE
6 BILLUPS. [APPLAUSE]

7

8 **SUP. ANTONOVICH:** BEST ACADEMIC ACHIEVEMENT, BRIAN MCDOWELL. [
9 APPLAUSE]

10

11 **SUP. ANTONOVICH:** BEST ACADEMIC ACHIEVEMENT, SAMANTHA ANN
12 BRAUN. [APPLAUSE]

13

14 **SUP. ANTONOVICH:** BEST ACADEMIC ACHIEVEMENT, KRISTINA WOLFORD.
15 [APPLAUSE]

16

17 **SUP. ANTONOVICH:** DAVID?

18

19 **DR. DAVID SANDERS:** I WANT TO THANK SUPERVISOR ANTONOVICH FOR
20 HIS CONTINUED LEADERSHIP ON THIS ISSUE OF RECOGNIZING YOUTH
21 WHO ARE SUCCESSFUL ACADEMICALLY. AND WE KNOW THAT, FOR YOUTH,
22 THAT ACADEMICS FORM THE FOUNDATION FOR THEIR FUTURE AND THESE
23 ARE TREMENDOUS EXAMPLES OF YOUTH WHO HAVE BEEN VERY SUCCESSFUL
24 ACADEMICALLY. I'D ALSO LIKE TO THANK THE Y.O.U. BOARD FOR
25 THEIR CONTINUED INVESTMENT IN ASSURING THAT YOUTH HAVE SOME



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1 OPPORTUNITIES WHEN THEY DEMONSTRATE THEIR SUCCESS, SO THANK
2 YOU.

3

4 **SUP. ANTONOVICH:** OKAY. WE'LL DO A GROUP PICTURE. OKAY? [
5 APPLAUSE]

6

7 **SUP. ANTONOVICH:** NOW WE HAVE MR. TUX, WHO IS A DOMESTIC SHORT
8 HAIR, WHO IS 12 WEEKS OLDS, WHO IS LOOKING TO FIND HIMSELF IN
9 A STOCKING OVER-- HANGING ON A-- NEXT TO A CHRISTMAS TREE.
10 ANYWAY, THIS IS MR. TUX, WHO IS LOOKING FOR A HOME. IF ANYBODY
11 WOULD LIKE TO ADOPT HIM, YOU CAN CALL THE TELEPHONE NUMBER AT
12 THE BOTTOM OF YOUR TELEVISION SCREEN, (562) 728-4644, AND MR.
13 TUX WILL BE YOURS. AS YOU CAN SEE, HE COMES WITH A RED BOW.
14 ANY OTHER PRESENTATIONS? WHY DON'T WE BEGIN WITH THE
15 ADJOURNMENT MOTIONS. LET ME JUST SAY, WE JUST LOST A VERY DEAR
16 FRIEND, ONE OF MY CLASSMATES AND FROM HIGH SCHOOL, WE PLAYED
17 BASKETBALL TOGETHER, AND THAT WAS BARRY NIDORF, WHO WAS HERE
18 JUST TWO WEEKS AGO, WHO WAS OUR DIRECTOR OF PROBATION FOR THE
19 COUNTY OF LOS ANGELES.

20

21 **SUP. KNABE:** HE PASSED AWAY LAST NIGHT.

22

23 **SUP. ANTONOVICH:** HE PASSED AWAY WITH LEUKEMIA. HE WAS A VERY
24 DEAR FRIEND, AS I SAID, A CLASSMATE AND HE PROVIDED LEADERSHIP
25 AND DIRECTION TO OUR DEPARTMENT OF PROBATION SERVICES, AND WE



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1 SEND OUR SYMPATHIES TO HIS SON AND DAUGHTER AND HIS WIFE AND
2 MOVE TO ADJOURN IN HIS MEMORY.

3

4 **SUP. KNABE:** ALL MEMBERS.

5

6 **SUP. ANTONOVICH:** ALL MEMBERS ON THAT. LET US BEGIN WITH MS.
7 BURKE WITH YOUR MOTIONS.

8

9 **C.A.O. JANSSEN:** MR. CHAIR, YOU HAVE-- I THINK YOU HAVE ONE
10 OTHER PRESENTATION, CHILD SUPPORT SERVICES. IS SHE GOING TO DO
11 IT? OKAY.

12

13 **SUP. ANTONOVICH:** SUPERVISOR-- AND SHE'S FILMING AND WE COULD
14 DO THE ADJOURNMENTS AND THEN SHE'LL BE HERE SHORTLY, AND THEN
15 WE'LL DO THE...

16

17 **SUP. BURKE:** ALL RIGHT. I SHOULD DO MY ADJOURNMENTS?

18

19 **SUP. ANTONOVICH:** RIGHT.

20

21 **SUP. BURKE:** I MOVE THAT, WHEN WE ADJOURN TODAY, WE ADJOURN IN
22 MEMORY OF ROBERT JOSEPH NEJDL, LOVING HUSBAND, FATHER, FRIEND,
23 EXTRAORDINARY PHYSICIAN, WHO PASSED AWAY ON DECEMBER 8TH.
24 ROBERT WAS BORN IN BERWIN, ILLINOIS, ON OCTOBER 29TH, 1925. HE
25 SERVED HIS COUNTRY PROUDLY DURING WORLD WAR II AND WAS A



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1 MEMBER OF THE U.S. CORPS OF ENGINEERS FROM '43 TO '46 AND THE
2 U.S. AIR FORCE RESERVES UNTIL 1968. HE WAS ATTENDING PHYSICIAN
3 FOR HARBOR-U.C.L.A. MEDICAL CENTER WHERE HE TAUGHT AND
4 INFLUENCED MANY SURGICAL RESIDENTS. DOCTOR NEJDL WAS A FELLOW
5 OF THE AMERICAN COLLEGE OF SURGEONS AND A MEMBER OF L.A.
6 SURGICAL SOCIETY AND L.A. COUNTY MEDICAL SOCIETY. HE WAS A
7 MEMBER AND SERVED ON THE L.A. COUNTY BAR ASSOCIATED BIOETHICS
8 COMMITTEE, KAISER PERMANENTE BIOETHICS COMMITTEE AND THE
9 HARBOR-U.C.L.A. BIOETHICS COMMITTEE. AMONG MANY HONORS IN THE
10 WARS ROBERT EARNED THROUGHOUT HIS DISTINGUISHED CAREER WERE
11 NUMEROUS OUTSTANDING TEACHER AWARDS FROM THE DEPARTMENT OF
12 SURGERY, HARBOR-U.C.L.A. MEDICAL CENTER, IN '85, '86, '87, '88
13 AND '90 AND '94. AND, IN '94, HARBOR-U.C.L.A. MEDICAL CENTER
14 ESTABLISHED AN AWARD FOR EXCELLENCE IN TEACHING, THE ROBERT J.
15 NEJDL M.D. AWARD. HE IS SURVIVED BY HIS LOVING WIFE OF 50
16 YEARS, MARY, BROTHER, GEORGE, FIVE CHILDREN, JULIE MACKIE,
17 MICHAEL NEJDL, KIMBERLY NIHADO, DAVID NIHADO AND MARY JANE
18 CHAMBERS. SURVIVED ALSO BY SON-IN-LAW, JEFF MACKIE AND FRED
19 CHAMBERS AND DAUGHTER-IN-LAW, ONA NEJDL. HE WILL BE GREATLY
20 MISSED BY HIS SIX GRANDCHILDREN, KEVIN MACKIE, KIMBERLY
21 MACKIE, CHRISTINE MACKIE, DAVID DECAY NEJDL, ROBERT CHAMBERS
22 AND STEVEN CHAMBERS. AND VALERIE MONROE, WHO PASSED AWAY OF A
23 HEART ATTACK ON DECEMBER 7TH AT THE AGE OF 52. SHE WAS ONE OF
24 LESS THAN 500 CALIFORNIA BAR CERTIFIED CRIMINAL LAW
25 SPECIALISTS IN THE STATE. SHE WORKED HER WAY UP TO BE HEAD



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1 DEPUTY PUBLIC DEFENDER FOR THE JUVENILE JUSTICE CENTER BEFORE
2 GOING INTO PRIVATE CRIMINAL DEFENSE PRACTICE. VALERIE SERVED
3 TWO CALIFORNIA NAACP STATE CONFERENCE PRESIDENTS AS SOUTHERN
4 CALIFORNIA LEGAL REDRESS CHAIR. SHE IS SURVIVED BY HER
5 PARENTS, JESSE AND MYRTLE MONROE.

6

7 **SUP. MOLINA, CHAIR:** SO ORDERED ON THOSE ADJOURNMENTS. I HAVE A
8 FEW PRESENTATIONS THAT I'D LIKE TO MAKE. THIS FIRST ONE, WE'RE
9 ALL VERY PROUD OF. THIS MORNING, I HAD AN OPPORTUNITY TO
10 ATTEND WITH THE DIRECTOR AS WELL AS MANY OF THE EMPLOYEES
11 THEIR RECOGNITION THAT THEY RECEIVED FROM THE STATE. SO I'M
12 PLEASED TO BRING UP OUR DIRECTOR OF CHILD SUPPORT SERVICES,
13 MR. PHILIP BROWNING, AND ALSO JOINING US IS MISS GRETA
14 WALLACE, THE NEWLY APPOINTED DIRECTOR OF THE STATE DEPARTMENT
15 OF CHILD SUPPORT SERVICES AND MANY OF THE STAFF IN THE
16 LEADERSHIP. PLEASE JOIN US. [APPLAUSE]

17

18 **SUP. MOLINA, CHAIR:** WE VERY PROUD TO ANNOUNCE THAT THE
19 CALIFORNIA DEPARTMENT OF CHILD SUPPORT SERVICES HAS RECOGNIZED
20 LOS ANGELES COUNTY CHILD SUPPORT SERVICE DEPARTMENT-- SERVICES
21 DEPARTMENT WITH THE PRESTIGIOUS, MOST IMPROVED PERFORMANCE
22 AWARD. THE LOS ANGELES COUNTY CHILD SUPPORT DEPARTMENT IS THE
23 LARGEST LOCALLY ADMINISTERED SUPPORT AGENCY IN THE NATION.
24 THIS DEPARTMENT MANAGES ALMOST 500,000, HALF A MILLION CASES,
25 WHICH REPRESENT APPROXIMATELY 25% OF THE STATE'S TOTAL



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1 CASELOAD. THE L.A. COUNTY CHILD SUPPORT SERVICES DEPARTMENT
2 WAS CHOSEN FOR THIS AWARD OUT OF THE SIX LARGEST COUNTIES IN
3 CALIFORNIA IN RECOGNITION FOR THEIR COMMITMENT AND HARD WORK,
4 AS WELL AS FOR IMPROVING THEIR CURRENT SUPPORT COLLECTION
5 PERFORMANCE MEASURE BY WELL OVER 12%. SINCE THE DEPARTMENT'S
6 CREATION IN JULY OF 2001, ITS COLLECTION OF CURRENT SUPPORT
7 HAS INCREASED BY OVER 30% AND HAS REACHED A RECORD HIGH OF
8 NEARLY 42% AND THIS IS ALL GOING TO FAMILIES AND CHILDREN. SO
9 WE APPRECIATE THE EFFORTS THAT ALL OF THE STAFF HAVE PUT
10 TOGETHER TO INCREASE THOSE NUMBERS. WE WANT TO EXTEND OUR
11 CONGRATULATIONS TO THE LEADERSHIP, IN PARTICULAR, MR. BROWNING
12 AND TO ALL OF THE EMPLOYEES FOR THE IMPRESSIVE PROGRESS. WE
13 ARE VERY PROUD OF THE WORK THAT THEY'VE DONE, THE KIND OF
14 PARTNERSHIP THAT THEY'VE STRUCK IN TRYING TO MAKE SURE THAT
15 FAMILIES ARE RECEIVING WHAT THEY DESERVE AND THAT IS THE
16 SUPPORT IN ORDER TO MAINTAIN THEIR FAMILIES. WE CONGRATULATE
17 YOU FOR THIS AWARD AND WE ARE VERY PROUD OF YOUR WORK.
18 CONGRATULATIONS, MR. BROWNING.

19
20 **PHILIP L. BROWNING:** THANK YOU. [APPLAUSE]

21
22 **SUP. MOLINA, CHAIR:** MISS WALLACE IS GOING TO SHARE A FEW
23 WORDS.



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1 **MISS GRETA WALLACE:** THANK YOU TO THE LOS ANGELES COUNTY BOARD
2 OF SUPERVISORS FOR JOINING THE STATE IN PROUDLY RECOGNIZING
3 THE ACHIEVEMENTS OF THE LOS ANGELES COUNTY CHILD SUPPORT
4 SERVICES DEPARTMENT. THE DEPARTMENT, THEIR MANAGEMENT AND
5 THEIR STAFF IS DEDICATED, AS YOU KNOW, TO THE WELLBEING OF
6 CHILDREN AND THE SELF-SUFFICIENCY OF FAMILIES. THEIR
7 COMMITMENT, COORDINATION, AND HARD WORK IS EXEMPLIFIED IN THE
8 RECOGNITION OF LOS ANGELES COUNTY'S PERFORMANCE AS THIS YEAR'S
9 MOST IMPROVED IN CURRENT SUPPORT COLLECTIONS. THE ANNUAL AWARD
10 IS BASED ON PROGRAM PERFORMANCE STANDARDS SET BY THE FEDERAL
11 GOVERNMENT AND THE ADMINISTRATION OF LOCAL CHILD SUPPORT
12 PROGRAMS. THE LOS ANGELES COUNTY CHILD SUPPORT SERVICES
13 DEPARTMENT INCREASED ITS COLLECTIONS TO ALMOST 42% IN FEDERAL
14 FISCAL YEAR 2003/2004, WHICH REPRESENTED AN INCREASE OF
15 APPROXIMATELY 12% OVER THE PRIOR YEAR. IT IS THE GREATEST
16 INCREASE BY ANY OF THE VERY LARGE COUNTIES. THE SIGNIFICANT
17 INCREASE IS REALIZED THROUGH THE EFFORTS FOCUSED ON
18 PERFORMANCE IMPROVEMENT TEAMS AND PROJECTS SUCH AS EARLY
19 INTERVENTION OUTREACH AND THEIR "JUST ASK" PROGRAM. THANK YOU
20 AGAIN TO THE BOARD OF SUPERVISORS FOR YOUR ASSISTANCE IN
21 MAINTAINING THE CHILD SUPPORT SERVICES DEPARTMENT STAFFING AND
22 SERVICE LEVELS DURING THE STATE'S BUDGET CRISIS. NOT ONLY HAS
23 THIS HELPED LOS ANGELES COUNTY RESIDENTS BUT IT'S ALSO HELPED
24 THE STATE'S PERFORMANCE BECAUSE, OF COURSE, LOS ANGELES IS OUR
25 LARGEST COUNTY. SO I WANT TO, ONCE AGAIN, ACKNOWLEDGE PHILIP



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1 BROWNING AND HIS STAFF FOR ALL OF THE OUTSTANDING AND HARD
2 WORK THAT WAS NEEDED TO IMPROVE THE PERFORMANCE OF LOS ANGELES
3 COUNTY WHICH ALSO HELPED TO IMPROVE THE PERFORMANCE OF THE
4 STATE OF CALIFORNIA. THANK YOU ONCE AGAIN. [APPLAUSE]

5

6 **PHILIP L. BROWNING:** I DON'T THINK I COULD SAY ANYTHING MORE
7 BUT I DO APPRECIATE THE C.A.O., HIS PERSONAL INVOLVEMENT AND
8 ALL OF THE BOARD OF SUPERVISORS' STAFF. THEY HAVE GREAT
9 DEPUTIES. THANK YOU. [APPLAUSE]

10

11 **SUP. MOLINA, CHAIR:** LET ME JUST SAY, IT'S A TREMENDOUS HONOR.
12 CERTAINLY ALL OF THE SUPERVISORS HAVE EXPRESSED CONCERNS ABOUT
13 THIS DEPARTMENT THROUGHOUT THE YEARS AND WE'VE BEEN VERY
14 CRITICAL FROM TIME TO TIME, SO I'M SURE THAT YOU WILL BE
15 PLEASED AND I WISH YOU WOULD EXTEND TO ALL OF THE STAFF THAT
16 WE'RE GRATEFUL FOR THE OUTSTANDING WORK AND THE WORK THAT
17 THEY'RE DOING EVERY SINGLE DAY AND THEY'RE VERY, VERY
18 DESERVING OF THIS COMMENDATION AND THIS CONGRATULATIONS.
19 CONGRATULATIONS TO EVERYONE. THANK YOU, SIR. [APPLAUSE]

20

21 **SUP. MOLINA, CHAIR:** I HOPE EVERYBODY'S PREPARED. THIS NEXT ONE
22 IS WE'RE VERY PROUD TO HONOR THE SHINING STARS OF COUNTY'S
23 2004 MARCH OF DIMES WALKAMERICA CAMPAIGN. JOINING ME THIS
24 MORNING AT THE PODIUM IS RITA HOPKINS, I THINK SHE'S ON HER
25 WAY, WITH THE MARCH OF DIMES AND OUR C.A.O., DAVID JANSSEN.



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1 EACH YEAR, AS MANY OF YOU KNOW, OUR COUNTY'S DEDICATED
2 EMPLOYEES JOIN THE TEAM TO RAISE FUNDS FOR THE MARCH OF DIMES
3 WHOSE VITAL GOOD WORKS CONTINUE TO TRULY ENRICH AND ENHANCE
4 THE ENTIRE COMMUNITY. OVER \$300,000 WAS RAISED THIS YEAR AND,
5 FOR THE FIRST TIME EVER, OUR COUNTY WAS NAMED AS THE TOP
6 PUBLIC SECTOR TEAM IN SOUTHERN CALIFORNIA. AND AS OUR FRIENDLY
7 RIVALRY CONTINUES WITH THE CITY OF L.A., WE CAN BRAG THAT WE
8 HAVE TOPPED THEIR CONTRIBUTIONS FOR THE SECOND STRAIGHT YEAR.
9 SO THIS TIME, WE'RE VERY PROUD TO ACKNOWLEDGE OUR TOP TEAMS
10 AND STAR WALKERS AND WE WANT TO EXTEND OUR DEEPEST
11 APPRECIATION AND GRATITUDE FOR THEIR EFFORTS. IT'S MY
12 UNDERSTANDING THE C.A.O. IS GOING TO ASSIST ME IN MAKING SOME
13 PRESENTATIONS OF THE PLAQUES BUT, BEFORE THAT, CAN YOU I ASK
14 YOU TO COME UP AND SHARE A FEW WORDS? I KNOW YOU DID A LOT OF
15 THE WORK THAT WAS-- IN ORGANIZING AND STRATEGIZING.

16

17 **C.A.O. JANSSEN:** OH, THE COUNTY EMPLOYEES JUST DO AN ABSOLUTELY
18 INCREDIBLE JOB WHEN IT COMES TO CONTRIBUTIONS FOR CHARITABLE
19 ORGANIZATIONS, WHETHER IT'S A.I.D.S. WALK, CHARITABLE GIVING.
20 WE RAISE ALMOST \$2 MILLION A YEAR. THE MARCH OF DIMES IS ONE
21 OF THE FUN EVENTS THAT WE HAVE. WE GET THOUSANDS OF PEOPLE
22 WALKING EVERY YEAR AND WE RAISE HUNDREDS OF THOUSANDS OF
23 DOLLARS. IT'S A GREAT CAMPAIGN, A GREAT PURPOSE AND ONE THAT
24 I'M REALLY PROUD TO BE PART OF. THANK YOU.

25



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1 **SUP. MOLINA, CHAIR:** ALL RIGHT. WELL, LET'S PROCEED WITH THE
2 PRESENTATIONS. FIRST OF ALL, FOR \$99,376 THAT THEY RAISED,
3 THEY RECEIVED THE PLATINUM AWARD, AND THAT IS TO THE HEALTH
4 DEPARTMENT AND MR. TOM GARTHWAITE IS ACCEPTING.
5 CONGRATULATIONS, MR. GARTHWAITE. AND THIS IS THE TEAM HERE.
6 RIGHT? FABULOUS. DID YOU WANT TO TAKE A PICTURE?

7

8 **SUP. MOLINA, CHAIR:** CONGRATULATIONS. A GOLD AWARDEE WENT TO
9 D.P.S.S. THEY COLLECTED \$59,409, THE DEPARTMENT OF PUBLIC
10 SOCIAL SERVICES, IF THEY'D JOIN US. [APPLAUSE]

11

12 **SUP. MOLINA, CHAIR:** CONGRATULATIONS. CONGRATULATIONS. ANOTHER
13 GOLD RECIPIENT WAS THE C.A.O.'S OFFICE. THEY RAISED \$25,000.
14 SO IF I COULD HAVE THE C.A.O. COME UP AND HIS STAFF. [
15 SCATTERED APPLAUSE]

16

17 **SUP. MOLINA, CHAIR:** CONGRATULATIONS.

18

19 **SUP. MOLINA, CHAIR:** SILVER RECIPIENTS WAS THE REGISTRAR
20 RECORDER FOR \$16,000 IN COLLECTIONS. [SCATTERED APPLAUSE]

21

22 **SUP. MOLINA, CHAIR:** CONGRATULATIONS TO ALL OF YOU. GOOD JOB.
23 THE SHERIFF'S DEPARTMENT, ALSO SILVER A RECIPIENT, COLLECTED
24 \$13,000. [APPLAUSE]

25



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1 **SUP. MOLINA, CHAIR:** THE AUDITOR-CONTROLLER COLLECTED OVER
2 \$11,000 AND THEY RECEIVED A SILVER AWARD. [APPLAUSE]

3

4 **SUP. MOLINA, CHAIR:** THE FIRE DEPARTMENT COLLECTED OVER \$10,000
5 AND THEY WERE SILVER AWARDEES. [APPLAUSE]

6

7 **SUP. MOLINA, CHAIR:** AND FINALLY, MENTAL HEALTH DEPARTMENT
8 COLLECTED OVER \$8,000 AND THEY RECEIVED A BRONZE AWARD. [
9 SCATTERED APPLAUSE]

10

11 **SUP. MOLINA, CHAIR:** THANK YOU. AND I AM GOING TO ASK DAVID, WE
12 HAVE SOME STAR WALKERS, RIGHT?

13

14 **C.A.O. JANSSEN:** RIGHT.

15

16 **SUP. MOLINA, CHAIR:** THAT WE NEED TO MAKE SOME PRESENTATIONS
17 FOR. AND SO, FIRST OF ALL, I GUESS-- OKAY. THEY HAVE THE
18 PLAQUES HERE. JACOB AGUILAR WAS RESPONSIBLE FOR \$23,089 FROM
19 THE DEPARTMENT OF PUBLIC SOCIAL SERVICES. CONGRATULATIONS,
20 JACOB. [SCATTERED APPLAUSE]

21

22 **SUP. MOLINA, CHAIR:** THANK YOU. PATRICIA KALI BABBA FROM THE
23 DEPARTMENT OF HEALTH SERVICES AT MLK, \$16,340.
24 CONGRATULATIONS. [APPLAUSE]

25



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1 **SUP. MOLINA, CHAIR:** FROM THE REGISTRAR-RECORDER, SHE COLLECTED
2 \$15,860, CAROL WILLIAMS. [APPLAUSE]

3

4 **SUP. MOLINA, CHAIR:** FROM OUR DEPARTMENT OF PUBLIC SOCIAL
5 SERVICES, STAR WALKER, DIANA FONSECCA COLLECTED \$10,022.
6 CONGRATULATIONS. [SCATTERED APPLAUSE]

7

8 **SUP. MOLINA, CHAIR:** FROM OUR C.A.O., DAVID GETS AN AWARD AS
9 WELL BECAUSE HE HIMSELF COLLECTED \$10,116. CONGRATULATIONS,
10 DAVID. GOOD JOB. [SCATTERED APPLAUSE]

11

12 **SUP. KNABE:** WAY TO GO, DAVID!

13

14 **SUP. MOLINA, CHAIR:** FROM THE DEPARTMENT OF HEALTH SERVICES AT
15 L.A. COUNTY U.S.C., MARIBEL ROQUE COLLECTED \$10,000.
16 CONGRATULATIONS, MARIBEL. [SCATTERED APPLAUSE]

17

18 **SUP. MOLINA, CHAIR:** AND FRAN NECATTA FROM THE DEPARTMENT OF
19 HEALTH SERVICES L.A. COUNTY U.S.C. ALSO WAS RESPONSIBLE FOR
20 \$10,000. CONGRATULATIONS. [SCATTERED APPLAUSE]

21

22 **SUP. MOLINA, CHAIR:** AND OUR FINAL STAR WALKER IS DONNA EVANS
23 FROM THE ASSESSOR'S OFFICE, \$6,916. CONGRATULATIONS, DONNA. [
24 APPLAUSE]

25



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1 **SUP. MOLINA, CHAIR:** COULD WE GIVE A ROUND OF APPLAUSE TO ALL
2 THE PEOPLE WHO WERE SO INSTRUMENTAL IN COLLECTING SO MUCH
3 MONEY FOR THE MARCH OF DIMES. CONGRATULATIONS. [APPLAUSE]

4
5 **SUP. MOLINA, CHAIR:** THANK YOU SO MUCH. DID YOU WANT TO SHARE
6 JUST A FEW WORDS?

7
8 **RITA HOPKINS:** JUST A FEW WORDS OF THANKS. AND THANK YOU VERY
9 MUCH. THANK YOU, CHAIRWOMAN MOLINA, AND MEMBERS OF THE BOARD
10 OF SUPERVISORS. ON BEHALF OF THE MARCH OF DIMES, WE ARE
11 PLEASED AND PROUD TO CONGRATULATE THE COUNTY'S WALKAMERICA
12 TEAM FOR ONCE AGAIN PLACING IN FIRST PLACE THIS YEAR AMONG THE
13 MORE THAN 800 TEAMS PARTICIPATING IN THE STATE OF CALIFORNIA.
14 THE DEDICATION AND COMMITMENT OF ALL THE DEPARTMENT HEADS,
15 TEAM CAPTAINS AND LEAD CHAMPIONS, DAVID JANSSEN, WHO NOT ONLY
16 TALKED THE TALK BUT WALKED THE WALK, VICTORIA PIPKIN, GREG
17 HIRAKAWA AND NATALIE JIMENEZ WERE INSTRUMENTAL IN HELPING TO
18 ACHIEVE THIS DISTINCTION. WE ARE GRATEFUL TO THE LEADERSHIP OF
19 SUPERVISORS KNABE AND BURKE BEFORE HIM IN LEADING THE CHARGE.
20 SUPERVISOR MOLINA, WE LOOK FORWARD TO YOUR PARTNERSHIP AS 2005
21 WALKAMERICA CHAIR TO HELP STEER THE COUNTY TEAM TO YET ANOTHER
22 SUCCESSFUL YEAR. AND THE HARD WORK OF ALL THE GREAT EMPLOYEES
23 OF THE COUNTY FURTHERS THE MARCH OF DIMES IN ITS MISSION TO
24 ENSURE THAT EVERY BABY HAS A HEALTHY START IN LIFE. WE APPLAUD



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1 YOU AND PRESENT TO YOU THIS WALKAMERICA TOP TEAM AWARD. WHAT
2 DID I DO WITH IT? OH, HERE IT IS.

3

4 **SUP. MOLINA, CHAIR:** (LAUGHTER). I'LL TAKE IT FROM YOU ANYWAY.

5

6 **RITA HOPKINS:** THANK YOU VERY, VERY MUCH.

7

8 **SUP. MOLINA, CHAIR:** THANK YOU. WE THANK YOU VERY MUCH. WE CAN
9 TAKE ONE FINAL PICTURE. GREAT TEAM.

10

11 **C.A.O. DAVID JANSSEN:** JUST TO INDICATE HOW REMARKABLE LOS
12 ANGELES COUNTY IS, I RECEIVED A LETTER FROM THE NATIONAL MARCH
13 OF DICES THAT SAID I WAS THE 68TH WALKER IN THE NATION IN
14 MONEY RAISED AND THERE WERE ABOUT FOUR OR FIVE PEOPLE THAT
15 WERE HIGHER THAN I WAS TODAY, SO WE REALLY MAKE A DIFFERENCE
16 FOR MARCH OF DICES. THANK YOU VERY MUCH. [APPLAUSE]

17

18 **SUP. MOLINA, CHAIR:** THANK YOU SO MUCH. CONGRATULATIONS TO THE
19 ENTIRE TEAM. THEY MADE THE COUNTY VERY, VERY PROUD. WELL, SOME
20 OF US HAVE BEEN STEPPING OUT TODAY. WE HAVE BEEN TAPING OUR
21 MESSAGE, IT'S SOMETHING WE'RE VERY PROUD TO DO, WHICH IS THE
22 45TH ANNUAL HOLIDAY CELEBRATION. IN THE SPIRIT OF THE
23 HOLIDAYS, THE COUNTY IS ONCE AGAIN SPONSORING OUR FREE ANNUAL
24 COMMUNITY CELEBRATION, WHICH IS TELEVISED BY K.C.E.T. AT THE
25 DOROTHY CHANDLER PAVILION, WHICH SHOWCASES THE RICH CULTURAL



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1 RESOURCES OF OUR COMMUNITY. THIS IS THE 45TH ANNIVERSARY OF
2 THIS MARVELOUS CELEBRATION, WHICH IS TELECAST LIVE ON DECEMBER
3 THE 24TH AND THEN AIRED AGAIN NATIONALLY ON DECEMBER THE 25TH
4 ON SELECTED PBS STATIONS. WE'RE VERY PROUD OF THIS YEAR'S
5 EDITION, AS ALWAYS. THE PERFORMANCES WILL BE ENGAGING,
6 INSPIRING AND JUST PLAIN FUN. IT REPRESENTS GLORIOUS COMING
7 TOGETHER OF THE MANY DIFFERENT WAYS IN WHICH THE PEOPLE OF THE
8 COUNTY CELEBRATE THE HOLIDAYS AND CAPTURES THE SPIRIT OF PEACE
9 AND GOODWILL. THESE SPECIAL PERFORMANCES SYMBOLIZE THE ESSENCE
10 OF OUR CULTURES AND TRADITIONS AND CONTINUE THROUGHOUT EACH
11 AND EVERY GENERATION. WE'RE TRULY GRATEFUL TO THE MANY
12 INDIVIDUALS IN THE ARTS ORGANIZATIONS THAT ENRICH OUR COUNTY
13 AND WHICH CARRY ON OUR DIVERSE CULTURAL TRADITIONS. ONE OF
14 THESE FINE GROUPS IS THE SIERRA ELEMENTARY SCHOOL FOLKLORE
15 GROUP FROM EL CERANO AND TODAY WE'RE PROUD TO ACKNOWLEDGE
16 THEIR FOUNDER AND DIRECTOR, FELIX SALCEDO. WE COMMEND FELIX
17 AND HIS ENTIRE DANCE COMPANY FOR THEIR COMMITMENT AND
18 DEDICATION AS WE ARE GRATEFUL FOR THE MANY YEARS OF
19 PARTICIPATION IN OUR ANNUAL COUNTY HOLIDAY CELEBRATION. WE
20 WANT TO PRESENT TO FELIX SALCEDO A COMMENDATION FROM ALL THE
21 BOARD, NOT ONLY FOR PARTICIPATING BUT FOR DOING SUCH AN
22 OUTSTANDING JOB EVERY SINGLE YEAR, INSPIRING, MOTIVATING AND
23 PROVIDING LEADERSHIP IN OUR COMMUNITY AND CARRYING ON THE
24 TRADITIONS THAT ARE SO RICH IN OUR COMMUNITY. CONGRATULATIONS
25 TO YOU, FELIX. [APPLAUSE]



The Meeting Transcript of
The Los Angeles County Board of Supervisors

1

2 **SUP. MOLINA, CHAIR:** I'M GOING TO ASK FELIX TO SAY A FEW WORDS
3 AND HE'S GOING TO MAKE A PRESENTATION.

4

5 **FELIX SALCEDO:** I WANT TO THANK THE BOARD OF SUPERVISORS FOR
6 THIS HONOR AND I WOULD LIKE TO SAY THAT IT HAS BEEN A PLEASURE
7 AND A PRIVILEGE TO HAVE BEEN PART OF THE HOLIDAY CELEBRATION
8 FOR MY CHILDREN, THEIR FAMILIES. OUR COMMUNITY LOOKS FORWARD
9 TO THIS EVENT WE PERFORM THROUGHOUT THE L.A. COUNTY BUT THIS
10 IS THE PERFORMANCE THAT WE LOOK FORWARD TO THROUGHOUT THE
11 ENTIRE YEAR. I WANT TO SAY THANK YOU TO THE L.A. COUNTY ARTS
12 COMMISSION. THEY ARE A VERY SPECIAL GROUP OF PROFESSIONALS
13 THAT WORK VERY HARD FOR THIS LIVE BROADCAST THAT'S SIX HOURS
14 LONG AND THE RESULTS OF BROADCAST LIVE, WHICH IS A VERY, VERY
15 DIFFICULT THING TO DO. AND I WANT TO MENTION LAURA ZUCKER, THE
16 DIRECTOR OF THE L.A. COUNTY ARTS COMMISSION, OF PRODUCTIONS,
17 SANDY GARCIA, LINDA CHAVARIOLI AND PARTICULARLY, PATTY
18 MCGUIRE, THE MANAGING DIRECTOR OF PRODUCTIONS FOR ALL THE WORK
19 THAT SHE PUTS AND FOR HELPING ME PUT TOGETHER AND COORDINATE
20 OUR SEGMENT EVERY YEAR. I WOULD LIKE TO INVITE EVERYBODY TO
21 TUNE IN THIS NEXT FRIDAY THE 24TH, AS GLORIA MOLINA SAID, AND
22 YOU CAN ALSO LOG ON ON WWW.HOLIDAYCELEBRATION.ORG. OKAY, NOW I
23 WOULD LIKE TO PRESENT A SEGMENT OF LAST YEAR'S NATIONAL
24 BROADCAST THAT WAS AIRED NATIONALLY FROM OUR GROUP. OKAY.
25 THANK YOU. [TAPE PLAYING]



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

FELIX SALCEDO: MY NAME IS FELIX SALCEDO. I DIRECT THE SIERRA PARK ELEMENTARY SCHOOL FOLKLORICO. OUR GROUP IS PART OF AN AFTER- SCHOOL ENRICHMENT PROGRAM IN LOS ANGELES CALLED "L.A.'S BEST" THAT PROVIDES AFTER SCHOOL ACTIVITIES FOR CHILDREN. THE STUDENTS AT SIERRA PARKS SCHOOL BEGIN THEIR TRAINING IN SECOND GRADE. OUR GROUP IS MADE UP OF MAINLY LATINO STUDENTS THAT LEARN AND UNDERSTAND AND PERFORM MEXICAN DANCES FROM THEIR DIFFERENT REGIONS OF MEXICO. I THINK THE DANCES ARE BEGINNING TO CHANGE THE STYLE AND THE TRADITIONAL OLD WAYS ARE BEGINNING TO CHANGE. I TRIED TO KEEP THE DANCES AS TRADITIONAL AS POSSIBLE BUT PEOPLE ARE ATTRACTED TO OUR GROUP. THESE COLORED CHILDREN PERFORM FOLKLORE THAT IS REALLY COMPLICATED FOR THEIR AGE. THEY HAVE BEEN CALLED LITTLE DANCERS, MEANING THAT THEY DANCE LIKE ADULTS BUT THEY JUST LOOK TINY. THE CHILDREN ENJOY APPEARING IN FRONT OF AN AUDIENCE. IT IS A DREAM OF ALL CHILDREN TO BE STARS AND ESPECIALLY WHEN THEY HAVE WORKED VERY HARD TO LEARN A DIFFICULT DANCE, THEY FEEL A SENSE OF ACCOMPLISHMENT THAT THEY WERE ABLE TO LEARN SOMETHING THAT PROBABLY MOST CHILDREN DO NOT LEARN AT THEIR AGE. (SPANISH SONG WITH MUSIC)

22

SUP. MOLINA, CHAIR: WE WANT TO THANK FELIX. [APPLAUSE]

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. MOLINA, CHAIR:** THAT WAS JUST BUT A SMALL SHOWCASING OF
2 THE UNBELIEVABLE KINDS OF PERFORMANCES YOU CAN SEE AS
3 PROFESSIONAL AS THEY ARE. WE CONGRATULATE FELIX, WE
4 CONGRATULATE THE COUNTY DEPARTMENT FOR PUTTING IT ON, AND I
5 WANT TO INTRODUCE YOU TO ANDREW CASTILLO AND CECILIA NEVES,
6 WHO ARE ALSO HERE JOINING US. CONGRATULATIONS TO ALL OF YOU. [
7 APPLAUSE]

8

9 **SUP. MOLINA, CHAIR:** WE'RE GOING TO TAKE ONE MORE PHOTO. OKAY.
10 THANK YOU SO MUCH. AND THAT CONCLUDES OUR PRESENTATIONS FOR
11 THIS MEETING AND FOR THIS YEAR. SO WE BEGIN WITH OUR SPECIALS,
12 STARTING WITH SUPERVISOR BURKE.

13

14 **SUP. BURKE:** YES. I'D LIKE TO CALL UP ITEM NUMBER 16. I ALREADY
15 DID MY ADJOURNMENTS. AND I HAVE AN AMENDMENT FOR ON THAT ITEM.
16 WE'LL PASS OUT THE AMENDMENT.

17

18 **SUP. KNABE:** WHAT ITEM WAS THAT, SUPERVISOR BURKE?

19

20 **SUP. BURKE:** ITEM NUMBER 16, I'D LIKE TO CALL UP FIRST AND I'M
21 PASSING OUT AN AMENDMENT.

22

23 **SUP. MOLINA, CHAIR:** ITEM 60?

24

25 **SUP. BURKE:** 16.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. MOLINA, CHAIR:** 16. I APOLOGIZE. ALL RIGHT. MS. BURKE?

3

4 **SUP. BURKE:** YES. I THINK THAT THE KIND OF REORGANIZATION THAT
5 WE'RE GOING THROUGH AS FAR AS COMMUNITY AND SENIOR SERVICES IS
6 SOMETHING THAT IS NECESSARY. I ONLY HAVE ONE QUESTION AND THAT
7 RELATES TO COMMUNITY SERVICE BLOCK GRANT PROGRAM, WHERE THERE
8 HAVE BEEN-- AS FAR AS I KNOW, THERE'S BEEN NO QUESTION AS FAR
9 AS IRREGULARITIES OR THE FAILURE OF THAT PROGRAM TO WORK WELL.
10 I UNDERSTAND THAT THE STAFF IS BEING TRANSFERRED FOR COMMUNITY
11 AND SERVICE AND SENIOR SERVICES TO D.P.S.S. HOWEVER, THIS IS
12 NOT EXACTLY THE KIND OF A PROGRAM THAT, TRADITIONALLY,
13 D.P.S.S. HAS HANDLED. I WOULD LIKE TO REALLY GET SOME IDEA
14 AFTER A YEAR OF TRYING THIS OUT AS TO WHETHER IT'S WORKED WELL
15 WITH D.P.S.S. TAKING OVER THE C.S.B.G. PROGRAM TO SEE IF, AS
16 THEY ANTICIPATE, THAT THERE MIGHT BE MORE BENEFITS THAT FLOW
17 TO RECIPIENTS. AND I'D LIKE TO ASK, IS THERE SOMEONE FROM
18 D.P.S.S. HERE? I HAVEN'T SEEN-- BRYCE? OKAY. YES. I WOULD LIKE
19 TO GET SOME IDEA OF HOW YOU SEE THIS PROGRAM GOING FORWARD
20 WITH D.P.S.S.

21

22 **BRYCE YOKOMIZO:** SUPERVISOR, AS YOU KNOW, THERE'S A NUMBER OF
23 CONTRACTS, OVER 10 OF THESE CONTRACTS THAT CURRENTLY PROVIDE A
24 WEALTH OF SERVICES TO THE COMMUNITY. THE PROVIDERS OF THESE
25 CONTRACTS ARE PROVIDING GOOD SERVICES, FROM WHAT WE



**The Meeting Transcript of
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1 UNDERSTAND. WE DON'T ANTICIPATE ANY PROBLEMS IN THE TRANSFER
2 AND WE WOULD CERTAINLY THINK THAT HAVING AN EVALUATION DONE
3 AFTER A YEAR'S PERIOD OF TIME, AS YOUR AMENDMENT INDICATES,
4 WOULD BE A GOOD MOVE.

5

6 **SUP. BURKE:** ALL RIGHT. WELL, THANK YOU. I'D LIKE TO AMEND IT.
7 SO MOVED AS AMENDED. I'LL MOVE THE ITEM AS AMENDED.

8

9 **SUP. MOLINA, CHAIR:** ALL RIGHT. THE ITEM IS BEFORE US AS
10 AMENDED BY MS. BURKE. IS THERE ANY QUESTION OR COMMENT ON THE
11 AMENDMENT OR ON THE ITEM? WE DO HAVE ONE INDIVIDUAL THAT
12 WISHES TO ADDRESS THIS AND THAT'S MISS CHERYL BRANCH, IF YOU'D
13 JOIN US, PLEASE. MISS BRANCH. ON THIS ITEM HERE. ALL RIGHT.

14

15 **CHERYL BRANCH:** GOOD MORNING. MY NAME IS CHERYL BRANCH AND I'M
16 THE PROJECT DIRECTOR FOR THE CAPACITY BUILDING, CSBG PROJECT
17 WITH COMMUNITY AND SENIOR SERVICES FOR SPECIAL SERVICE FOR
18 GROUPS. WE'RE A 50-YEAR-OLD NONPROFIT IN L.A. COUNTY AND WE'VE
19 PROVIDED SERVICES TO THE LOW-INCOME, APPROXIMATELY A HUNDRED
20 THOUSAND IN OUR 50-YEAR HISTORY. OUR TRACK RECORD IS WHAT
21 BRINGS ME HERE TO TALK TO YOU THIS MORNING. SSG RECOMMENDS TO
22 THE BOARD THAT YOU DELAY THE DECISION TO PHYSICALLY MOVE
23 C.S.S. THE SIGNIFICANT ACCESS BARRIER THAT THIS DECISION IS
24 GOING TO CREATE WAS WORTH ME COMING HERE TO SPEAK TO YOU THIS
25 MORNING. PERHAPS YOU MIGHT NOT HAVE CONSIDERED THREE KEY



**The Meeting Transcript of
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1 REASONS THAT THIS WILL CREATE A ACCESS BARRIER. MOST OF THE
2 POVERTY IN THE COUNTY IS IN THE FIRST AND SECOND DISTRICT. THE
3 NEED TO ACCESS THE DEPARTMENT ON A REGULAR BASIS IS GREAT.
4 MOVING THE DEPARTMENT TO ANOTHER COMMUNITY WILL CREATE A
5 SIGNIFICANT TRANSPORTATION BARRIER FOR NOT ONLY THE OPERATORS
6 OF THE ORGANIZATIONS BUT ALSO THE CONSTITUENTS AND FAMILIES
7 THAT THEY SERVE. MANY OF THE STAFF AND BOARD MEMBERS USE
8 PUBLIC TRANSPORTATION, AND I DON'T NEED TO TELL YOU HOW
9 FRUSTRATING A LONG BUS RIDE IN L.A. COUNTY CAN BE WHEN YOU'RE
10 TRYING TO CONDUCT BUSINESS FOR YOUR COMMUNITY. OF THE 110 CSBG
11 GRANTEES, 44 OF THEM SERVE THE MOST VULNERABLE OF OUR COUNTY'S
12 HOMELESS AND POOR. THIS TOTALS OUT TO APPROXIMATELY 15,000
13 CONSTITUENTS IN THE FIRST AND SECOND DISTRICT THAT WILL BE
14 AFFECTED BY A PHYSICAL MOVE. WE HAVE NO COMMENT ON THE
15 ADMINISTRATIVE OVERSIGHT BUT WE ARE VERY CONCERNED ABOUT THE
16 PHYSICAL RELOCATION OF THE DEPARTMENT AND THE OFFICE. IT WOULD
17 ALSO AFFECT ABOUT 75 EMPLOYEES OF THE 44 COMMUNITY-BASED
18 AGENCIES THAT CONTRACT WITH C.S.S. 35% OF THESE 44 HAVE ANNUAL
19 OPERATING BUDGETS UNDER 300,000, WHICH MEANS THEY HAVE, ON
20 AVERAGE, 2.5 PERSONNEL. THEY'RE USUALLY CONSIDERED MOM AND POP
21 SMALL BUSINESSES AND THEY HAVE THE MOST SIGNIFICANT NEED TO
22 THE C.S.S. STAFF. FOR EXAMPLE, ACCESS TO THEIR MONITORS ON A
23 REGULAR BASIS FOR COMPLIANCE WITH CONTRACT AND BUDGETS,
24 INFORMATION AND ADVICE ON OUTCOMES AND PRIORITY SETTING,
25 MONTHLY AND ANNUAL REPORTING AND SIMPLE DAY-TO-DAY OPERATIONS



**The Meeting Transcript of
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1 FOR QUALITY OF SERVICES. I CLOSE BY TELLING YOU HOW IMPORTANT
2 THE ACCESS BARRIER WOULD BECOME FOR COMMUNITY-BASED RESIDENTS
3 AND PROVIDERS IF YOU MOVE FORWARD WITH THE PROPOSED PLAN TO
4 PHYSICALLY RELOCATE THE DEPARTMENT. IT WILL SIMPLY BE TOO FAR
5 TO DO BUSINESS FOR FIRST AND SECOND DISTRICT CONSTITUENTS AND
6 AGENCIES THANK YOU.

7

8 **SUP. BURKE:** COULD I ASK YOU, AT PRESENT, WHERE IS THE
9 ADMINISTRATION? ARE THEY IN DIFFERENT OFFICES?

10

11 **CHERYL BRANCH:** CURRENTLY, THEY'RE LOCATED AT SIXTH STREET AND
12 VERMONT AND ALL OF THE C.S.S. STAFF AND MONITORS ARE IN THAT
13 ONE PHYSICAL BUILDING. SO TO MOVE ALL OF THAT FROM THE
14 COMMUNITY IS WHAT WILL CREATE THE BARRIER. WE HAVE NO BUSINESS
15 WITH THE GOVERNANCE OF THE DEPARTMENT BUT THE COMMUNITY AND
16 THE 110 AGENCIES NEED TO HAVE ACCESS TO DEPARTMENT STAFF AND
17 THE PROPOSED LOCATION WOULD SIMPLY BE TOO FAR. THE GREATEST
18 NEED IS FIRST DISTRICT AND SECOND DISTRICT ORGANIZATIONS.

19

20 **SUP. BURKE:** YEAH, COULD WE ASK MR. YOKOMIZO TO RESPOND TO
21 THIS? CAN WE HAVE CYNTHIA BACK UP ALSO?

22

23 **BRYCE YOKOMIZO:** SUPERVISOR BURKE, THE CHIEF DEPUTY OF
24 COMMUNITY AND SENIOR SERVICES IS WITH ME TODAY, CYNTHIA BANKS.
25 SHE'S INDICATING THAT PROVISIONS WILL BE MADE SO THAT NO ONE



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1 WILL REALLY HAVE TO DO THAT KIND OF TRAVELING BY MAKING THE
2 SAME FACILITIES AVAILABLE AND SHE CAN GO INTO MORE DETAIL.

3

4 **CYNTHIA BANKS:** THAT IS CORRECT. CURRENTLY, THE COMMUNITY
5 ACTION BOARD HOSTS ITS MEETING IN OUR FACILITY ON 6TH AND
6 VERMONT. IN CONVERSATIONS THAT WE'VE HAD WITH D.P.S.S. STAFF
7 AS RECENTLY AS YESTERDAY, WE WERE MAKING PROVISIONS SO THAT
8 THOSE MONTHLY MEETINGS COULD CONTINUE IN OUR FACILITY AT SIXTH
9 AND VERMONT. IN ADDITION TO THAT AND SPEAKING WITH BRYCE, WE
10 HAVE DETERMINED THAT OUR STAFF COULD BE AVAILABLE TO MAKE THE
11 VISITS TO THE SMALL AGENCIES IN THE FIRST AND THE SECOND
12 DISTRICT.

13

14 **SUP. BURKE:** WHERE WILL THEY BE PHYSICALLY LOCATED, YOUR STAFF,
15 THE PRESENT STAFF?

16

17 **CYNTHIA BANKS:** THE CURRENT STAFF WILL BE TRANSFERRED TO A
18 D.P.S.S. LOCATION.

19

20 **BRYCE YOKOMIZO:** SUPERVISOR, FOR THE CONVENIENCE OF THE
21 COMMUNITY AND THE AGENCIES THAT ARE ACTUALLY USED TO MEETING
22 AT THE SIXTH AND VERMONT LOCATION, WE'LL CERTAINLY BE HAPPY TO
23 MAKE PROVISIONS TO NOT INCONVENIENCE THEM BY HAVING A MEETING
24 THAT'S NOT IN THEIR COMMUNITY.

25



**The Meeting Transcript of
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1 **SUP. BURKE:** WHERE WILL THE STAFF BE LOCATED?

2

3 **BRYCE YOKOMIZO:** STAFF WILL BE LOCATED AT THE DEPARTMENT OF
4 PUBLIC SOCIAL SERVICES HEADQUARTERS LOCATION.

5

6 **SUP. BURKE:** AND THAT WOULD BE AT...

7

8 **BRYCE YOKOMIZO:** BUT, OF COURSE, WE'RE GOING TO BE GOING OUT TO
9 THE AGENCIES. THE AGENCIES HAVE NO NEED TO COME TO US. IN
10 THOSE INSTANCES WHERE THEY, AGAIN, HAVE MEETING LOCATIONS THAT
11 THEY'RE USED TO, WE'LL CERTAINLY ACCOMMODATE THEM.

12

13 **SUP. BURKE:** NOW, WHICH OFFICES ARE YOU PLANNING TO PUT THEM
14 IN?

15

16 **BRYCE YOKOMIZO:** THEY'RE GOING TO BE LOCATED AT OUR
17 DEPARTMENTAL HEADQUARTERS LOCATED IN THE CITY OF INDUSTRY.

18

19 **SUP. BURKE:** IN THE CITY OF INDUSTRY?

20

21 **BRYCE YOKOMIZO:** THAT'S CORRECT.

22

23 **SUP. BURKE:** IS THERE ANY POSSIBILITY OF LOCATING THEM ANYWHERE
24 CLOSER?

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. MOLINA, CHAIR:** WELL, HOW OFTEN DO THEY HAVE TO MEET? I
2 MEAN...

3

4 **SUP. BURKE:** NOT-- WE'RE NOT TALKING ABOUT THE MEETING, WE'RE
5 TALKING ABOUT ACCESS TO THE STAFF.

6

7 **SUP. MOLINA, CHAIR:** BUT WHY WOULD THEY HAVE A LOT OF ACCESS TO
8 THE STAFF?

9

10 **SUP. BURKE:** WELL, ORDINARILY THROUGH THE WHOLE PROCESS, THEY
11 HAVE ACCESS.

12

13 **SUP. MOLINA, CHAIR:** HOW OFTEN WOULD THEY HAVE-- ONCE A YEAR?
14 TWICE A YEAR? 62 TIMES A YEAR? HOW OFTEN?

15

16 **CYTHINA BANKS:** OFTEN, THE MONITORS WILL VISIT THE LOCATIONS
17 BUT THEY GO OUT...

18

19 **SUP. MOLINA, CHAIR:** WHICH IS WHAT THEY SHOULD DO.

20

21 **CYNTHIA BANKS:** THEY GO OUT TO DO THE MONITORING.

22

23 **SUP. MOLINA, CHAIR:** SO WHY SHOULD THERE BE...

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **CHERYL BRANCH:** MANY TIMES, THE PROVIDERS HAVE TO COME TO THE
2 DEPARTMENT. IN THE LAST 12 MONTHS...

3

4 **SUP. MOLINA, CHAIR:** WHY?

5

6 **CHERYL BANKS:** FOR CONTRACT, BUDGETING, REPORTING REQUIREMENTS,
7 IN ADDITION TO THE CAB MEETINGS, BUT MORE IMPORTANT THAN THE
8 CAB MEETINGS, WE'D BE WILLING TO TRAVEL FOR THAT. IT'S THE
9 DAY-TO-DAY ACCESS. MOST OF THESE...

10

11 **SUP. MOLINA, CHAIR:** I JUST DON'T THINK-- I MEAN, IF YOU MOVE
12 IT FROM THE CITY OF INDUSTRY, IT'S GOING TO BE INCONVENIENT
13 FOR PEOPLE OUT ON THE WEST SIDE. IF YOU MOVE IT TO THE WEST
14 SIDE, IT'LL BE INCONVENIENT FOR THE SAN GABRIEL VALLEY.

15

16 **SUP. BURKE:** NO, BUT THEY HAVE OPERATED FROM CENTRAL LOS
17 ANGELES...

18

19 **SUP. MOLINA, CHAIR:** I UNDERSTAND, MS. BURKE BUT...

20

21 **SUP. BURKE:** ...AND MY CONCERN IS-- THAT THERE ARE D.P.S.S.
22 OFFICES IN VARIOUS PLACES. IS THAT THE ONLY PLACE YOU COULD
23 PUT THEM, WAS IN INDUSTRY?

24



**The Meeting Transcript of
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1 **BRYCE YOKOMIZO:** WELL, THEY'RE GOING TO BE ADMINISTRATIVELY
2 ASSIGNED AT OUR HEADQUARTERS LOCATIONS, SUPERVISOR, BUT, AS
3 THE CHAIR HAS INDICATED, WE WOULD HAVE ABSOLUTELY NO PROBLEM
4 GOING OUT. AND, IF THERE ARE ANY THINGS THAT NEED TO BE
5 CLARIFIED, THEY COULD CONTACT US AND WE'D BE HAPPY TO GO OUT
6 ON SITE AND MEET WITH THE AGENCY AND AT A PLACE THAT'S
7 CONVENIENT FOR THEM.

8

9 **SUP. BURKE:** LET ME ASK MS. BANKS. HOW MANY MEETINGS HAVE-- DO
10 THE STAFF HAVE WITH THE AGENCIES IN TERMS OF BUDGETING AND ALL
11 OF THOSE ISSUES?

12

13 **CHERYL BANKS:** OCCASIONALLY-- WELL, THEY HAPPEN EVERY QUARTER.
14 THERE ARE SOME CONTRACT INFORMATION MEETINGS, BUDGET
15 INFORMATION MEETINGS BUT THEY'RE NOT WEEKLY AND THEY'RE NOT
16 MONTHLY.

17

18 **SUP. BURKE:** THEY'RE QUARTERLY?

19

20 **CYNTHIA BANKS:** MORE OR LESS, YES.

21

22 **SUP. BURKE:** YOU KNOW, SUPERVISOR MOLINA, I REALLY THINK THAT
23 WE SHOULD GET SOME KIND OF REPORT BACK AND I DIDN'T WANT TO
24 CONTINUE THIS BECAUSE I THOUGHT THAT WE COULD GO FORWARD WITH
25 IT BUT ASK...



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. MOLINA, CHAIR:** WE SHOULD MOVE FORWARD.

3

4 **SUP. BURKE:** HUH? WELL, WITH-- AS IT RELATES TO THE COMMUNITY
5 AND SENIOR SERVICES AS FAR AS THE C.D.B.G. PROGRAM, I WOULD
6 LIKE TO ASK THAT IT BE CONTINUED, THAT PORTION BE CONTINUED TO
7 GET SOME IDEA OF EXACTLY HOW THE TRANSFER WOULD TAKE PLACE, IF
8 THERE'S NO OBJECTION.

9

10 **SUP. MOLINA, CHAIR:** I'M OBJECTING. I DON'T UNDERSTAND WHY,
11 JUST BECAUSE ONE PROVIDER IS HAVING A TOUGH TIME GETTING
12 THERE, THAT WE'RE GOING TO DRAMATICALLY CHANGE SOMETHING THAT
13 I THINK IS NEEDED TO MOVE FORWARD.

14

15 **SUP. KNABE:** WELL, YOUR MOTION JUST ASKED FOR A REPORT AFTER A
16 YEAR, RIGHT?

17

18 **SUP. BURKE:** BUT, NO, I'M ASKING-- THIS ISSUE CAME UP THAT
19 THEY'RE GOING TO BE TRANSFERRING FROM VERMONT AND 6TH TO
20 INDUSTRY AND MY QUESTION IS, I'D LIKE TO GET BACK SOME KIND
21 OF-- PUT THIS OVER FOR ONE MONTH TO GET SOME IDEA, IF THERE
22 ISN'T SOME OTHER ALTERNATIVE, BECAUSE MOST OF THE PEOPLE ARE
23 NOT LOCATED-- ARE LOCATED WITHIN A GENERAL REGION OF CENTRAL
24 LOS ANGELES.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. MOLINA, CHAIR:** I WISH THIS WAS ONLY ONE ISSUE. THIS IS
2 MANY ISSUES. THE EFFECTIVE CHANGE IS NOT UNTIL APRIL. WHY
3 DON'T WE GO AHEAD AND APPROVE THIS MOTION AND GET A REPORT
4 BACK TO MS. BURKE IN THE INTERIM?

5

6 **SUP. BURKE:** ALL RIGHT. IF WE COULD GET A REPORT BACK IN
7 JANUARY IN TERMS OF, FIRST OF ALL, AN ANALYSIS OF THE CONTACTS
8 THAT ARE REQUIRED BY THE AGENCIES FROM THE DEPARTMENTS, FROM
9 BOTH DEPARTMENTS, AND, ALSO, YOU KNOW, I REALLY WOULD LIKE TO
10 SEE IF THERE'S SOME OTHER ALTERNATIVE LOCATION OTHER THAN
11 INDUSTRY. YOU'RE TALKING ABOUT 104 EMPLOYEES. IS THAT RIGHT?
12 HOW MANY EMPLOYEES IS IT?

13

14 **CYNTHIA BANKS:** THERE ARE ABOUT 33 EMPLOYEES.

15

16 **SUP. BURKE:** OH, 33 EMPLOYEES?

17

18 **CYNTHIA BANKS:** YES.

19

20 **CHERYL BRANCH:** IT'S 110 ORGANIZATIONS THAT'LL BE AFFECTED, 44
21 SPECIFICALLY IN THE FIRST AND SECOND DISTRICT. 35% OF THOSE
22 ORGANIZATIONS HAVE BUDGETS UNDER 300,000, WHICH MEANS THAT
23 THEY DO SERVE THE LOWEST, MOST FRAGILE PART OF THE CONTINUUM
24 OF THE ENTIRE PORTFOLIO AND I JUST THINK THAT YOU SHOULD TAKE



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1 SOME TIME TO CONSIDER WHAT IS THE BEST ALTERNATIVE. WE DON'T
2 HAVE ANY BUSINESS ABOUT THE ADMINISTRATION OF THE PROGRAM...

3

4 **SUP. MOLINA, CHAIR:** WHICH IS WHY WE SHOULD MOVE FORWARD ON ALL
5 OF IT. I DON'T REMEMBER YOU CONTACTING MY OFFICE. DID YOU
6 CONTACT MS. BURKE'S OFFICE TO EXPRESS ANY CONCERNS BEFORE THIS
7 ITEM CAME UP?

8

9 **CHERYL BRANCH:** NO, I JUST FOUND OUT ABOUT IT THIS MORNING AND
10 I CAME RIGHT AWAY. I FOUND OUT AT 9:00 THIS MORNING AND I CAME
11 RIGHT AWAY.

12

13 **SUP. MOLINA, CHAIR:** THANK YOU. I THINK THAT WE SHOULD MOVE
14 FORWARD ON THOSE ITEMS. WE'RE NOT GOING TO BE MAKING THE MOVE,
15 NOT UNTIL APRIL OF NEXT YEAR, SO I THINK THAT, IN THE INTERIM,
16 IF WE COULD REPORT BACK AND IF YOU COULD GET IT TO MS. BURKE
17 IN LESS-- HOPEFULLY, IN THE NEXT THREE WEEKS.

18

19 **SUP. BURKE:** RIGHT, WE'RE TALKING ABOUT 33 EMPLOYEES, RIGHT?

20

21 **SUP. MOLINA, CHAIR:** RIGHT.

22

23 **SUP. BURKE:** AND, YOU KNOW, I'D REALLY LIKE TO ASK IF THERE
24 COULD BE SOME REVIEW OF ANOTHER LOCATION OTHER THAN INDUSTRY
25 OF WHERE THESE 33 EMPLOYEES COULD BE-- COULD BE HOUSED.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. MOLINA, CHAIR:** ALL RIGHT.

3

4 **SUP. BURKE:** YOU KNOW, I MEAN, I'VE BEEN SUPPORTIVE OF THIS BUT
5 I HAD NO IDEA THAT THEY WERE GOING TO BE ALL MOVED THAT FAR
6 AWAY. THIS IS THE FIRST I'VE HEARD ABOUT THEM MOVING TO
7 INDUSTRY.

8

9 **SUP. MOLINA, CHAIR:** ALL RIGHT. ON THAT ITEM, AS AMENDED BY MS.
10 BURKE, MOVED BY MYSELF, SECONDED BY SUPERVISOR KNABE. IF
11 THERE'S NO OBJECTION, SO ORDERED.

12

13 **SUP. BURKE:** AND SO A REPORT BACK WHEN? IN 30 DAYS?

14

15 **SUP. MOLINA, CHAIR:** IN JANUARY.

16

17 **SUP. BURKE:** IN JANUARY? ALL RIGHT. BOTH DEPARTMENTS WILL
18 REPORT IN JANUARY. ALL RIGHT. NEXT ITEM, 1-D, 33, 12 AND 29.

19

20 **SUP. MOLINA, CHAIR:** ALL RIGHT. 1-D. WE HAVE A HEARING.

21

22 **SUP. BURKE:** RIGHT. IT'S COORDINATED WITH THREE OTHER ITEMS.

23

24 **CLERK VARONA-LUKENS:** AND, MADAM CHAIR, I'D ASK ANYBODY WHO
25 PLANS TO TESTIFY FOR THE HEARING...



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. MOLINA, CHAIR:** THIS IS, AGAIN, ON ITEMS 12, 29, AND 33,
3 AS WELL AS 1-D.

4

5 **SUP. BURKE:** RIGHT.

6

7 **CLERK VARONA-LUKENS:** PLEASE STAND, RAISE YOUR RIGHT HAND TO BE
8 SWORN IN. IN THE TESTIMONY-- ARE YOU TESTIFYING? OKAY.

9

10 **SUP. MOLINA, CHAIR:** IS THERE ANYONE HERE ON ANY OF THESE
11 ITEMS? MISS AUTRY, YOU SIGNED UP FOR THIS AND MANY OTHER
12 ITEMS.

13

14 **MALE VOICE:** SHE JUST STEPPED OUT.

15

16 **SUP. MOLINA, CHAIR:** MISS AUTRY STEPPED OUT. WELL, THERE'S NO
17 ONE HERE. OKAY. MISS AUTRY, DO YOU WANT TO STAND TO BE SWORN
18 IN? MISS AUTRY, I DIDN'T CALL YOU UP YET. MISS AUTRY, COULD
19 YOU JUST STAND TO BE SWORN IN? I'M SORRY?

20

21 **YVONNE MICHELLE AUTRY:** (INAUDIBLE).

22

23 **SUP. MOLINA, CHAIR:** I'M SORRY? FOR ITEM NUMBER 33.

24

25 **CLERK VARONA-LUKENS:** IT'S NOT A HEARING ITEM. JUST 1-D.



**The Meeting Transcript of
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1

2 **SUP. BURKE:** 1-D IS THE HEARING. SUP. MOLINA, CHAIR: BUT IT'S
3 ONE OF THE ITEMS THAT SHE SIGNED UP, OF THE MANY. ARE YOU
4 GOING TO TESTIFY ON THIS ITEM?

5

6 **YVONNE MICHELLE AUTRY:** YES.

7

8 **SUP. MOLINA, CHAIR:** ALL RIGHT. THEN YOU NEED TO BE SWORN IN.

9

10 **CLERK VARONA-LUKENS:** [ADMINISTERING OATH] THANK YOU.

11

12 **SUP. BURKE:** I'LL TRY AND GET THROUGH ALL OF THEM.

13

14 **SUP. MOLINA, CHAIR:** YES. MISS AUTRY NOW.

15

16 **SUP. BURKE:** DID ANYONE ELSE...

17

18 **SUP. MOLINA, CHAIR:** CAN I HAVE ALL OF HER ITEMS? MISS AUTRY,
19 YOU SIGNED UP FOR A SERIES-- NO. EXCUSE ME. EXCUSE ME FOR THE
20 LITTLE BIT OF CONFUSION UP HERE.

21

22 **YVONNE MICHELLE AUTRY:** NO, THAT'S FINE.

23



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. MOLINA, CHAIR:** MISS AUTRY, YOU SIGNED UP FOR A WHOLE
2 SERIES OF OTHER ITEMS. DO YOU WANT TO TESTIFY ON ALL OF THOSE
3 ITEMS AT THIS TIME?

4

5 **YVONNE MICHELLE AUTRY:** WELL, ACTUALLY, I'D LIKE TO WAIT UNTIL
6 THE ITEMS ARE BROUGHT BEFORE THE BOARD, IF POSSIBLE, BUT IF...

7

8 **SUP. MOLINA, CHAIR:** SO YOU WANT TO TESTIFY ON EACH OF THESE
9 ITEMS SEPARATELY?

10

11 **YVONNE MICHELLE AUTRY:** I WOULD, I WOULD, IF I COULD...

12

13 **SUP. MOLINA, CHAIR:** OKAY. WELL, THAT'S NOT GOING TO HAPPEN.
14 WE'LL FIGURE OUT SOMETHING RIGHT NOW. PLEASE PROCEED ON THIS
15 ITEM.

16

17 **YVONNE MICHELLE AUTRY:** RELATIVE TO ITEM 33, FIRST OF ALL, I'D
18 LIKE TO ASK AGAIN THAT YOU WOULD RECONSIDER YOUR STANCE TAKEN
19 ON MARTIN LUTHER KING HOSPITAL, ESPECIALLY THE TRAUMA UNIT,
20 FOR THE COMMUNITY. WE HOPE THAT YOU WOULD KEEP IT OPEN BECAUSE
21 WE KNOW THAT THERE ARE MORE THAN ENOUGH FUNDS AVAILABLE BUT
22 THE FUNDING, THE MONEYS HAVE BEEN MISAPPROPRIATED. IT'S JUST
23 BEEN BROUGHT TO MY ATTENTION BY ONE OF THE COUNTY EMPLOYEES, I
24 BELIEVE, OF MARTIN LUTHER KING HOSPITAL, I DON'T WANT TO ACT
25 ON HEARSAY, THAT THERE IS MORE THAN ENOUGH MONEY AVAILABLE,



**The Meeting Transcript of
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1 NOT ONLY FOR THE HIRING OF ADEQUATELY TRAINED PHYSICIANS AND
2 NURSES BUT SO THAT THE FACILITY CAN STAY OPEN TO SERVICE THE
3 PRIMARILY OR PREDOMINANTLY AFRICAN-AMERICAN AND MINORITY
4 COMMUNITY. SO I WOULD HOPE THAT, IN LIGHT OF THIS REVELATION,
5 IN LIGHT OF THIS TRUTH, WHICH IS ON RECORD, THAT YOU WOULD
6 KEEP THAT FACILITY OPEN FOR CHILDREN, FOR MOTHERS AND FOR ALL
7 EMERGENCY SITUATIONS. I DON'T USE HOSPITALS BECAUSE I KNOW
8 THAT THERE'S STILL A DEGREE OF RACISM, YOU CAN CALL IT WHITE
9 SUPREMACY, IN WHICH A LOT OF BLACK PEOPLE, PEOPLE OF COLOR,
10 POOR PEOPLE, DO NOT GET ADEQUATE AND EQUAL SERVICES,
11 ESPECIALLY IN OUR OWN NEIGHBORHOODS. THERE WERE INSTANCES
12 WHERE SCALPELS AND INSTRUMENTS WERE LEFT INSIDE PEOPLE, PEOPLE
13 WERE NOT ATTENDED TO, THEY DIED IN HOSPITALS, THEY WERE
14 INFECTED WITH DISEASES IN HOSPITALS AND THEY ARE PRIMARILY
15 POOR PEOPLE, AFRICAN PEOPLE OF AFRICAN DESCENT. SO I THINK
16 IT'S ABOMINABLE THAT THIS IS HAPPENING WHERE THERE'S MORE THAN
17 ENOUGH MONEY AVAILABLE. AND IF YOU WOULD PAY ATTENTION TO WHAT
18 I'M SAYING, PLEASE, SUPERVISOR MOLINA, I KNOW YOU HAVE A LOT
19 OF OTHER ISSUES BUT I THINK IT'S HORRIBLE THAT YOU'RE IGNORING
20 THE CONCERNS OF THE COMMUNITY AND I'D LIKE TO APPLAUD
21 SUPERVISOR BURKE'S EFFORTS TO AT LEAST LISTEN TO AND TO
22 CHAMPION THIS ISSUE IN FAVOR OF THE MEMBERS OF THE COMMUNITY
23 BECAUSE MARTIN LUTHER KING HOSPITAL, MY MOTHER USED TO WORK
24 THERE, SERVICES SUCH A WIDE I THINK DEMOGRAPHIC AREA. SO,
25 AGAIN, I HOPE THAT YOU'D KEEP THAT FACILITY OPEN FOR THOSE



**The Meeting Transcript of
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1 THAT NEED IT UNTIL WE CAN DRIVE THIS MESSAGE HOME. A LOT OF
2 THE POLICE START THE GANG WARFARE, SO WE CAN COMMUNICATE TO
3 THE GANGS, COMMUNICATE TO THE COMMUNITY SO WE CAN STOP THE
4 VIOLENCE. I WOULD ENCOURAGE PEOPLE TO PRESENT-- TO ADOPT
5 PREVENTIVE MEASURES SO THAT WE COULD DECREASE, YOU KNOW, THE
6 LEVELS OF DISEASE OR OTHER CAUSES THAT WOULD ENCOURAGE US TO
7 GO TO HOSPITALS, THEN WE CAN PREPARE FOR WHEN THESE FACILITIES
8 ARE SHUTTING DOWN, BECAUSE THERE ARE SO MANY CLINICS AND
9 HOSPITALS THAT ARE CLOSING. IT'S HAPPENING. WE NEED TO PREPARE
10 FOR IT BUT, IN THE INTERIM, I WOULD HOPE, AGAIN, THAT YOU
11 COULD KEEP THE FACILITY OPEN FOR THOSE OF US THAT NEED IT AND
12 THAT SHOULD COVER, BASICALLY, MY COMMENTS FOR THAT-- RELATIVE
13 TO THAT ITEM. AGAIN, THERE ARE MORE THAN ENOUGH FUNDS AND
14 MONEYS AVAILABLE. I KNOW GARTHWAITE, SOMEBODY IS STEALING THE
15 MONEY. THERE'S A RECORD OF IT, SO I'D HOPE THAT YOU WOULD USE
16 IT APPROPRIATELY.

17

18 **SUP. MOLINA, CHAIR:** THANK YOU, MISS AUTRY. NEXT ON THIS ITEM,
19 WE HAVE GENEVIEVE CLAVREUL.

20

21 **YVONNE MICHELLE AUTRY:** AND RELATIVE TO THE OTHER ITEMS...

22

23 **SUP. MOLINA, CHAIR:** THAT IS-- WE'LL CALL YOU UP ON THE OTHER
24 ITEMS. YOU SAID YOU DIDN'T WANT TO DO IT NOW, SO WE'LL CALL



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 YOU UP. MISS CLAVREUL FOR ITEM NUMBER 12 AND NUMBER 29, WHICH
2 ARE ALSO RELATED.

3

4 **DR. GENEVIEVE CLAVREUL:** GOOD MORNING, BOARD OF SUPERVISORS.
5 THIS IS DR. GENEVIEVE CLAVREUL. YOU KNOW, MANY MONTHS AGO, ON
6 MULTIPLE OCCASIONS, I ASKED TO BE PROVIDED ON WHO WAS THE
7 FIDUCIARY AGENT AND THE FISCAL AGENT OF THE OASIS CLINIC. IT
8 IS APPALLING THAT IT IS A QUESTION WHICH HAS NEVER BEEN
9 ANSWERED. BY LAW, WE HAVE THE RIGHT TO KNOW AND WE SHOULD KNOW
10 WHO IS THE FIDUCIARY AGENT AND THE FISCAL AGENT OF THE OASIS
11 CLINIC, AND I WILL ASK IT REPEATEDLY, OVER AND OVER AGAIN.
12 THANK YOU.

13

14 **SUP. MOLINA, CHAIR:** THANK YOU, MISS CLAVREUL

15

16 **DR. GENEVIEVE CLAVREUL:** TO YOU, I AM "DR. CLAVREUL",
17 SUPERVISOR MOLINA.

18

19 **SUP. MOLINA, CHAIR:** IF YOU DON'T PUT "DOCTOR" ON HERE,
20 CLAVREUL, I WILL CALL YOU WHAT IT SAYS. [LAUGHS] SO IF YOU
21 WANT TO BE CALLED A DOCTOR, YOU PUT ON THERE THAT YOU'RE A
22 DOCTOR. (LAUGHTER)

23

24 **SUP. BURKE:** I'LL MOVE TO CLOSE THE HEARING AND I MOVE APPROVAL
25 OF 1-D, 33, 12 AND 29.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. MOLINA, CHAIR:** WELL, LET'S DO 1-D FIRST. I UNDERSTAND WE
3 HAVE TO DO THAT SEPARATE. SO MS. BURKE MOVES TO CLOSE THE
4 PUBLIC HEARING AND TO APPROVE ITEM 1-D AND IT IS SECONDED BY
5 SUPERVISOR KNABE. IF THERE'S NO OBJECTION TO THAT ITEM, SO
6 ORDERED. ON THE REMAINING ITEMS, WHICH ARE 12, 29 AND 33...

7

8 **SUP. BURKE:** I SO MOVE.

9

10 **SUP. MOLINA, CHAIR:** MOVED BY SUPERVISOR BURKE, SECONDED BY
11 SUPERVISOR KNABE. IF THERE'S NO OBJECTION, SO ORDERED.

12

13 **SUP. BURKE:** ALL RIGHT. 2-D AND 104.

14

15 **SUP. MOLINA, CHAIR:** ALL RIGHT. ITEM 2-D. IS THAT ALSO HELD FOR
16 HEARING?

17

18 **SUP. BURKE:** YES, AND I DON'T KNOW...

19

20 **SUP. KNABE:** WHAT ITEM IS THAT, SUPERVISOR MOLINA? WHAT ITEM
21 DID YOU CALL?

22

23 **SUP. MOLINA, CHAIR:** ITEM 2-D.

24

25 **SUP. BURKE:** "D." WHO HELD 2-D?



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. MOLINA, CHAIR:** YES.

3

4 **SUP. BURKE:** I DON'T KNOW WHO-- I DIDN'T WRITE DOWN WHO HELD 2-
5 D.

6

7 **SUP. MOLINA, CHAIR:** I DON'T KNOW WHO HELD IT. IT SAYS IN
8 CONJUNCTION... (OFF-MIKE). IS SOMEONE ADDRESSING US ON 104?

9

10 **SUP. KNABE:** YEAH, 2-D WAS HELD IN CONJUNCTION WITH 104.

11

12 **SUP. MOLINA, CHAIR:** ALL RIGHT. ARE WE DOING A PUBLIC HEARING
13 ON IT? IS THERE ANYONE HERE TO TESTIFY ON THIS ITEM? MISS
14 AUTRY, I'M GOING TO ASK YOU TO COME UP AND, AT THE SAME TIME,
15 WOULD YOU ADDRESS THE OTHER ITEMS: 37, 40, 44, 55, 60, 61 AND
16 87, IF YOU WOULD, MISS AUTRY?

17

18 **MISS GUERRERO:** CAN I READ 104 INTO THE RECORD?

19

20 **SUP. MOLINA, CHAIR:** IF YOU WOULD, PLEASE.

21

22 **MISS GUERRERO:** ITEM 104 IS A HEARING TO APPROVE SUBMISSION OF
23 AN APPLICATION FOR A SECTION 108 LOAN AND AN ECONOMIC
24 DEVELOPMENT INITIATIVE GRANT TO THE U.S. DEPARTMENT OF HOUSING
25 AND URBAN DEVELOPMENT TO ENABLE THE COUNTY TO PROVIDE ECONOMIC



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The Los Angeles County Board of Supervisors**

1 DEVELOPMENT GAP FINANCING FOR THE LA ALAMEDA SHOPPING CENTER
2 PROJECT OFFICE SPACE IN THE BUFFER AREA OF THE FEDERALLY
3 DESIGNATED EMPOWERMENT ZONE IN THE FLORENCE-FIRESTONE AREA.

4

5 **SUP. MOLINA, CHAIR:** MISS AUTRY?

6

7 **YVONNE MICHELLE AUTRY:** LET'S SEE, RELATIVE-- SPECIFICALLY,
8 YOU'RE WANTING ME TO ADDRESS 104 AT THIS TIME? OR DID YOU WANT
9 ME TO ADDRESS...

10

11 **SUP. MOLINA, CHAIR:** 104, 87, 61, 60, 55, 44, 40 AND 37.

12

13 **YVONNE MICHELLE AUTRY:** IN THE THREE MINUTES I HAVE ALLOTTED
14 FOR-- TO ADDRESS ALL OF THESE?

15

16 **SUP. MOLINA, CHAIR:** YES, YOU DO.

17

18 **YVONNE MICHELLE AUTRY:** OKAY. WELL, I DO HAVE-- AT THE END, I
19 HAVE PUBLIC COMMENT, SO WHAT I'LL DO IS I'LL ADDRESS-- IS
20 THERE ANY WAY THAT I COULD REQUEST AN EXTENSION OF TIME,
21 SUPERVISOR MOLINA?

22

23 **SUP. MOLINA, CHAIR:** NO. JUST PLEASE PROCEED, MISS AUTRY.

24



**The Meeting Transcript of
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1 **YVONNE MICHELLE AUTRY:** RELATIVE TO ITEM 104, I DON'T-- I DON'T
2 BELIEVE THAT I REQUESTED TO SPEAK ON THIS ITEM. I REQUESTED TO
3 SPEAK ON THE...

4

5 **SUP. MOLINA, CHAIR:** 2-D.

6

7 **YVONNE MICHELLE AUTRY:** IT WASN'T 104. I WAS REQUESTING TO
8 SPEAK AT PUBLIC COMMENT.

9

10 **SUP. MOLINA, CHAIR:** MISS AUTRY, IT'S RIGHT HERE. YOU HAVE 104.
11 PLEASE PROCEED ON ALL OF THESE ITEMS.

12

13 **YVONNE MICHELLE AUTRY:** I THINK I REQUESTED-- I MADE A MISTAKE.
14 I WANTED TO SPEAK, I WANTED TO ADDRESS-- I WANTED TO SPEAK ON
15 PUBLIC COMMENTS, NOT ITEM 104.

16

17 **SUP. MOLINA, CHAIR:** WHAT ABOUT ALL OF THE OTHER ITEMS?

18

19 **YVONNE MICHELLE AUTRY:** I WILL PROCEED AND I'LL ADDRESS ITEM 61
20 FIRST. OR-- I'LL ADDRESS ITEM 61 FIRST. RELATIVE TO ITEM 61, I
21 WANTED TO ENCOURAGE THE BOARD TO CONSIDER ALTERNATE MEANS OF
22 TREATING AND FOR COUNSELING PEOPLE THAT HAVE BEEN DIAGNOSED OR
23 MISDIAGNOSED AS MENTALLY ILL, SPECIFICALLY BIPOLAR, MANIC
24 DEPRESSION, SCHIZOPHRENIA. A LOT OF THESE MISDIAGNOSES HAVE
25 BEEN CAUSED AND HAVE BEEN PROVEN TO BE RELATED TO CHEMICAL



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1 IMBALANCES, WHICH CAN THEN BE TRACED TO ENVIRONMENTAL FACTORS,
2 DIET, NOT JUST GENETIC, HEREDITARY REASONS. SO I'D LIKE YOU TO
3 CONSIDER ALTERNATIVE MEANS OF TREATMENT. THERE ARE ALSO SOME
4 CONSIDERATIONS OF MEDICATION. CHEMICALLY CAUSED OR CHEMICALLY
5 INDUCED IMBALANCES. MANY TIMES, LIKE I SAID, MOSTLY PEOPLE OF
6 COLOR, BLACK PEOPLE, POOR PEOPLE ARE MISDIAGNOSED AND THEN
7 THEY'RE-- YOU KNOW, THEY'RE JUST KIND OF ELIMINATED. THEY'RE
8 BLACKLISTED AND THIS LABELING CONTINUES TO AFFECT THEM FOR THE
9 REST OF THEIR LIVES. A LOT OF FOSTER CARE CHILDREN.

10

11 **SUP. BURKE:** 61.

12

13 **YVONNE MICHELLE AUTRY:** AND THAT'S-- I'LL JUST TRY TO BASICALLY
14 ADDRESS ALL OF THESE ISSUES. THE ISSUES OR THE ITEMS THAT WERE
15 BROUGHT BEFORE THE BOARD, 60, 55, 44, 40 AND 37, IT'S ALL
16 RELATIVE TO WORKING CLASS PEOPLE, ALL PEOPLE THAT HAVE, LIKE I
17 SAID, BEEN MISDIAGNOSED OR PEOPLE THAT HAVE BEEN FALSELY
18 ACCUSED OR PEOPLE THAT ARE SUFFERING BECAUSE OF THESE
19 LABELINGS. RIGHT NOW, I'D LIKE TO ADDRESS ITEM 60. FOR
20 INSTANCE, I HAD BEEN IN THE GROW PROGRAM AND I WOULD HOPE THAT
21 YOU COULD ENCOURAGE SOME TYPE OF JOB PROGRAMMING OR SOME TYPE
22 OF PROGRAMS THAT WOULD ACTUALLY TEACH AND EQUIP A LOT OF THESE
23 G.R. RECIPIENTS, SOCIAL SECURITY RECIPIENTS TO WORK, NOT JUST
24 TO BE DEPENDENT, BUT TO BE VIABLE, CONTRIBUTING MEMBERS OF THE
25 WORKFORCE. THESE ARE PRIMARILY AFRICAN-AMERICAN PEOPLE THAT



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1 ARE RECEIVING, YOU KNOW, G.R. BENEFITS AND THEY NEED TO WORK,
2 NOT JUST BE PASSIVELY KIND OF RECEIVING GOVERNMENT FUNDING. IT
3 CONTRIBUTES TO VERY NEGATIVE IMAGE OF OUR PEOPLE AND IT'S NOT
4 VERY POSITIVE, PROGRESSIVE MENTALITY, IT'S NOT CONDUCIVE TO
5 ANY POSITIVE LIFESTYLE AND IT DEFINITELY DOES NOT IMPROVE THE
6 STANDARD OF LIVING FOR OUR PEOPLE. SO, AGAIN, I'VE
7 PARTICIPATED IN THESE PROGRAMS AND THEY'RE REALLY NOT
8 CONDUCIVE TO OR DESIGNED TO PUT OUR PEOPLE IN WORKING CLASS OR
9 IN POSITIONS WHERE WE CAN PROVIDE FOR OURSELVES AND OUR
10 FAMILIES ADEQUATELY. THAT'S JUST A LIE. OKAY. WE NEED TO HAVE
11 REAL PROGRAMS WHERE WE'RE BEING TAUGHT JOB SKILLS. I MEAN, I'M
12 UNIVERSITY EDUCATED BUT A LOT OF THESE PROGRAMS, IT JUST
13 DOESN'T REALLY FULFILL THAT REQUIREMENT AND-- SO THAT THE
14 PEOPLE ARE FUNCTIONAL IN SOCIETY. I MEAN, THERE'S THEORY BUT
15 THEN THERE'S PRACTICE AS WELL. AND THEN I'LL HAVE TO, IN FINAL
16 COMMENTS, ADDRESS SOME OF THE OTHER ISSUES THAT WERE BROUGHT
17 BEFORE THE BOARD. THREE MINUTES IS REALLY NOT ADEQUATE AT ALL,
18 BECAUSE YOU BROUGHT SO MANY ITEMS THAT ARE VERY IMPORTANT TO
19 THE COMMUNITY BEFORE THE-- I MEAN, TO BE ADDRESSED BY THE
20 BOARD TODAY BUT THANK YOU FOR YOUR CONSIDERATION.

21
22 **SUP. MOLINA, CHAIR:** THANK YOU, MISS AUTRY. WE APPRECIATE IT.

23
24 **SUP. BURKE:** I'D LIKE TO MOVE 2-D. AND THEN 104.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. MOLINA, CHAIR:** OKAY. AND CLOSE THE PUBLIC HEARING.

2

3 **SUP. BURKE:** CLOSE THE PUBLIC HEARING ON 2-D.

4

5 **SUP. MOLINA, CHAIR:** ALL RIGHT. WE'LL DO THAT. DO YOU NEED TO
6 READ ANYTHING TO THE RECORD AT ALL ON 2-D? NO? ALL RIGHT. THEN
7 THAT MOTION, IT IS TO CLOSE THE PUBLIC HEARING AND IT IS MOVED
8 BY SUPERVISOR BURKE, SECONDED BY SUPERVISOR YAROSLAVSKY. IF
9 THERE'S NO OBJECTION, SO ORDERED. AND...

10

11 **SUP. BURKE:** 104.

12

13 **SUP. MOLINA, CHAIR:** AND 104, MOVED BY SECONDED BY SUPERVISOR
14 BURKE, SECONDED BY SUPERVISOR YAROSLAVSKY. IF THERE'S NO
15 OBJECTION, SO ORDERED.

16

17 **SUP. BURKE:** I THINK THAT ITEM 37, THERE WAS NO ONE EXCEPT...

18

19 **SUP. MOLINA, CHAIR:** THAT IS-- NO, GO AHEAD-- WE CAN MOVE
20 FORWARD ON ITEM...

21

22 **SUP. BURKE:** I'D LIKE TO MOVE 37.

23



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. MOLINA, CHAIR:** MOVED BY SUPERVISOR BURKE, SECONDED BY
2 SUPERVISOR KNABE. IF THERE'S NO OBJECTION, SO ORDERED ON ITEM
3 NUMBER 37.

4

5 **SUP. BURKE:** 55.

6

7 **SUP. MOLINA, CHAIR:** HOLD ON A SECOND, MS. BURKE. YES, YOU CAN
8 MOVE FORWARD ON THAT ITEM.

9

10 **SUP. BURKE:** I MOVE 55.

11

12 **SUP. MOLINA, CHAIR:** MOVED BY SUPERVISOR BURKE, SECONDED BY
13 SUPERVISOR ANTONOVICH. IF THERE'S NO OBJECTION, SO ORDERED.

14

15 **SUP. BURKE:** 87.

16

17 **SUP. MOLINA, CHAIR:** 87. MOVED BY SUPERVISOR BURKE, SECONDED BY
18 SUPERVISOR ANTONOVICH. IF THERE'S NO OBJECTION, SO ORDERED.

19

20 **SUP. BURKE:** AND ON 40 AND 44, WAS THERE ANYONE ELSE WHO WAS UP
21 TO SPEAK ON THAT?

22

23 **SUP. MOLINA, CHAIR:** NO, THAT WAS IT, MS. BURKE.

24

25 **SUP. BURKE:** HUH? NO ONE ELSE WAS SPEAKING ON THAT? I MOVE 40.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. MOLINA, CHAIR:** MOVED BY SUPERVISOR BURKE, SECONDED BY
3 SUPERVISOR YAROSLAVSKY. IF THERE'S NO OBJECTION, SO ORDERED.

4

5 **SUP. BURKE:** I MOVE 44.

6

7 **SUP. MOLINA, CHAIR:** ON ITEM NUMBER 40-- ON ITEM NUMBER 44,
8 MOVED BY SUPERVISOR BURKE, SECONDED BY SUPERVISOR ANTONOVICH.
9 IF THERE'S NO OBJECTION, SO ORDERED ON ITEM NUMBER 44.

10

11 **SUP. BURKE:** THEN I'LL COME BACK TO 12.

12

13 **SUP. MOLINA, CHAIR:** ITEM 12, I THINK WE JUST...

14

15 **SUP. BURKE:** OH, WE FINISHED 12.

16

17 **SUP. MOLINA, CHAIR:** WE DID PASS.

18

19 **SUP. BURKE:** YEAH. ALL RIGHT. THEN I'LL CALL UP 64.

20

21 **SUP. MOLINA, CHAIR:** 64.

22

23 **CLERK VARONA-LUKENS:** MADAM CHAIR, JUST A POINT OF
24 CLARIFICATION. EARLIER, AS I WAS CALLING THE CALENDAR ITEMS,



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The Los Angeles County Board of Supervisors**

1 55, THE DIRECTOR HAD INDICATED THAT HE WANTED IT CONTINUED TO
2 JANUARY 4TH.

3

4 **SUP. MOLINA, CHAIR:** WHICH ONE?

5

6 **CLERK VARONA-LUKENS:** THAT WAS ON 55. AND...

7

8 **SUP. BURKE:** ALL RIGHT. THEN I'D MOVE TO RECONSIDER 55.

9

10 **SUP. MOLINA, CHAIR:** ALL RIGHT. THAT ITEM IS RECONSIDERED.

11 MOVED BY SUPERVISOR BURKE, SECONDED BY SUPERVISOR KNABE. IF

12 THERE'S NO OBJECTION, THAT ITEM IS RECONSIDERED AND CONTINUED

13 TO THE NEXT BOARD MEETING?

14

15 **CLERK VARONA-LUKENS:** YES, MADAM CHAIR.

16

17 **SUP. MOLINA, CHAIR:** TO THE NEXT BOARD MEETING. ALL RIGHT.

18

19 **SUP. BURKE:** ALL RIGHT. AND MAYBE I SHOULD CLARIFY. WHAT ABOUT

20 60? IS ANYONE ELSE SPEAKING ON 60?

21

22 **SUP. MOLINA, CHAIR:** NO.

23

24 **SUP. BURKE:** ALL RIGHT. I'LL MOVE 60.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. MOLINA, CHAIR:** MOVED BY SUPERVISOR BURKE, SECONDED BY
2 SUPERVISOR KNABE. IF THERE'S NO OBJECTION, SO ORDERED.

3

4 **SUP. BURKE:** AND NOW I'LL GO BACK TO 64.

5

6 **SUP. MOLINA, CHAIR:** ALL RIGHT. ON ITEM 64, MR. ANTONOVICH, YOU
7 HAD HELD THIS ITEM?

8

9 **SUP. ANTONOVICH:** (OFF-MIKE) .

10

11 **SUP. MOLINA, CHAIR:** IS IT RELATED?

12

13 **SUP. ANTONOVICH:** 65 FIRST.

14

15 **SUP. MOLINA, CHAIR:** 65. ALL RIGHT.

16

17 **SUP. YAROSLAVSKY:** IF WE CAN GET STAFF UP HERE.

18

19 **SUP. ANTONOVICH:** IF WE COULD HAVE DR. GARTHWAITE.

20

21 **SUP. MOLINA, CHAIR:** ALL RIGHT. ON ITEM NUMBER 65, IF WE COULD
22 BE JOINED BY THE DEPARTMENT OF HEALTH SERVICES, WE'D
23 APPRECIATE IT.

24



**The Meeting Transcript of
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1 **SUP. ANTONOVICH:** THE INDEPENDENT NEED ASSESSMENT, WHICH WAS
2 DONE BY THE HAMILTON GROUP, DETERMINED WHETHER TO EXPAND
3 EMERGENCY ROOM SERVICES AT OLIVE VIEW. WHAT WERE THEIR PRIMARY
4 FINDINGS FROM THE STUDY, DR. GARTHWAITE?

5

6 **DR. THOMAS GARTHWAITE:** WELL, THEY-- THEY FOUND THAT THERE WAS
7 A GROWING NEED FOR EMERGENCY ROOM VISITS AND THAT IT COULD GET
8 AS HIGH AS 88,000 BY 2010. CURRENTLY, WE SEE AROUND 45,000
9 VISITS ANNUALLY. THAT WAS DONE BEFORE THERE HAD BEEN SOME
10 HOSPITAL CLOSURES IN THE VALLEY AND SO THE PRESSURES ON THE
11 E.R. WILL CONTINUE TO RISE. WE THINK THAT WE'VE SEEN AS MANY
12 AS 3,000 MORE PATIENTS FROM THE CLOSURE OF GRENADA HILLS WHEN
13 THEIR 10,000-VISIT EMERGENCY ROOM CLOSED.

14

15 **SUP. ANTONOVICH:** HOW HAS THE CLOSURE OF GRENADA HILLS AND
16 NORTHRIDGE HOSPITALS' E.R.S IMPACTED OLIVE VIEW MEDICAL
17 CENTER?

18

19 **DR. THOMAS GARTHWAITE:** SO WE THINK THAT MAYBE AS MANY AS 3,000
20 PATIENTS FROM GRENADA HILLS. IT'S STILL A LITTLE EARLY TO
21 ASSESS THE SPECIFIC IMPACT ON NORTHRIDGE BUT WE DO BELIEVE
22 THAT THE NUMBER OF VISITS HAS ALSO GONE UP IN PART RELATED TO
23 THAT. SO WE CONTINUE TO FEEL INCREASING PRESSURE ON AN
24 EMERGENCY ROOM THAT WAS BASICALLY CROWDED BEFORE THESE
25 HOSPITALS CLOSED.



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1

2 **SUP. ANTONOVICH:** AND FOR THE RECORD, WHAT THIS BOARD LETTER
3 DOES IS TO ESTABLISH A VITAL NEEDED CAPITAL PROJECT TO PROVIDE
4 FOR THE DESIGN CONSTRUCTION OF EMERGENCY ROOM, TUBERCULOSIS
5 UNIT. IF YOU REMEMBER, THE AREA OF A TUBERCULOSIS UNIT AT HIGH
6 DESERT WAS CLOSED DOWN WHEN THAT WENT TO A 23-HOUR AMBULATORY
7 MEDICAL CENTER. AND THE RECENT CLOSURES, WHICH YOU READ ABOUT
8 IN THE NEWSPAPER ABOUT GRENADA HILLS HOSPITAL AND NORTHRIDGE,
9 THOSE CLOSURES. ADDITIONALLY, THEY LIMITED SERVICES CAPACITY
10 COMBINED WITH THE GROWING POPULATION OF THE NORTH COUNTY LEADS
11 TO THE TRANSPORT OF PATIENTS TO THE OLIVE VIEW FACILITY. THIS
12 ACTION ADDRESSES THE NEED FOR A CENTRALIZED UNIT FOR LONG-TERM
13 T.B. PATIENTS AS WELL AS FOR INCREASED ISOLATION BED CAPACITY
14 IN THE EVENT OF A BIO-TERRORIST ATTACK. PRESENTLY, LONG-TERM
15 T.B. PATIENTS ARE HOUSED ACROSS THE DEPARTMENT HOSPITAL--
16 DEPARTMENT HEALTH SERVICES HOSPITALS IN ACUTE CARE LEVEL
17 ISOLATION BEDS WHICH, IN MANY LEVELS, INSTANCES, IS A HIGHER
18 LEVEL CARE THAN IS NECESSARY FOR THOSE PATIENTS. SO WHAT THIS
19 BOARD PROJECT LETTER PROVIDES FOR IS THE 31,000-SQUARE-FOOT
20 EMERGENCY ROOM T.B. UNIT FOR OLIVE VIEW. THE ESTIMATED COST IS
21 APPROXIMATELY \$29 MILLION AND THE DESIGN WORK IS EXPECTED TO
22 BE COMPLETED BY MID-2005 AND THE C.A.O. WILL COME BACK TO THE
23 BOARD IN THE FALL OF 2005 WITH A SPECIFIC COST ESTIMATE AND
24 DETAILED PROJECT. SO THE DECISION IS TO MOVE FORWARD WITH AN
25 EMERGENCY ROOM T.B. CENTER WHICH AFFECTS SENATE BILL 1953'S



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1 SEISMIC WORK AT OLIVE VIEW. IF THE NEW EMERGENCY ROOM IS
2 BUILT, THE HOSPITAL WILL NOT HAVE TO MAKE THE UPGRADES TO THE
3 EXISTING E.R. AND THE SAVINGS ARE ESTIMATED TO BE
4 APPROXIMATELY \$1.5 MILLION. HOWEVER, THE DECISION TO MOVE
5 FORWARD ON THIS NEEDS TO BE MADE PRIOR TO THE BOARD'S FINAL
6 DECISION ON THE SCOPE OF SB 1953, ITS PROJECT WORK AND
7 EXTENSION WHICH THE C.A.O. IS PLANNING TO BRING TO OUR BOARD
8 AT OUR NEXT MEETING IN JANUARY. SO THE QUESTION ALSO, MR.--
9 DR. GARTHWAITE, IS HOW IS THE LIMITED EMERGENCY SERVICES
10 CAPACITY COMBINED WITH THE GROWING POPULATION IN NORTH COUNTY
11 IMPACT OLIVE VIEW?

12

13 **DR. THOMAS GARTHWAITE:** YEAH, WELL, I THINK THERE'S NO QUESTION
14 THAT THE NUMBER OF INDIVIDUALS RESIDING IN ANTELOPE VALLEY AND
15 THE NORTHERN PART OF THE SAN FERNANDO VALLEY IS SIGNIFICANT
16 AND THE NUMBER OF HOSPITALS OPERATING EMERGENCY ROOMS IS
17 DIMINISHING. THE HOSPITAL BEDDING IN ANTELOPE VALLEY HAS BEEN,
18 I THINK, CONSIDERED UNDER-- HAS BEEN CONSIDERED UNDER-BEDDED
19 FOR AS LONG AS I'VE BEEN IN L.A. COUNTY. AND SO I THINK WHAT
20 YOU-- AND WE ALSO HAVE THE INCENTIVE TO TRANSFER PATIENTS
21 WHERE WE HAVE THE SPECIALIZED EXPERTISE AT OLIVE VIEW OR OTHER
22 PARTS OF OUR SYSTEM TO TRANSFER THOSE FROM THE ANTELOPE
23 VALLEY. AND SO I THINK WHAT YOU'RE SEEING IS OLIVE VIEW BEING
24 IN A CRITICAL POSITION AND UNDER A LOT OF PRESSURE FROM ALL
25 SIDES.



**The Meeting Transcript of
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1

2 **SUP. ANTONOVICH:** WHAT ARE THE NEXT STEPS TO BE TAKEN IF THIS
3 APPROVED-- IS APPROVED BY TODAY'S ACTION?

4

5 **DR. THOMAS GARTHWAITE:** WE'D MOVE FORWARD WITH THE DESIGN
6 PROCESS AND COME BACK TO YOU IN THE MIDDLE OF NEXT YEAR WITH A
7 MORE ACCURATE ASSESSMENT OF CURRENT COSTS TO BUILD AND
8 CONSTRUCT.

9

10 **SUP. ANTONOVICH:** AND THE SEISMIC SAVINGS ARE APPROXIMATELY
11 \$1.5 MILLION?

12

13 **DR. THOMAS GARTHWAITE:** THAT'S MY UNDERSTANDING, 1.5 MILLION.

14

15 **SUP. ANTONOVICH:** THANK YOU.

16

17 **SUP. MOLINA, CHAIR:** I'D LIKE TO ASK A QUESTION. I DON'T KNOW
18 IF IT'S THE C.A.O. OR DR. GARTHWAITE. WHY IS THE FINANCING
19 HANDLED A LITTLE DIFFERENTLY THIS YEAR FROM THE STANDPOINT OF
20 INCREMENTAL REVIEW? IT'S JUST DONE ALL TOGETHER, ALL AT ONCE?
21 WHEN WE DID IT FOR HARBOR, WE DID IT DIFFERENTLY.

22

23 **C.A.O. JANSSEN:** IF I UNDERSTAND, SUPERVISOR, THE QUESTION,
24 WITH HARBOR AND L.A.C./U.S.C., WE HAD ALREADY SPENT MONEY ON
25 THE DESIGN OF THE FACILITY, SO IT WAS REASONABLY EASY AT THAT



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1 POINT TO DO THE FINANCIAL ANALYSIS. WE OBVIOUSLY HAVEN'T DONE
2 THAT YET IN THIS PROJECT, SO WE WON'T BE ABLE TO GIVE YOU A
3 GOOD ANALYSIS OF THE FINANCIAL COST OF THIS PROJECT UNTIL
4 OCTOBER OF '05. WE NEED TO AT LEAST DO DESIGN DOCUMENTS, WHICH
5 WILL BE DONE IN THE SUMMER.

6

7 **SUP. MOLINA, CHAIR:** BUT AREN'T WE APPROVING ALL OF IT AS IS
8 RIGHT NOW?

9

10 **C.A.O. JANSSEN:** NO. IT'S A LONG WAY FROM-- YOU'RE JUST
11 APPROVING, AT THIS POINT, THE DESIGN OF THE PROJECT. WE STILL
12 HAVE TO COME BACK WITH THE MAJOR EXPENDITURES.

13

14 **SUP. MOLINA, CHAIR:** ARE YOU SURE?

15

16 **C.A.O. JANSSEN:** AM I SURE? I JUST SAID IT, YES. WE'LL COME
17 BACK WITH MAJOR EXPENDITURES. YOU'RE NOT APPROVING A
18 CONSTRUCTION PROJECT AT THIS TIME. YOU'RE APPROVING...

19

20 **SUP. MOLINA, CHAIR:** ARE YOU APPROVING THE FINANCING FOR ALL OF
21 IT AS IS NOW?

22

23 **C.A.O. JANSSEN:** NO. YOU'RE APPROVING-- NO. THE MONEY IS
24 ALREADY IN THE BUDGET TO DO THE DESIGN, \$5 MILLION. WE JUST



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 NEED THE ESTABLISHMENT OF A CAPITAL PROJECT SO WE CAN DO THE
2 WORK. AM I...

3

4 **SUP. MOLINA, CHAIR:** OUR OFFICE UNDERSTANDS IT DIFFERENTLY. I
5 HOPE YOU ARE CORRECT.

6

7 **C.A.O. JANSSEN:** YES, I AM CORRECT.

8

9 **SUP. MOLINA, CHAIR:** VERY GOOD. ALL RIGHT. IS...

10

11 **SUP. BURKE:** I'LL MOVE.

12

13 **SUP. MOLINA, CHAIR:** IT IS MOVED BY SUPERVISOR ANTONOVICH,
14 SECONDED BY SUPERVISOR BURKE. IF THERE'S NO OBJECTION, SO
15 ORDERED.

16

17 **SUP. ANTONOVICH:** AND THEN I'D LIKE MOVE ITEM 64.

18

19 **SUP. BURKE:** AND THEN 64.

20

21 **SUP. MOLINA, CHAIR:** WAIT JUST A SECOND.

22

23 **CLERK VARONA-LUKENS:** I'M SORRY. JUST A CLARIFICATION, IS THERE
24 ANYONE WHO-- YOU'RE NOT REQUESTING THE ITEM TO BE CONTINUED?

25



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1 **SUP. MOLINA, CHAIR:** NO, I WAS BUT IT'S MY-- I JUST ASKED THE
2 QUESTION AND THEY SAID THAT IS NOT THE CASE, THAT WE MUST HAVE
3 MISREAD THAT PART-- THAT PORTION OF IT. IT IS COMING BACK TO
4 US. SO, IF THAT IS, THEN THERE'S NO PROBLEM.

5

6 **C.A.O. JANSSEN:** RIGHT.

7

8 **SUP. BURKE:** I'LL MOVE 64.

9

10 **SUP. MOLINA, CHAIR:** OKAY. ITEM 64, MOVED BY SUPERVISOR BURKE,
11 SECONDED BY SUPERVISOR ANTONOVICH. IF THERE'S NO OBJECTION, SO
12 ORDERED.

13

14 **SUP. BURKE:** I'LL CALL UP ITEM 2.

15

16 **SUP. MOLINA, CHAIR:** ITEM NUMBER 2. ON ITEM NUMBER 2, WE HAVE
17 MICHAEL JEFFRIES, IF YOU'D PLEASE JOIN US, AS WELL AS TONY-- I
18 HOPE THIS IS CORRECT-- BRAVO? AND WARREN WILLIAMS IS ALSO
19 SIGNED UP FOR ITEM NUMBER 2 AND, MR. WILLIAMS, YOU'VE ALSO
20 SIGNED UP FOR ITEM NUMBER 28. IF YOU'D JOIN US. I'M GOING TO
21 ASK AT THIS TIME FOR RECONSIDERATION OF ITEM NUMBER 25 AND
22 NUMBER 27. MOVED FOR RECONSIDERATION BY SUPERVISOR ANTONOVICH,
23 SECONDED BY SUPERVISOR BURKE. AND IF THERE'S NO OBJECTION, SO
24 ORDERED ON THAT RECONSIDERATION. SO, MR. WILLIAMS WANTS TO
25 ADDRESS ITEM NUMBER 2, NUMBER 28, NUMBER 28, NUMBER 25 AND



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1 NUMBER 27. BUT FIRST OF ALL, WE'RE GOING TO HEAR FROM MR.
2 JEFFRIES AND IS IT MR. BRAVO, IS THAT CORRECT?

3

4 **MICHAEL JEFFRIES:** IF MR. BRAVO WOULD START.

5

6 **TONY BRAVO:** THANK YOU. WE'RE HERE THIS MORNING TO SPEAK ON
7 SUPERVISOR BURKE'S MOTION TO ROLL OUT THE POINTS OF ENGAGEMENT
8 DEPARTMENT-WIDE, WHICH IS CURRENTLY BEING PILOTED IN TWO
9 OFFICES: THE WATER RIDGE AND COMPTON OFFICE. FIRST OF ALL, I'D
10 LIKE TO SAY THAT WE THINK THAT POINTS OF ENGAGEMENT IS A
11 POSITIVE CONCEPT. IT DOES HAVE THE POTENTIAL TO HAVE A
12 POSITIVE IMPACT ON THE CHILDREN, FAMILIES AND ALSO THE WORKERS
13 THAT PROVIDE SERVICES TO CLIENTS. THE UNION AND THE DEPARTMENT
14 OF CHILDREN AND FAMILY SERVICES HAVE BEEN INVOLVED JOINTLY
15 FROM THE BEGINNING IN PLANNING AND IMPLEMENTATION OF THE PILOT
16 PROJECT. SOME OF THE CHALLENGES THAT HAVE BEEN ENCOUNTERED
17 ALONG THE WAY IS MAINTAINING ADEQUATE STAFFING LEVELS AND
18 SERVICES IN THE COMMUNITY SO THAT WE CAN KEEP POINTS OF
19 ENGAGEMENT VIABLE. WHAT HAS BECOME VERY CLEAR IS THAT, WITHOUT
20 THE PROPER RESOURCES, BOTH IN THE COMMUNITY AND IN THE
21 DEPARTMENT, POINTS OF ENGAGEMENT WILL NOT ACHIEVE ITS DESIRED
22 OUTCOMES. THAT IS MAINLY TO STRENGTHEN FAMILIES AND BEING ABLE
23 TO KEEP CHILDREN IN THEIR HOMES AND COMMUNITIES. AND WE'RE
24 LOOKING AT A PROGRAM THAT WE ARE HOPING WILL BECOME A
25 PERMANENT WAY OF DOING BUSINESS IN THE DEPARTMENT, NOT JUST



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1 SOMETHING THAT WILL BE THERE FOR A PHASE AND THEN DISAPPEAR
2 BECAUSE OF LACK OF FUNDING OR RESOURCES. SO WHAT WE ASK OF THE
3 BOARD IS TO CONSIDER THAT WHEN WE MOVE THIS PROGRAM OUT
4 COUNTYWIDE, THAT THE RESOURCES NECESSARY TO DO THIS BE IN
5 PLACE. ALSO, CONSIDER THE FINANCIAL IMPACT BECAUSE, TO HAVE
6 RESOURCES IN THE COMMUNITY AND THE DEPARTMENT, WE'RE TALKING
7 ABOUT WHAT WAS DONE IN TWO OFFICES NOW WILL BE DUPLICATING IN
8 18 OTHER OFFICES. AND WE NEED THE RESOURCES TO BE ABLE TO DO
9 THIS SO THAT POINTS OF ENGAGEMENT DOES NOT JUST BECOME A
10 CONCEPT IN NAME ONLY BUT, IN FACT, A REALITY, IN BEING ABLE TO
11 STRENGTHEN FAMILIES AND KEEPING CHILDREN IN THEIR HOMES AND IN
12 THEIR COMMUNITIES. AT THIS POINT, I'D LIKE TO TURN IT OVER TO
13 MIKE JEFFRIES, WHO DOES WORK IN ONE OF THE OFFICES THAT'S
14 PILOTING THE PROGRAM.

15

16 **SUP. MOLINA, CHAIR:** ALL RIGHT. MR. JEFFRIES.

17

18 **MICHAEL JEFFRIES:** I SHOULD MENTION THAT MR. BRAVO IS PRESIDENT
19 OF S.E.I.U. 535, WHICH REPRESENTS CHILDREN'S SOCIAL WORKERS
20 AND SUPERVISORS AND I AM THE VICE PRESIDENT OF THE
21 SUPERVISOR'S UNIT FOR 535. I'M ALSO AN EMERGENCY RESPONSE
22 SUPERVISOR IN COMPTON PROJECT. I JUST WANT TO, FIRST OF ALL,
23 SAY THANK YOU VERY MUCH TO THE SUPERVISORS FOR YOUR SUPPORT OF
24 THIS POINTS OF ENGAGEMENT INITIATIVE AND THE FACT THAT YOU
25 RECOGNIZE THE HARD WORK THAT WE'RE DOING IN COMPTON-- THANK



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1 YOU. THE HARD WORK THAT WE'RE DOING IN COMPTON. WHAT CONCERNED
2 US A LITTLE BIT IS THAT, WHEN WE START TO TALK ABOUT ROLLOUT,
3 THAT THE EXPECTATIONS FOR THE RESULTS DO NOT RISE BEYOND THE
4 CAPABILITY TO GET THE JOB DONE. IN POINT OF FACT, THE WORK ON
5 THE LINE, AS FAR AS POINTS OF ENGAGEMENT IS CONCERNED, HAS
6 CHANGED FROM CHILD WELFARE CASE MANAGEMENT TO BASICALLY
7 LEAVING THE WORLD A BETTER PLACE THAN WE FIND IT, ONE FAMILY
8 AT A TIME. AREAS THAT WOULD SHOW THIS ARE THE CHILD SAFETY
9 CONFERENCE, WHERE WE REALLY NEED TO HAVE TRAINED FACILITATORS
10 WHO CAN MANAGE DIFFICULT SITUATIONS. I MEAN, THEY'RE BASICALLY
11 LIKE COMPLEX GROUP THERAPY SESSIONS. WE NEED TO MAKE SURE THAT
12 WE HAVE SUFFICIENT PEOPLE AND SKILLED PEOPLE TO MAKE THOSE
13 THINGS HAPPEN IN A TIMELY WAY BECAUSE IT HAS WORKLOAD
14 IMPLICATIONS BEYOND JUST THOSE MEETINGS. THE OTHER THING IS--
15 SOMETHING I WAS GOING TO SAY. YEAH, WELL, THE TIME AND THE
16 WEAR-- AT THE MOMENT, THEY'RE SUPPOSED TO GO ABOUT AN HOUR AND
17 A HALF AND THEY GO ABOUT THREE HOURS ON THE AVERAGE AT THE
18 MOMENT, SO THERE'S UNANTICIPATED IMPACT IN TERMS OF THE WORK
19 THAT'S INVOLVED. THE OTHER THING IS THAT WE FOUND, IN TERMS OF
20 ROLLING THIS OUT, THAT WE HAVE TO CHANGE THE WORKLOAD, THE
21 CASES FROM PEOPLE WHO ARE ALREADY CARRYING CASES TO EMPTY-- IN
22 OTHER WORDS, FOR THE VOLUNTARY UNITS, THEY HAVE TO FOCUS ON
23 THE VOLUNTARY, THEY CAN'T TAKE THE TIME TO CLEAN UP THEIR
24 CASES AND SHIP THEM. SO THE CONVERSION HAS TO BE HANDLED
25 DELICATELY. IT IS LABOR-INTENSIVE. IT CAN BE DONE, WE CAN



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1 DELIVER WHAT WE'RE BEING ASKED TO DELIVER BUT WE-- AND WE FEEL
2 THAT THERE'S A LIGHT BURNING THAT CAN END UP BEING A BEACON
3 THAT WILL LIGHT THE WAY FOR THE REST OF THE COUNTRY BUT IT
4 COULD BE SNUFFED OUT IF WE BURN THE PEOPLE OUT ALONG THE WAY.
5 SO I KNOW THAT WHAT YOU'VE ASKED FOR IS A PLAN. JUST WANT TO
6 KIND OF RAISE A LITTLE YELLOW FLAG TO POINT OUT THAT THERE ARE
7 GOING TO BE CONSIDERABLE WORKLOAD IMPLICATIONS THAT WOULD NEED
8 TO BE ADDRESSED.

9

10 **SUP. BURKE:** AND I WOULD LIKE TO ALSO POINT OUT THAT FIRST FIVE
11 HAS SET ASIDE \$50 MILLION FOR EARLY INTERVENTION AND I WOULD
12 HOPE THAT THIS IS A CASE WHERE THE DEPARTMENT CAN WORK WITH
13 THOSE AGENCIES THAT WOULD BE COMING IN AND APPLYING FOR THOSE
14 FUNDS SO THAT THERE COULD BE-- CERTAINLY, THAT \$50 MILLION
15 OVER THE NEXT FIVE YEARS COULD HAVE A REAL IMPACT ON THE POINT
16 OF ENGAGEMENT IN TERMS OF A PROJECT BUT IT WILL TAKE
17 COORDINATION BETWEEN THE DEPARTMENT AND THE DIRECTION IT GOES
18 WITH FOR FIRST FIVE.

19

20 **MICHAEL JEFFRIES:** RIGHT. WE'RE LOOKING FORWARD TO THAT AND,
21 YOU KNOW, ONE OF THE BIG CHANGES IN THE DEPARTMENT IS THE
22 ACCOUNTABILITY INVOLVED IN METRICS AND, YOU KNOW, PAYING
23 ATTENTION TO OUTCOMES. SO THAT'S SOMETHING THAT WE'RE...

24



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1 **SUP. BURKE:** THE PARTNERSHIP FOR FAMILIES IS SOMETHING THAT HAS
2 TO BE, I THINK, WE WOULD HOPE THAT THERE CAN BE COOPERATION IN
3 TERMS OF THESE TWO.

4

5 **SUP. MOLINA, CHAIR:** WELL, THIS IS ONLY ASKING FOR A REPORT, AS
6 I UNDERSTAND, AND WHILE I THINK IT'S A GOOD PROGRAM
7 IMPLEMENTATION, I WOULD JUST HOPE THAT IT WOULD DO THE THINGS
8 AS REQUESTED. I THINK THE OUTCOMES ARE VERY-- A CRITICAL
9 COMPONENT OF ACCOUNTABILITY BUT I THINK THE OTHER ISSUE AS
10 WELL IS TO HOW IT IS GOING TO ENGAGE OTHER RESOURCES. YOU
11 KNOW, THERE ARE SO MANY DOLLARS OUT THERE FOR CHILDREN, IN A
12 SENSE, AND YET SO FEW RESOURCES AND THE BIGGEST PROBLEM IS THE
13 LACK OF COORDINATION. SO THIS WOULD BE A GOOD-- IT WOULD BE
14 WONDERFUL TO SEE THE DEPARTMENT AND A LOT OF THE ADVOCATES
15 THAT-- WE ALL SEEM TO CARE ABOUT CHILDREN BUT, SOMEWHERE ALONG
16 THE LINE, WE ARE VERY, VERY BUREAUCRATIC AND ARE NOT VERY
17 ENGAGING WHEN IT COMES TO A CONTINUANCE OF SERVICES, A
18 BLENDING OF THOSE SERVICES, A REFERRAL OF THOSE SERVICES AND
19 SOMETIMES YOU REFER SOMEONE AND YOU DON'T KNOW IF THAT CHILD
20 OR THAT PARENT IS BEING HELPED AND THERE'S AN ASSUMPTION THAT
21 IS MADE AND USUALLY, UNFORTUNATELY, THAT'S HOW WE LOSE
22 CHILDREN. SO BASICALLY THE REPORT SHOULD INCORPORATE ALL OF
23 THOSE ASPECTS OF COORDINATION.

24



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1 **MICHAEL JEFFRIES:** AND I'M SURE THAT THEY WILL. I JUST WANTED
2 TO SAY, MS. MOLINA, YOU EARLIER HAD MENTIONED, IT WAS A MORE--
3 FOR IMAGINATION, I THINK, IF I REMEMBER CORRECTLY, AND THAT'S
4 EXACTLY WHAT WE NEED IN THESE SITUATIONS. WHAT'S AN
5 INTERESTING OUTGROWTH OF THE DIFFERENTIAL RESPONSE THAT WE'RE
6 DOING IS THAT WE ARE-- AND THIS WHERE PART OF THE WORKLOAD
7 COMES FROM, WE'RE GOING INTO HOMES THAT NORMALLY WE WOULD
8 CLOSE, THE REFERRAL IS UNFOUNDED OR INCONCLUSIVE, AND TRYING
9 TO GET A SENSE OF WHAT ARE THE DYNAMICS GOING ON IN THIS
10 FAMILY, WHAT ARE THE-- JUST BEYOND IMMEDIATELY OBVIOUS NEEDS,
11 WHAT ARE THE FORCES THAT ARE OPERATING WITHIN THE COMMUNITY?
12 WE HAVE DEVELOPED IN COMPTON AN INTERNAL MECHANISM FOR KEEPING
13 TRACK OF HOW THOSE RESOURCES ARE DOING, SO THAT WILL END UP
14 BEING PART OF THE REPORT, I'M SURE.

15

16 **SUP. MOLINA, CHAIR:** AND WE WILL LOOK AT IT AS WELL AS THE
17 RESOURCES THAT ARE AVAILABLE AS TO HOW TO COORDINATE IT. VERY
18 GOOD. WE HAVE MR. WILLIAMS WHO ALSO WISHES TO ADDRESS US. MR.
19 WILLIAMS?

20

21 **WARREN WILLIAMS:** THANK YOU.

22

23 **SUP. MOLINA, CHAIR:** AND IF YOU WOULD ADDRESS, AT THE SAME
24 TIME, THE OTHER ITEMS THAT WE CONSIDERED, 25 AND 27. LATER ON,
25 WE'LL TAKE UP ITEM NUMBER 28.



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1
2 **WARREN WILLIAMS:** AND NUMBER 26 AS WELL ON RECONSIDERATION. 25,
3 26 AND 27. IT TOOK 10 YEARS FOR MACLAREN HALL TO BE CLOSED
4 DOWN. 10 YEARS. BUT THE LEGACY OF MACLAREN HALL, IT'S THE SAME
5 LEGACY THAT THE BLACK COMMUNITY AND OTHER COMMUNITIES STILL
6 SUFFER. THE NEGLIGENCE OF THIS COUNTY, OF THIS BOARD, OF
7 DEPARTMENT OF CHILDREN AND FAMILY SERVICES IS THE REALITY THAT
8 WE HAVE. AS WE COME TO THE END OF THE YEAR, WE COULD SAY THAT
9 MARTIN LUTHER KING, IF HE COULD TURN OVER IN HIS GRAVE AND
10 SPEAK, WOULD HE STILL SAY THAT I HAVE A DREAM BECAUSE IT SEEMS
11 THIS COUNTY IS DREAMING, IT'S IN A FANTASY, IT'S NOT BEING
12 REAL ABOUT THE ISSUES BEFORE US TODAY. WE'RE TALKING MILLIONS
13 AND BILLIONS OF DOLLARS, AS MOLINA JUST SAID, BUT LACK OF
14 SERVICES. THERE IS A PLAN, A REAL PLAN. I'VE SUBMITTED
15 PROPOSALS TO THIS BOARD BEFORE BUT THE CLAIM OF COLLABORATION
16 OF THE VICTIMS OF A FLAWED AND FAILED SYSTEM THAT THE GRAND
17 JURY HAS FOUND TO BE FLAWED AND FAILED IS NOT COLLABORATING
18 WITH THE COMMUNITY. IT'S INSTEAD STIGMATIZING THE COMMUNITY TO
19 USE IT, SO A LOT OF PEOPLE OUTSIDE OF THE NEIGHBORHOOD,
20 OUTSIDE OF THE BLACK RACE CAN GET LARGE SUMS OF MONEY IN A
21 POLITICAL SCHEME. LET'S LOOK AT SOME OF THESE ITEMS. THE LAST
22 THING IN ITEM NUMBER 25 SAYS THAT IT PROVIDES INTEGRATED
23 COMMUNITY-BASED SERVICES TO PROTECT CHILDREN BY SCRUTINY AND
24 PRESERVING FAMILIES WHOSE CHILDREN ARE AT RISK. WHAT HAPPENED
25 TO THE ISSUE OF PREVENTING THAT AND JUST FOCUS ON PROVIDING



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1 QUALITY LIVING IN A COMMUNITY INSTEAD OF USING \$11 BILLION TO
2 GO SOMEWHERE ELSE? LET'S EXAMINE THIS. THE SAME SOCIAL WORKERS
3 WHO HAVE BEEN FOUND GUILTY OF CRIMES BUT NOT PROSECUTED ARE
4 MAKING FALSE PETITIONS OF LYING, OF COVERING UP CHILDREN BEING
5 KILLED AND MOLESTED. THE SAME SOCIAL WORKERS THAT'S PRIVY TO
6 WRITE ANY TYPE OF PETITION THAT THEY WANT AND SUPPORTED BY
7 THIS BOARD TO GET AWAY WITH THOSE CRIMES, DESTROYING THE
8 FAMILIES. WE'RE SAYING THAT TO UTILIZE THEIR ASSISTANCE IN
9 DETERMINING, IN NUMBER ITEM 26, THAT THESE CHILDREN CAN BE
10 SAFELY PLACED IN HOMES IN THE PARENTS OR CARETAKERS BUT THE
11 FOCUS IS LABELING THIS THING ABOUT SUBSTANCE ABUSE, POLICE
12 OFFICERS, ELECTED OFFICIALS, SOCIAL WORKERS. THEY USE DRUGS.
13 SO-- I DO NOT USE DRUGS. BUT ARE WE BEING REAL ABOUT THE TRUE
14 CRIME THAT'S GOING ON, ALLEGING THAT SOMEBODY MAY COME UP WITH
15 SOME TYPE OF SUBSTANCE SAYS NOW THEY'RE UNFIT PARENT, WHICH IS
16 ABSURD. 27. 27, SPEAKING ON THE EXTENSION OF SOME FAMILY
17 PROGRAMS. WHAT MICHELLE AUTRY SPOKE EARLIER, I JUST WANT TO
18 REFLECT ON COMMISSION-- ON ITEM NUMBER 28 ON A COMMISSION ON
19 THE HUMAN RELATIONS BECAUSE IT SPEAKS ABOUT HATE CRIMES BUT
20 NOT THE MOST IMPORTANT HATE CRIME IN THIS COUNTY, WHICH IS THE
21 CRIME AGAINST THE POOR FAMILIES, THE CRIME AGAINST BLACK
22 PEOPLE, BLACK FAMILIES, THE CRIME TAKING FATHERS OUT OF THE
23 HOME, THE CRIME OF WASTING THE PUBLIC DOLLARS. A PLAN OF
24 ACTION AND SOLUTION HERE, BECAUSE THERE'S NO NEED OF
25 COMPLAINING WITHOUT A SOLUTION. IT'S BEEN ESTABLISHED THAT



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1 THERE 'S NEIGHBORHOOD COUNCILS WITHIN THE COMMUNITY. THOSE
2 NEIGHBORHOOD COUNCILS PIVOTED OFF OF A PROGRAM TO TAKE BACK
3 THE COMMUNITY. PARENTS AND THE CITIZENS SAYING WE MUST TAKE
4 BACK OUR FAMILIES. IF WE USE THE NEIGHBORHOOD COUNCILS BY ITS
5 TRUE DESIGN AND EMPOWER THE PEOPLE AND REDIRECT THE FUNDS AND
6 BRING QUALITY LIVING INTO THE COMMUNITY, THEN THIS ALLEGED
7 WASTE OF FUNDS FOR SUPPORTING THE CORRUPT DEPARTMENT OF
8 CHILDREN AND FAMILY SERVICES AND OTHER SERVICES THAT FAIL WILL
9 BE ELIMINATED, AND THEN THE PROPER SERVICES WILL BE GIVEN. SO
10 I'M ASKING TO GO ON THE FILE. THERE WAS OPPOSITION FROM THE
11 COMMUNITY SIDE WHEN THE FOUNDATION FOR QUALITY LIVING AND THE
12 FOUNDATION TO END INSTITUTIONAL ABUSE. AND THAT YOU MUST
13 EMPLOY A LOT MORE CITIZENS AND VICTIMS OF THE SYSTEM...

14

15 **SUP. MOLINA, CHAIR:** THANK YOU VERY MUCH, MR...

16

17 **WARREN WILLIAMS:** ...TO BE INVOLVED IN A TRUE COLLABORATION.

18

19 **SUP. MOLINA, CHAIR:** MR. WILLIAMS, THANK YOU SO MUCH. ALL
20 RIGHT. ITEM NUMBER 2 IS BEFORE US.

21

22 **SUP. BURKE:** MOVED. I MOVE 2.

23



**The Meeting Transcript of
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1 **SUP. MOLINA, CHAIR:** MOVED BY SUPERVISOR BURKE, SECONDED BY
2 SUPERVISOR KNABE. IF THERE'S NO OBJECTION, SO ORDERED ON THAT
3 ITEM.

4

5 **SUP. BURKE:** 25, I MOVE.

6

7 **SUP. MOLINA, CHAIR:** ON ITEM NUMBER 25, WAS THAT HELD?

8

9 **SUP. BURKE:** NO, IT WASN'T HELD. YOU JUST-- IT WAS PASSED AND
10 WAS RECONSIDERED.

11

12 **SUP. MOLINA, CHAIR:** OH, THAT'S CORRECT, THERE WERE TWO ITEMS,
13 25...

14

15 **SUP. BURKE:** 25 AND 27.

16

17 **SUP. MOLINA, CHAIR:** 25 AND 27. THANK YOU, MS. BURKE. MOVED BY
18 SUPERVISOR BURKE, SECONDED BY SUPERVISOR KNABE. IF THERE'S NO
19 OBJECTION, SO ORDERED ON THOSE ITEMS.

20

21 **SUP. BURKE:** I'LL FINALLY CALL ITEM 100.

22

23 **SUP. MOLINA, CHAIR:** OKAY. ITEM 100 IS A HEARING. THIS IS A
24 REPORT BY THE C.A.O. AND THE SHERIFF. IF WE COULD ASK THE
25 C.A.O. TO MAKE A PRESENTATION ON THIS ITEM. AND I DON'T KNOW



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1 IF THE SHERIFF IS HERE. IF THEY'LL BE JOINING US AS WELL. TAKE
2 A BREATH.

3

4 **C.A.O. JANSSEN:** OKAY. I THOUGHT I HEARD NUMBER 1. NUMBER 100.

5

6 **SUP. MOLINA, CHAIR:** YES, 100, PLEASE.

7

8 **C.A.O. JANSSEN:** OH, I MISSED IT BY 99. THANK YOU, MADAM CHAIR,
9 BOARD MEMBERS. IN SEPTEMBER, YOU DIRECTED MY OFFICE TO WORK
10 WITH THE SHERIFF TO COME BACK WITH A PLAN TO DEAL WITH THE
11 EARLY RELEASE PROBLEM THAT HAS EXISTED IN THE JAILS BECAUSE OF
12 BUDGET REDUCTIONS OVER THE LAST TWO TO THREE YEARS. IN FACT,
13 THE SHERIFF, AS A RESULT OF BUDGET PROBLEMS, CLOSED ALMOST
14 4,000 BEDS, WE THINK IN THE NEIGHBORHOOD OF ABOUT 3,800. WE
15 DID SPEND QUITE A BIT OF TIME WITH THE SHERIFF TO UNDERSTAND
16 THEIR PROPOSAL TO REOPEN THE BEDS. IT'S A ANNUALIZED 79-
17 MILLION-DOLLAR PROPOSAL AND ARE PREPARED, AT THIS TIME TO
18 SUPPORT, RECOMMEND A 24.3 MILLION-DOLLAR ANNUALIZED PROPOSAL,
19 WHICH WOULD OPEN-- REOPEN ALL OF THE BEDS EXCEPT C.R.D.F.,
20 WHICH WE HAVE COMMITTED TO THE SHERIFF THAT WE WOULD TRY TO
21 FUND IN THE SPRING AS PART OF THE BUDGET PROCESS. THIS WOULD
22 ADD 1,778 BEDS AND-- HOW MANY MORE? DON'T HAVE A NUMBER? AND
23 THE SHERIFF HAS ALREADY OPENED A NUMBER OF BEDS WITH OVERTIME
24 THAT APPARENTLY-- WE DON'T KNOW HOW MANY.

25



**The Meeting Transcript of
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1 **CHUCK JACKSON:** THOSE PARTICULAR-- EXCUSE ME. CHUCK JACKSON,
2 CHIEF CORRECTIONAL SERVICES DIVISION. THE NUMBER OF BEDS WE
3 HAVE REOPENED AT N.C.C.F. ON OVERTIME IS 560.

4
5 **C.A.O. JANSSEN:** ALL RIGHT. 560 SHOULD BE ADDED TO THE 1,778
6 BECAUSE PART OF OUR PLAN IS TO FUND THOSE WITH GENERAL FUND.
7 THE SHERIFF REOPENED THE BEDS WITH OVERTIME. SO THAT WOULD ADD
8 ABOUT 2,300 BEDS TO THE SYSTEM, WITH C.R.D.F. BEING DEFERRED,
9 AT LEAST AT THIS POINT, UNTIL THE SPRING. THE 24 MILLION IS
10 WHAT WE BELIEVE, AT THIS TIME, WE CAN AFFORD. WE DON'T USUALLY
11 MAKE MID-YEAR ADDITIONS TO THE BUDGET, CERTAINLY NOT A
12 COMMITMENT THAT IS AS LARGE AS \$24 MILLION. WE DO FEEL
13 COMFORTABLE THAT THERE IS ADEQUATE ONGOING REVENUE TO FUND
14 THIS PROPOSAL AND ARE RECOMMENDING THAT YOU TAKE THAT ACTION.
15 WITH C.R.D.F., THE SHERIFF IS PROPOSING TO MOVE THE WOMEN FROM
16 TWIN TOWERS TO C.R.D.F. WE DON'T HAVE ANY OBJECTION TO THAT.
17 IT SEEMS TO MAKE A LOT OF SENSE IN TERMS OF THE OPERATION OF
18 THE FACILITY BUT IT WILL COST AN ADDITIONAL \$14.4 MILLION
19 ABOVE WHAT WE REDUCED FROM THE SHERIFF'S DEPARTMENT AS PART OF
20 THE REDUCTION. SO THAT'S SOMETHING THAT WE AREN'T PREPARED AT
21 THIS TIME TO RECOMMEND BUT, AS I INDICATED, THAT WE WOULD TRY
22 TO FIND AS PART OF THE DEVELOPMENT OF NEXT YEAR'S BUDGET. WILL
23 IT SOLVE THE EARLY RELEASE PROBLEM? NO. AND THE SHERIFF WILL
24 TELL YOU AND WE WILL TELL YOU THAT THAT WILL NOT SOLVE THE
25 EARLY RELEASE PROBLEM. FOR ONE THING, WE'RE ONLY OPENING MAYBE



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1 ABOUT 60% OF THE BEDS BUT THEY HAVE HAD OTHER FACTORS
2 IMPACTING THE SYSTEM THAT WILL REQUIRE THE CONTINUATION OF
3 EARLY RELEASE AT SOME LEVEL. THEY MAY BE ABLE TO TELL YOU
4 EXACTLY WHAT THAT LEVEL IS BUT IT IS A START-- SIGNIFICANT
5 START, I THINK, IN TERMS OF THE COMMITMENT TO REOPEN BEDS IN
6 THE JAILS. OUR REPORT ALSO DISCUSSES OTHER QUESTIONS ASKED BY
7 YOUR BOARD ABOUT SYBIL BRAND, THE STATUS OF SYBIL BRAND, COPS
8 RESTORATION, WHICH WAS-- IS PART OF THE SHERIFF'S REQUEST OF
9 THE 79 MILLION, IS TO REINSTATE \$9 MILLION FOR THE C.O.P.S.
10 PROGRAM. WE'RE RECOMMENDING THAT THAT BE DEFERRED ALSO TO
11 BUDGET DISCUSSIONS NEXT YEAR AND THAT PROP 172, ONCE AGAIN, AN
12 ISSUE THAT WILL NOT DIE. WERE YOU TO TREAT PROP 172 AS AN
13 ADDITIVE TO THE SHERIFF'S DEPARTMENT, WE'RE ABOUT \$187 MILLION
14 OVERFUNDED ABOVE OUR MAINTENANCE EFFORT REQUIREMENT IN PROP
15 172. WE ARE PROPOSING TO USE GROWTH IN THAT FUND TO PAY FOR
16 THE ADDITIONAL JAIL CELLS BUT WE AREN'T GOING TO RECOMMEND A
17 SUBSTITUTE OF GENERAL FUND FOR 172 AS A NEW POLICY. BE HAPPY
18 TO ANSWER ANY QUESTIONS THAT YOU HAVE ON THIS ITEM.

19

20 **SUP. MOLINA, CHAIR:** ALL RIGHT. DO YOU WANT THE SHERIFF TO
21 TESTIFY FIRST?

22

23 **SUP. ANTONOVICH:** OKAY. LET HIM TESTIFY.

24



**The Meeting Transcript of
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1 **SUP. MOLINA, CHAIR:** DID YOU WANT TO PROVIDE ANY COMMENT WITH
2 REGARD TO THE C.A.O.'S REPORT ON HIS RECOMMENDATIONS?

3

4 **CHUCK JACKSON:** JUST BRIEFLY, SUPERVISOR. AGAIN, WHILE WE
5 APPRECIATE THE EFFORT THE C.A.O.'S OFFICE HAS PUT INTO THE
6 REOPENING OF OUR JAILS, THE SHERIFF HAS INDICATED THAT WE DO
7 HAVE A CRITICAL NEED TO ENHANCE OUR TITLE 15 SECURITY WHICH
8 THIS BOARD DIRECTED US MANY MONTHS AGO AND, UNFORTUNATELY,
9 THAT WAS NOT PART OF THEIR RECOMMENDATIONS TO THIS BOARD. WE
10 HAD IMPLEMENTED ADDITIONAL PERSONNEL AT ALL OF OUR JAILS TO
11 CONDUCT ADDITIONAL JAIL SEARCHES, TITLE 15 REQUIREMENTS FOR
12 OUR INMATES, INCLUDING THE SHOWERS, CLOTHING EXCHANGE,
13 CLEANING MISSIONS, SEARCH MISSIONS AND EVERYTHING ELSE. IT'S
14 BEEN A VERY, VERY SUCCESSFUL PROGRAM. UNFORTUNATELY, IT'S ALL
15 PAID ON OVERTIME, WHICH IS A DEPUTY AND SALARY TIME AND A
16 HALF, WHICH IS VERY COSTLY. WE HAD RECEIVED THE \$5 MILLION IN
17 FUNDING FOR THOSE TYPES OF PROGRAMS. THAT MONEY IS NEARLY
18 SPENT AND, WITHOUT THE ADDITIONAL FUNDING, WE PROBABLY CANNOT
19 CARRY FORTH THESE VERY-- WHAT I CONSIDER SUCCESSFUL PROGRAMS.
20 I MIGHT BRING TO THE BOARD'S ATTENTION THAT, SINCE APRIL OF
21 LAST YEAR, AND I HATE NOT TO JINX THIS, IS WE HAVE NOT HAD A
22 HOMICIDE OR A SIGNIFICANT INCIDENT BECAUSE OF OUR ADDED
23 DILIGENCE BY OUR PERSONNEL. THE C.R.D.F. PROPOSAL, EVEN IF WE
24 HAD FUNDING TODAY, WE COULDN'T OPEN IT TOMORROW. IT DOES TAKE
25 TIME. CHIEF SCOTT AND I HAVE PREPARED WHAT WE THOUGHT WAS A



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1 VERY DO-ABLE PLAN TO REOPEN ALL OF OUR FACILITIES AND OBTAIN
2 THE APPROPRIATE STAFFING LEVELS. UNFORTUNATELY, THAT'S ABOUT
3 NOVEMBER OR DECEMBER OF '07. WE CAN START THE PROCESS IN MARCH
4 OF '05 WITH OUR FIRST FACILITIES BUT TO GET TO FULL 100%
5 OPENING, STAFFING, WITH EVERY BED FILLED, WOULD BE NOVEMBER
6 '07. THAT IS THE TIME THAT, UNDER MY PERSONAL EXPERIENCE, WE
7 COULD PROBABLY SAY WE'D BE BACK TO NEARLY A HUNDRED PERCENT
8 TIMING AND NOT THE DAY BEFORE.

9

10 **SUP. MOLINA, CHAIR:** ALL RIGHT. MR. ANTONOVICH.

11

12 **SUP. ANTONOVICH:** THE-- HOW MANY FEMALE INMATES DO YOU HAVE?

13

14 **CHUCK JACKSON:** I BELIEVE TODAY'S COUNT IS JUST SLIGHTLY UNDER
15 1,800 INMATES, SUPERVISOR.

16

17 **SUP. ANTONOVICH:** AND HAS THE EARLY RELEASE PROGRAM IMPACTED
18 THEM?

19

20 **CHUCK JACKSON:** THEY'VE BEEN RELEASED AT THE SAME PERCENTAGE
21 TIME AS OUR MALE POPULATION, THE MAJORITY GOING OUT AT 10% OF
22 TIME.

23

24 **SUP. ANTONOVICH:** AND DO YOU HAVE ADEQUATE NUMBER OF BEDS FOR
25 THEM?



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1

2 **CHUCK JACKSON:** WELL, WE HAVE THEM IN A TOWER RIGHT NOW THAT
3 HAS, IF WE HAD FULL STAFFING, WOULD HAVE 2,200 BEDS. WE'RE
4 CURRENTLY STAFFED TO PROVIDE 1,800 BED SPACE AND THAT'S WHERE
5 WE'RE AT.

6

7 **SUP. ANTONOVICH:** WHAT IS THE BENEFIT OF THE SHERIFF'S PROPOSAL
8 TO RELOCATE FEMALES TO THE CENTURY REGIONAL DETENTION
9 FACILITY?

10

11 **CHUCK JACKSON:** WELL, BESIDES THE ADDITIONAL 400 BEDS FOR
12 FEMALES WITH THE ADDITIONAL STAFFING, IT TAKES THE OPERATIONAL
13 ISSUES OF THE INMATE RECEPTION CENTER AND PROCESSING AND
14 BIFURCATES IT SO THAT THE FEMALE FACILITY WOULD BE A
15 STANDALONE FACILITY, MUCH LIKE S.B.I. WAS IN THE PAST, SO YOU
16 WOULD NOT HAVE TO TRY TO BOOK, SHOWER, MEDICATE AND CLASSIFY
17 MALES AND FEMALES ALL AT THE SAME TIME.

18

19 **SUP. ANTONOVICH:** THE SHERIFF HAS REQUESTED \$11.2 MILLION FOR
20 SECURITY ENHANCEMENTS. CAN YOU TELL US WHAT TYPE OF SECURITY
21 MEASURES ARE ALREADY IN PLACE AND HOW ARE THEY WORKING AND
22 INCLUDING THE DETENTION-- DETECTION OF PRUNO.

23

24 **CHUCK JACKSON:** I'LL DEFER THAT TO CHIEF SCOTT, SIR.

25



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1 **CHIEF JOHN SCOTT:** YES. JOHN SCOTT, CHIEF OF CUSTODY DIVISION.
2 THE 11.2 THAT YOU'RE REFERRING TO, SUPERVISOR, INCLUDES THE
3 TITLE 15 COMPLIANCE PROGRAM. THAT IS THE ADDITIONAL PERSONNEL
4 THAT ARE RESPONSIBLE FOR MAKING THE HOURLY CHECKS ON EACH OF
5 THE INMATES AND ALSO, AS CHIEF JACKSON POINTED OUT, THE
6 LAUNDRY EXCHANGE AND OTHER TITLE 15 REQUIREMENTS. THE
7 ADDITIONAL ITEMS WOULD INCLUDE A CANINE TEAM, ONE FOR THE
8 NORTH COUNTY, ONE FOR THE SOUTH COUNTY, TO ASSIST WITH THE
9 DISCOVERY OF PRUNO. THEY WOULD BE TRAINED FOR PRUNO SNIFFING.
10 SEARCH TEAMS, TWO, ONE FOR NORTH COUNTY, ONE FOR SOUTH COUNTY
11 AS WELL, LED BY A SERGEANT FOR EACH TEAM, RESPONSIBLE FOR THE
12 RANDOM SEARCHING OF VARIOUS INMATE MODULES AND DORMS, AS LONG
13 AS SPECIFIC SEARCHES FOR THOSE AREAS WHERE THERE'S BEEN
14 IDENTIFIED PROBLEMS. AND THEN AN AUDIT TEAM TO ASSIST WITH THE
15 POLICY AND PROTOCOL THAT CURRENTLY EXISTS TO ENSURE THAT THAT
16 IS BEING FULLY COMPLIED WITH.

17

18 **SUP. ANTONOVICH:** SO THE PRUNO IS ABLE TO BE DETECTED THROUGH
19 THESE HOURLY INSPECTIONS?

20

21 **CHIEF JOHN SCOTT:** YES. IN A SIMILAR FASHION THAT NARCOTICS AND
22 OTHER TYPE OF...

23

24 **SUP. ANTONOVICH:** WHY DIDN'T WE DO HOURLY INSPECTIONS BEFORE?

25



**The Meeting Transcript of
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1 **SUP. MOLINA, CHAIR:** WHICH ARE REQUIRED BY LAW.

2

3 **SUP. ANTONOVICH:** WHAT?

4

5 **SUP. MOLINA, CHAIR:** THEY'RE REQUIRED BY LAW.

6

7 **SUP. ANTONOVICH:** NO, NO, WHY DIDN'T WE DO THEM BEFORE? I KNOW
8 THEY'RE REQUIRED BUT WE WEREN'T DOING THEM.

9

10 **CHIEF JOHN SCOTT:** THEY WERE BEING DONE BEFORE BUT ON A VISUAL
11 BASIS, FOR THE MOST PART, AS OPPOSED TO ACTUALLY ENTERING THE
12 CELLS AND DORMS AND DOING A MORE PROPER CHECK.

13

14 **SUP. ANTONOVICH:** SO THOSE-- FROM THE DESKS HAVE COME A CHANGE
15 IN SUPERVISION OF THE INMATES?

16

17 **CHIEF JOHN SCOTT:** I GUESS THE COMBINATION OF THE DESK AND THE
18 \$5 MILLION THAT WAS ALLOCATED.

19

20 **SUP. ANTONOVICH:** AND WHAT IS THE DIFFERENCE IN THE CENTURY
21 REGIONAL DETENTION FACILITY, THE DIFFERENCE BETWEEN THE MEN'S
22 HOUSING ACCOMMODATIONS AND THE FEMALES?

23

24 **CHUCK JACKSON:** I CAN ADDRESS THAT, SUPERVISOR. AT CENTURY
25 REGIONAL DETENTION FACILITY IS WHAT THEY CALL A DIRECT



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1 SUPERVISION DORM. THE STAFF IS ACTUALLY INSIDE THE MODULE WITH
2 THE INMATES. THE INMATES, EVEN THOUGH THEY HAVE TWO-PERSON
3 CELLS, ARE GENERALLY OUT OF THEIR CELL TIME ABOUT 16 HOURS PER
4 DAY. THAT'S WITH THE STAFF INSIDE WITH THEM. IT'S MORE
5 DESIGNED FOR A PROGRAM-TYPE ENVIRONMENT WHERE THEY HAVE CLASS,
6 EDUCATIONAL, VOCATIONAL TRAINING, COUNSELING SESSIONS. THAT'S
7 WHAT IT'S DESIGNED FOR. YOU COULD USE IT AS A HIGH SECURITY
8 JAIL BY LOCKING THEM DOWN ENTIRELY BUT THEN WE'D HAVE THE
9 TITLE 15 ISSUES OF TRYING TO GET PEOPLE OUT THREE HOURS A DAY.
10 THE HIGH SECURITY JAIL BEDS AT TWIN TOWERS IS SOMEWHAT
11 DIFFERENT. THE STAFF IS OUTSIDE IN A CONTROL BOOTH TRYING TO
12 MONITOR FOUR PODS AT ONE TIME AND THE INMATES ARE INSIDE, YOU
13 CAN SEE THROUGH THE GLASS BUT THEY'RE STILL IN AN ENCLOSED
14 AREA. THEY DON'T HAVE THE SAME MOBILITY AS THEY DO DOWN AT THE
15 C.R.D.F.

16

17 **SUP. ANTONOVICH:** BUT THE TWIN TOWERS WAS SPECIFICALLY BUILT
18 FOR A HARD CORE CRIMINAL AND WHAT WE'VE DONE IS PLACED FEMALES
19 THERE AND HAVE THE HARD CORE MALES IN THE OLD JAIL? HOW CAN WE
20 EXPEDITE HAVING TWIN TOWERS BE USED FOR WHAT IT WAS BUILT TO
21 HOUSE, THAT TYPE OF INMATE, AND HAVE THE WOMEN GO TO A LESS
22 SECURE FACILITY?

23

24 **CHUCK JACKSON:** THAT WAS PART OF THE PURPOSE FOR OUR PLAN OF
25 MOVING THE WOMEN DOWN TO C.R.D.F. SIR. ONCE YOU'VE MOVED THE



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1 WOMEN TO A CENTURY REGIONAL DETENTION FACILITY, WHERE THEY'RE
2 NOW ISOLATED AND HANDLED SEPARATELY, AS WE GAIN NEW EMPLOYEES,
3 DEPUTY SHERIFFS AND CUSTODY ASSISTANTS, WE HAD TO PLAN TO
4 REOPEN THE TWIN TOWERS WITH THE HIGHER SECURITY INMATES FLOOR
5 BY FLOOR.

6

7 **SUP. ANTONOVICH:** THE SYBIL BRAND FACILITY, IT'S \$42 MILLION TO
8 RENOVATE IT BECAUSE OF THE EARTHQUAKE AND/OR THE SLOPE...

9

10 **CHUCK JACKSON:** I BELIEVE THAT'S A MID-RANGE COST ESTIMATE.
11 CHIEF TANAKA MAY...

12

13 **PAUL TANAKA:** SUPERVISOR ANTONOVICH, PAUL TANAKA,
14 ADMINISTRATIVE SERVICES DIVISION. THE ACTUAL ESTIMATES FROM
15 FACILITY-- FACILITIES TO STABILIZE THE FACILITY AND GET IT UP
16 AND RUNNING AGAIN RANGES FROM 38 TO \$62 MILLION.

17

18 **SUP. ANTONOVICH:** AND YOU'RE MAKING \$43,000 A YEAR BY RENTING
19 IT OUT TO MOTION PICTURE STUDIOS?

20

21 **PAUL TANAKA:** YES. THAT WAS THE APPROXIMATE FIGURE RECEIVED
22 FROM OUR STAFF.

23



**The Meeting Transcript of
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1 **SUP. ANTONOVICH:** AND ARE YOU USING THOSE FUNDS TO-- FOR A
2 SPECIAL ACCOUNT FOR THE REHABILITATION OF SYBIL BRAND? OR IS
3 IT GOING INTO THE GENERAL FUND?

4

5 **PAUL TANAKA:** I BELIEVE THE MOVIE REVENUE FROM RENTING OUT
6 SYBIL BRAND INSTITUTE-- IT GOES BACK TO THE GENERAL FUND, SIR.

7

8 **SUP. ANTONOVICH:** IT WOULD SEEM TO ME THAT THE REVENUES THAT
9 ARE BEING GENERATED BY THAT FACILITY OUGHT TO BE IN A SPECIAL
10 ACCOUNT SO WE CAN REFURBISH THE UNIT AS QUICKLY AS POSSIBLE
11 AND THEN YOU HAVE A SOURCE OF REVENUE TO WORK WITH.

12

13 **C.A.O. JANSSEN:** OUR INFORMATION, SUPERVISOR, IS THAT'S
14 \$43,000.

15

16 **SUP. ANTONOVICH:** A YEAR.

17

18 **C.A.O. JANSSEN:** A YEAR, WELL...

19

20 **SUP. ANTONOVICH:** RIGHT.

21

22 **C.A.O. JANSSEN:** I MEAN, I'D BE HAPPY TO PUT THAT IN A SPECIAL
23 FUND BUT IT'S NOT GOING TO PAY EVEN A QUARTER OF THE SALARY OF
24 A DEPUTY SHERIFF.

25



**The Meeting Transcript of
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1 **SUP. ANTONOVICH:** HOW MANY YEARS HAS IT BEEN SINCE SYBIL
2 BRAND'S BEEN CLOSED?

3

4 **C.A.O. JANSSEN:** IT'S BEEN CLOSED EIGHT YEARS BUT I'M NOT SURE
5 HOW LONG THEY'VE BEEN FILMING.

6

7 **SUP. ANTONOVICH:** OKAY. SO YOU'RE MAKING APPROXIMATELY \$40,000
8 A YEAR, EIGHT YEARS. YOU'D HAVE SOME SEED MONEY AVAILABLE AS
9 YOU MOVE FORWARD TO FIX THE SLIDING SLOPES.

10

11 **SUP. KNABE:** YEAH, BUT THEY HAVEN'T BEEN FILMING...

12

13 **CHUCK JACKSON:** I'M NOT SURE IT'S BEEN USED FOR FILMING FOR THE
14 FULL EIGHT YEARS, SIR. AT ONE TIME, SYBIL BRAND WAS COMPLETELY
15 CLOSED DOWN AND WE'VE TRIED TO, YOU KNOW, GARNER SOME REVENUE
16 FROM IT. AND IT TENDS TO FLUCTUATE YEAR TO YEAR. THERE'S BEEN
17 A RENEWED INTEREST IN FILMING AT SYBIL BRAND WITH SOME OF THE
18 NEWER T.V. SHOWS AND MOVIES.

19

20 **SUP. ANTONOVICH:** BUT WE KNOW THAT YOU HAVE A PROBLEM. YOU HAVE
21 A PROBLEM IN SITING NEW JAIL FACILITIES. YOU HAVE A PROBLEM IN
22 RENOVATING AN EXISTING FACILITY THAT'S ALREADY ZONED AND
23 APPROVED FOR A FACILITY, A FEMALE FACILITY. YOU HAVE A SLOPE
24 FAILURE, WHICH WE HAVE KNOWN ABOUT, THAT WE NEED TO BEGIN
25 REPAIRING OR WE'RE GOING TO LOSE THE ENTIRE UNITS IF THE



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1 SLOPES KEEP SLIDING. BUT IT APPEARS THAT WE HAVE NO PLAN OF
2 ACTION TO CORRECT THAT AND IT'S, YOU KNOW, EIGHT YEARS. WE
3 COULD BE HERE ANOTHER EIGHT YEARS AND WE'RE STILL WATCHING THE
4 SLOPE. IT...

5

6 **PAUL TANAKA:** SUPERVISOR, EXCUSE ME. I'M NOT SURE THAT WE DON'T
7 HAVE A PLAN OF ACTION. I THINK THAT WE ARE PREPARED. WE'VE HAD
8 FACILITIES MONITORING OUR FACILITY SERVICES AND PLANNING UNIT
9 MONITORING THAT FACILITY. OF COURSE, WE HAVE TO PAY CLOSE
10 ATTENTION BECAUSE-- AND WE CAN'T AFFORD TO HAVE IT SLIDING
11 DOWN THE HILL. WE HAVE TO MONITOR THE-- WE'VE HAD A PROBLEM
12 WITH METHANE GASSES COMING OUT OF THE GROUND AND WE TRIED TO
13 MAINTAIN A VIGIL ON THAT PLACE. HOWEVER, IN ORDER TO GET IT
14 STRUCTURALLY SOUND AND FOR US TO BE IN A POSITION TO OPEN IT,
15 IT IS GOING TO COST QUITE A BIT OF MONEY AND THAT'S WHAT WE'RE
16 WAITING FOR.

17

18 **SUP. ANTONOVICH:** RIGHT AND IT'S GOING TO TAKE PERHAPS STATE,
19 FEDERAL EFFORT BUT WE HAVEN'T IDENTIFIED A SOURCE OF FUNDING.
20 WE HAVEN'T HAD A TIME LINE IN PLACE TO MOVE FORWARD. WE JUST
21 SEEM TO WATCH THE BUILDING DETERIORATE AND THEN RENT IT OUT
22 FOR MOTION PICTURE PRODUCTION. AND WE'RE NOT A MOTION PICTURE
23 STUDIO, WE'RE A PENAL INSTITUTION.

24



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1 **PAUL TANAKA:** WE'RE GRANTED THE FUNDS. WE'RE CERTAINLY PREPARED
2 TO MOVE FORWARD WITH A APPROPRIATE TIME LINE.

3

4 **SUP. ANTONOVICH:** I BELIEVE THE-- MR. JANSSEN, WE NEED TO HAVE
5 SOME TYPE OF PLAN OF ACTION WITH THE SHERIFF'S DEPARTMENT AND
6 WHAT WE'RE GOING TO DO WITH THAT FACILITY. ARE WE GOING TO
7 RETAIN IT? OR ARE WE GOING TO KEEP IT VACANT? ARE WE GOING TO
8 RENOVATE IT? OR ARE WE GOING TO SELL IT? BUT JUST TO HAVE A
9 VERY EXPENSIVE PIECE OF REAL ESTATE THAT WE'RE NOT UTILIZING
10 FOR ITS INTENDED PURPOSE THAT'S ALREADY ZONED FOR A JAIL,
11 AGAIN, WHICH IS SO DIFFICULT TO RELOCATE IN ANOTHER SITE OR
12 COMMUNITY. WE'RE DOING-- WE'RE NOT DOING A SERVICE TO THE
13 FEMALES THAT ARE BEING HOUSED AT TWIN TOWERS OR TO THE HARD
14 CORE CRIMINALS THAT ARE HOUSED IN FACILITIES THAT ARE NOT
15 NECESSARILY IN THE BEST INTERESTS OF THEIR FELLOW INMATES. BUT
16 I HAVE A MOTION THAT I'D LIKE TO READ. THE C.A.O. REPORT OF
17 DECEMBER 9TH RECOMMENDS ALLOCATING \$24.4 MILLION OVER THE
18 COURSE OF THREE YEARS TO THE SHERIFF, WHICH YIELDS 1,778
19 ADDITIONAL INMATE BEDS TO HELP REDUCE THE EARLY RELEASE OF
20 INMATES. EXCLUDED IN THE RECOMMENDATION IS A PLAN TO RELOCATE
21 THE FEMALE INMATES FROM TWIN TOWERS. APART FROM HAVING A
22 GREATER IMPACT ON REDUCING THE EARLY RELEASE OF INMATES, THE
23 PLAN TO RELOCATE FEMALES FROM TWIN TOWERS WOULD ALLOW THE
24 UTILIZATION OF TOWER TWO FOR ITS INTENDED PURPOSE, HOUSING
25 INMATES REQUIRING MAXIMUM SECURITY. IT WOULD ALSO RESULT IN



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1 INCREASED OPERATIONAL EFFICIENCIES WITHIN THE INMATE RECEPTION
2 CENTER BY BIFURCATING I.R.C. FOR MALE AND FEMALE INMATES. ALSO
3 EXCLUDED IN THE REPORT IS FUNDING FOR SECURITY ENHANCEMENTS,
4 WHICH IS IMPORTANT TO PROVIDE REGULAR SAFETY AND SECURITY
5 CHECKS AS WELL AS PRODUCTIVITY, DETECT PRUNO AND OTHER ILLEGAL
6 ACTIVITIES. WHILE THE BOARD ALLOCATED \$5 MILLION TO THE
7 SHERIFF WITH A COMMITMENT FOR AN ADDITIONAL 2.5 MILLION BY THE
8 SHERIFF IN FISCAL YEAR '04/'05, HOUSING AN ADDITIONAL 1,778
9 INMATES WILL REQUIRE ADDITIONAL RESOURCES TO AVOID INMATE ON
10 INMATE ASSAULTS AND ENSURE TITLE 15 COMPLIANCE. THE C.A.O.'S
11 REPORT ON DECEMBER 9TH RECOMMENDS THE POTENTIAL RESTORATION OF
12 THE C.O.P.S. TEAMS BEGINNING NEXT FISCAL YEAR. THE SHERIFF
13 WILL BE LAUNCHING AN AGGRESSIVE CAMPAIGN TO RECRUIT AND TRAIN
14 SWORN PERSONNEL IN THE UPCOMING MONTHS. THE BOARD OUGHT TO
15 APPROVE THE FUNDING FOR C.O.P.S. TEAMS NOW IN ORDER TO
16 EXPEDITE THE TRAINING AND DEPLOYMENT. I WOULD THEREFORE MOVE
17 THAT THE BOARD DIRECT THE C.A.O. TO ACTIVELY WORK WITH THE
18 SHERIFF'S DEPARTMENT TO DEVELOP A PLAN TO RELOCATE FEMALE
19 INMATES FROM TWIN TOWERS TO REDUCE EARLY RELEASE OF INMATES
20 AND ENHANCE CUSTODY OPERATIONS, TO DIRECT THE C.A.O. TO
21 ALLOCATE \$760,000 ANNUALLY FOR SECURITY ENHANCEMENTS AND USE
22 PROPOSITION 172 REVENUE GROWTH FOR THIS FISCAL YEAR AND
23 APPROVE THE \$4.5 MILLION ALLOCATION TO RESTORE 107 C.O.P.S.
24 DEPUTIES FOR UNINCORPORATED COMMUNITIES FROM THE DESIGNATION
25 FOR ENHANCED UNINCORPORATED SERVICES, EFFECTIVE IMMEDIATELY



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1 TO-- IN ORDER FOR THE SHERIFF TO BEGIN DEPLOYMENT AS SOON AS
2 POSSIBLE.

3

4 **SUP. MOLINA, CHAIR:** ALL RIGHT.

5

6 **SUP. KNABE:** I HAVE A QUESTION.

7

8 **SUP. MOLINA, CHAIR:** MS. BURKE? MS. BURKE AND THEN MR. KNABE.

9

10 **SUP. BURKE:** INITIALLY, IT WAS OUR UNDERSTANDING THAT THE
11 FEMALE INMATES WERE PLACED AT TWIN TOWERS IN ORDER TO PROVIDE
12 THEIR MEDICAL NEEDS AND THAT THAT WAS ONE OF THE FACTORS IN
13 DETERMINING THAT THEY WOULD BE TRANSFERRED WHEN THEY WERE
14 TRANSFERRED FROM SYBIL BRAND TO TWIN TOWERS. IF THEY'RE
15 TRANSFERRED TO C.R.D.F., WILL THOSE MEDICAL NEEDS, IS THERE
16 ADEQUATE FACILITY TO MEET THE MEDICAL NEEDS?

17

18 **CHUCK JACKSON:** TWO THINGS. FIRST, SUPERVISOR, THE WOMEN WERE
19 TRANSFERRED FROM S.B.I. TO TWIN TOWERS BECAUSE TWIN TOWERS HAD
20 SAT VACANT FOR ABOUT THREE YEARS AND A VERY BRAND-NEW STATE-
21 OF-THE-ART JAIL. THERE WAS NO STAFFING MADE AVAILABLE TO OPEN
22 A JAIL. WHEN WE TRANSFERRED THE FEMALES TO THE TOWERS, WE ALSO
23 TRANSFERRED THE ENTIRE STAFF, MEDICAL, SWORN, PROFESSIONAL
24 STAFF TO THE TOWERS WITH THEM TO TRY TO INCORPORATE AND OPEN A
25 JAIL, TWIN TOWERS, WHILE S.B.I. WAS CLOSED. THERE IS A GREAT



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1 MEDICAL NEED FOR WOMEN. THEY'RE ABOUT 50% USER FOR MEDICAL
2 SERVICES. THE MODEL WE HAVE PREPARED FOR THE C.R.D.F. OPENING,
3 THE REASON FOR THE INCREASED COSTS HAS TO DO WITH THE
4 ADDITIONAL MEDICAL SERVICES STAFF AND THE RECEPTION STAFF TO
5 BOOK AND PROCESS WOMEN INTO AND OUT OF THE SYSTEM. SO THAT'S
6 WHY THE ADDITIONAL COST. IT'S NOT NEW DEPUTIES, PER SE, BUT
7 IT'S MORE PROFESSIONAL STAFF TO ATTEND THE MEDICAL AND
8 PROCESSING NEEDS OF THE WOMEN.

9

10 **SUP. BURKE:** INITIALLY, TWIN TOWERS HAD A PORTION OF THAT
11 FACILITY THAT WAS FOR MENTAL HEALTH IN THE CENTER, I BELIEVE.

12

13 **CHUCK JACKSON:** ACTUALLY, THE CENTER IS WHAT WE CALL THE
14 M.S.B., WHICH IS NOW CALLED, MORE APPROPRIATELY, THE
15 CORRECTIONAL TREATMENT CENTER, SINCE WE'RE NOW LICENSED. THE
16 MENTAL HEALTH FACILITIES IS ACTUALLY FOR THE MALES IS TOWER
17 ONE AND PROBABLY 90% OF OUR MALE INMATES ARE UNDER MENTAL
18 HEALTH TREATMENT AND ATTENDED TO BY DEPARTMENT OF MENTAL
19 HEALTH STAFF. WE ALSO HAVE MENTAL HEALTH PATIENTS IN TOWER
20 TWO, THE FEMALE SIDE, BEING ATTENDED TO BY DEPARTMENT OF
21 MENTAL HEALTH STAFF. WE WOULD HAVE TO MOVE THE MENTAL HEALTH,
22 THE MEDICAL SERVICES, EVERYTHING TO C.R.D.F. WITH THE WOMEN
23 BECAUSE THEY ARE SUCH A HIGH VOLUME USER.

24



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1 **SUP. BURKE:** WHEN YOU MOVE THE WOMEN, IS THAT 1,800 WOMEN, YOU
2 SAY?

3

4 **CHUCK JACKSON:** ACTUALLY, TODAY'S COUNT WAS 1,713 SO IT'S ABOUT
5 1,800.

6

7 **SUP. BURKE:** WHEN YOU MOVE THEM, WHO WILL YOU MOVE INTO THAT
8 AREA? AND YOU'LL MOVE OUT PART OF THE MEDICAL FROM THERE OR
9 WILL YOU CREATE NEW MEDICAL FACILITIES?

10

11 **CHUCK JACKSON:** NO. THE CURRENT STAFFING AT THE TOWER, THAT
12 INCLUDES DEPUTY SHERIFFS, CUSTODY ASSISTANTS, SOME
13 SUPERVISION, THE MEDICAL STAFF AND THE DEPARTMENT OF MENTAL
14 HEALTH STAFF THAT'S CURRENTLY PROVIDING SERVICES TO WOMEN,
15 WOULD MOVE TO C.R.D.F. WITH THEM. THERE WOULD BE AN ADDITIONAL
16 STAFF THAT HAS TO BE HIRED. THAT'S THE INCREASE IN COSTS.

17

18 **SUP. BURKE:** OKAY.

19

20 **CHUCK JACKSON:** THE TOWER TWO WOULD THEN BE CLOSED DOWN UNTIL
21 THE DEPARTMENT'S ABLE TO RECRUIT, HIRE AND TRAIN SUFFICIENT
22 PERSONNEL TO INCREMENTALLY REOPEN THE TOWER FLOOR BY FLOOR
23 WITH THE HIGHER SECURITY INMATES.

24

25 **SUP. BURKE:** I SEE. ALL RIGHT.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. MOLINA, CHAIR:** ALL RIGHT. MR. KNABE.

3

4 **SUP. KNABE:** YEAH, I MEAN, MY QUESTION WAS, DID YOU SAY THAT,
5 IF WE WERE TO ALLOCATE THE MONEY NECESSARY TO TRANSFER THE
6 WOMEN TO CENTURY, THAT YOU WOULDN'T HAVE THE MONEY TO OPEN THE
7 OTHER TOWER? I MEAN...

8

9 **CHUCK JACKSON:** WE WOULD NOT, SIR. NOT IMMEDIATELY.

10

11 **SUP. MOLINA, CHAIR:** ALL RIGHT. MR. YAROSLAVSKY.

12

13 **SUP. YAROSLAVSKY:** I JUST WANT TO ASK, ON THE ISSUE OF SECURITY
14 ENHANCEMENTS, DIDN'T THE BOARD APPROPRIATE, MR. JANSSEN, SOME
15 \$5 MILLION, PLUS IT WAS TO BE MATCHED WITH 2-1/2 MILLION?

16

17 **C.A.O. JANSSEN:** THAT IS CORRECT.

18

19 **SUP. YAROSLAVSKY:** SO A TOTAL OF \$7.5 MILLION?

20

21 **C.A.O. JANSSEN:** RIGHT.

22

23 **SUP. YAROSLAVSKY:** YOU FAMILIAR WITH THAT?

24

25 **CHIEF JOHN SCOTT:** YES, SIR.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. YAROSLAVSKY:** HOW IS THAT-- THAT WAS FOR THIS FISCAL YEAR,
3 THE CURRENT ONE, IS THAT CORRECT?

4

5 **CHIEF JOHN SCOTT:** THAT IS CORRECT.

6

7 **SUP. YAROSLAVSKY:** HOW IS THAT BEING SPENT EXACTLY?

8

9 **CHIEF JOHN SCOTT:** THAT IS BEING SPENT, THE \$5 MILLION PORTION
10 IS BEING SPENT ON THE TITLE 15 COMPLIANCE PROGRAM IN ITS
11 ENTIRELY AND THAT PROGRAM IS ABOUT A 10-MILLION-DOLLAR
12 PROGRAM.

13

14 **SUP. YAROSLAVSKY:** WHAT IS THE 2-1/2 MILLION THAT THE SHERIFF
15 PLEDGED TO MATCH BEING SPENT ON?

16

17 **CHUCK JACKSON:** THAT'S THE MONEY COMING FROM THE INMATE WELFARE
18 FUNDS, SIR, AND THAT IS BEING SPENT ON SEVERAL AREAS. WE HAVE
19 PUT IN WINDOW COVERINGS IN THE MAIN CENTRAL JAIL, ON THE 8,000
20 FLOOR AND THE 7,000 FLOOR WHERE WE HAD THE ESCAPE. WE HAVE PUT
21 IN NEW LIGHTING AT MEN'S CENTRAL JAIL FOR SECURITY
22 ENHANCEMENTS. WE ARE PUTTING IN A SECURITY SCREENING IN
23 MODULES 2900 AND 3000 FOR SECURITY ENHANCEMENTS. ONE OF THE
24 2900 WAS WHERE ONE OF THE HOMICIDES TOOK PLACE. ABOUT 560,
25 570,000 DOLLARS IS BEING SPENT ON A NEW INMATE IDENTIFICATION



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1 CARD SYSTEM, COMPLETE WITH ALL THE NECESSARY HARDWARE,
2 SOFTWARE AND CARD STOCK SO THAT ALL OF OUR INMATES WILL BE
3 PROVIDED AN INMATE IDENTIFICATION CARD WITH THEIR NAME,
4 BOOKING NUMBER, BAR CODE AND PHOTOGRAPH FOR EASIER
5 IDENTIFICATION. THERE'S A VARIETY OF DIFFERENT SECURITY
6 ENHANCEMENTS THAT WE'RE TRYING TO ACCOMPLISH WITHIN OUR JAILS.

7

8 **SUP. MOLINA, CHAIR:** WAS THAT ALL INCLUDED IN THE REPORT THAT
9 YOU PROVIDED US? I DON'T REMEMBER THAT SECURITY PORTION OF IT.

10

11 **CHUCK JACKSON:** WHICH PORTION, MA'AM?

12

13 **SUP. MOLINA, CHAIR:** THE ONE YOU JUST MENTIONED.

14

15 **CHUCK JACKSON:** WELL, THE BOARD DIRECTED US TO SPEND THE 2-1/2
16 MILLION.

17

18 **SUP. MOLINA, CHAIR:** I UNDERSTAND BUT WHEN DID WE ASK FOR A
19 REPORT...

20

21 **CHUCK JACKSON:** I BELIEVE THAT WAS PART OF...

22

23 **SUP. YAROSLAVSKY:** THE BOARD DIRECTION WAS TO SPEND 7.5
24 MILLION. I NEVER DISTINGUISHED. I JUST THOUGHT IT WAS GOING TO
25 ALL BE ONE POT AND I THINK THAT'S WHAT WE ALL THOUGHT, THAT IT



**The Meeting Transcript of
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1 WAS JUST THE SHERIFF COMING FORWARD WITH THE WELFARE FUND
2 PIECE TO GROW THE POT, BECAUSE WE WERE HAVING AND ARE HAVING A
3 SECURITY PROBLEM AT THE JAIL. SO SOME OF THIS-- MY STAFF'S
4 BEEN TRYING TO FIND OUT WHAT THE MONEY'S BEEN SPENT ON AND
5 THEY WERE NOT, UNTIL I ASKED YOU THIS QUESTION, EVEN THOUGH
6 THEY'VE ASKED IT, APPARENTLY, BEFORE, HAD NOT BEEN GIVEN THIS
7 COMPREHENSIVE LIST AND I DON'T KNOW WHY IT HAS TO WAIT UNTIL
8 IT GETS TO A BOARD MEETING TO GET THAT. BUT, IN ANY CASE, HOW
9 MUCH OF THE 7-1/2 MILLION HAVE YOU SPENT?

10

11 **CHUCK JACKSON:** I CAN ONLY SPEAK TO THE 2-1/2, SIR, AND, RIGHT
12 NOW, I THINK WE'RE PROBABLY AROUND A MILLION-FIVE BUT WE HAVE
13 IT ENCUMBERED ON THESE NEW SECURITY ENHANCEMENTS FOR THE
14 DIFFERENT JAILS. ALL THIS WAS MY UNDERSTANDING...

15

16 **SUP. YAROSLAVSKY:** YOU HAVE WHAT ENCUMBERED? THE BALANCE OR...?

17

18 **CHUCK JACKSON:** THE BALANCE OF THE 2.5 MILLION, YES, SIR. IT'S
19 ALL ENCUMBERED FOR THE SECURITY ENHANCEMENTS TO THE JAILS
20 BEHIND THE BOARD'S DIRECTIONS.

21

22 **SUP. YAROSLAVSKY:** WHO IS SPENDING THE OTHER FIVE MILLION, IF
23 IT'S NOT YOU GUYS?

24



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1 **CHIEF JOHN SCOTT:** THAT WOULD BE THE SECURITY SIDE AND THOSE
2 WERE THE TITLE 15 OFFICERS AND THAT'S OVERTIME BEING SPENT.
3 THAT MONEY WILL RUN OUT AT THE END OF THIS YEAR.

4

5 **SUP. YAROSLAVSKY:** YEAH, THAT'S WHAT I WAS TOLD, THAT A LOT OF
6 THE MONEY WAS BEING SPENT ON OVERTIME AND I'D LIKE TO
7 UNDERSTAND WHY.

8

9 **CHIEF JOHN SCOTT:** THERE AREN'T CURRENTLY SUFFICIENT PERSONNEL
10 TO PUT INTO THOSE POSITIONS.

11

12 **PAUL TANAKA:** SIR, IF I MIGHT, AS YOU ARE WELL AWARE FOR THE
13 TWO YEARS THAT WE SUFFERED THE 80 PLUS MILLION DOLLARS IN CUTS
14 AND, UP UNTIL...

15

16 **SUP. YAROSLAVSKY:** NO, NO. YOU KNOW, PAUL, I KNOW WHAT YOU'RE
17 GOING TO SAY. I APPRECIATE THAT. I WANT TO FOLLOW UP ON THIS
18 COMMENT HE MAKE AND THEN WE COME BACK TO YOU IN A SECOND.

19

20 **PAUL TANAKA:** OKAY.

21

22 **SUP. YAROSLAVSKY:** IF WE HAD NOT APPROPRIATED \$5 MILLION, HOW
23 WOULD YOU HAVE DEALT WITH THE STAFFING NEEDS OF THE JAIL?

24



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1 **CHIEF JOHN SCOTT:** THERE WOULD HAVE BEEN A SIMILAR PROGRAM BUT
2 IT WOULD HAVE BEEN ON A MUCH MORE LIMITED BASIS. WE'RE ALREADY
3 MATCHING ABOUT FIVE MILLION IN ORDER TO ACCOMPLISH THIS AS IT
4 IS. IT'S ABOUT A 10-MILLION-DOLLAR PROGRAM TO PROVIDE THAT
5 LEVEL OF SERVICE TO THE JAILS, EACH ONE OF THEM.

6

7 **SUP. YAROSLAVSKY:** I'M JUST TRYING TO-- AND I DON'T WANT TO BE
8 CONTENTIOUS ABOUT IT BUT, WHEN WE DID THAT, WHEN WE MADE THE
9 APPROPRIATION OF THE \$5 MILLION, WHICH IS WHY SOME OF US ARE
10 RETICENT TO JUST WRITE YOU A CHECK FOR 7-1/2 MILLION, OR
11 WHATEVER, 4-1/2 MILLION HERE, 10 MILLION THERE, 79 MILLION
12 THERE, BECAUSE IT JUST GETS KIND OF FRITTERED AWAY INTO THE--
13 IT GETS LOST IN THE CYBERSPACE OF TAXPAYER MONEY. I UNDERSTAND
14 THAT SOMETIMES OVERTIME IS NECESSARY TO MEET STAFFING NEEDS
15 BUT I THOUGHT THAT, WHEN WE APPROPRIATED THE FIVE MILLION,
16 WHICH REALLY WAS 7-1/2 MILLION WHEN IT WAS MATCHED BY THE
17 SHERIFF'S INMATE WELFARE FUND, THAT WE WOULDN'T BE JUST
18 THROWING IT INTO OVERTIME. THAT PART OF THIS WAS TO MITIGATE
19 SOME OF THE OVERTIME EXPENDITURES AND TO REGULARIZE, IF YOU
20 WILL, THE STAFFING SITUATION AT THE JAIL SO THAT WE WOULDN'T
21 BE LEAPING FROM OVERTIME TO OVERTIME TO OVERTIME AND GET BACK
22 TO WHERE WE WERE A COUPLE YEARS AGO WITH A SKYROCKETING
23 OVERTIME BILL, WHICH I THINK HAD BEEN BROUGHT DOWN IN THE LAST
24 COUPLE OF YEARS, TO THE CREDIT OF THE SHERIFF AND STAFF. BUT--
25 SO WHEN I HEARD THE OTHER DAY, THAT-- LOOKING INTO THIS, THAT



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1 YOU GUYS HAD SPENT A GOOD PORTION OF THE FIVE MILLION IN
2 OVERTIME, I SAID WHY? AND IF I WERE SITTING IN YOUR SHOES, I
3 WOULD SAY EXACTLY WHAT YOU SAID. WELL, WE'RE SHORT ON
4 STAFFING, SO, IN ORDER TO GET PEOPLE IN, WE HAVE TO PAY THEM
5 OVERTIME TO KEEP THEM ON AND TO FILL THE SLOTS. ON THE OTHER
6 HAND, YOU HAD TO FILL THOSE SLOTS BEFORE THAT, AND WHAT WE
7 WERE TRYING TO DO WAS RELIEVE THE PRESSURE ON THE SHERIFF'S
8 DEPARTMENT THAT WAS CAUSING YOU TO HAVE TO SPEND OVERTIME ON
9 THESE KINDS OF THINGS SO THAT YOU COULD GET SOME OF THOSE
10 FOLKS BACK HOME WITH THEIR FAMILIES OR BACK OUT IN THE FIELD
11 OR WHEREVER THEY CHOSE OR WHEREVER YOU ASSIGNED THEM. SO I
12 THINK WE NEED MORE INFORMATION ON WHERE-- ON HOW THIS MONEY IS
13 BEING SPENT. IT SHOULDN'T HAVE TO COME IN A COLLOQUY LIKE
14 THIS. AND MY SUGGESTION ON MR. ANTONOVICH'S MOTION IS THAT WE
15 JUST PUT THIS OVER. YOU KNOW, THERE ARE THREE DIFFERENT ISSUES
16 HERE. ONE IS TO WORK WITH THE SHERIFF'S DEPARTMENT TO DEVELOP
17 A PLAN TO RELOCATE THE FEMALE INMATES. I THINK THAT'S-- I
18 DON'T KNOW IF YOU HAVE A PLAN. I THINK YOU BASICALLY HAVE AN
19 IDEA. I DON'T KNOW IF IT'S A PLAN BUT I KNOW THAT YOU HAVE AN
20 IDEA OF MOVING THEM TO THE...

21

22 **CHUCK JACKSON:** WE HAVE A PLAN.

23

24 **SUP. YAROSLAVSKY:** ...WHATEVER THE OTHER-- THE CENTRAL JAIL IS
25 AND SO WE DON'T NEED TO SPEND MORE TIME AND MONEY ON THE PLAN.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THE QUESTION NOW IS WHETHER WE HAVE THE MONEY TO DO IT AND
2 THAT'S SOMETHING BETWEEN THE C.A.O. AND THE SHERIFF AND,
3 ULTIMATELY, US. SO THAT'S NUMBER ONE. THE SECOND THING, I
4 THINK WE NEED A FULL REPORT. I'D LIKE TO PUT THIS OVER, ON THE
5 SECURITY PIECE, 'TIL-- I DON'T KNOW WHETHER 760,000 IS THE
6 RIGHT NUMBER, 7.6 MILLION OR 76,000 IS THE RIGHT NUMBER BUT I
7 THINK WE NEED TO GET A LITTLE MORE MEAT ON THESE BONES. SO IF
8 WE COULD PUT THAT OVER UNTIL OUR NEXT MEETING, WHICH IS IN
9 THREE WEEKS, WHICH SHOULD GIVE YOU ENOUGH TIME, OR FOUR WEEKS,
10 IF YOU WANT, SO THAT YOU DON'T HAVE TO-- WHATEVER. ANYWAY, AND
11 THE LAST ONE, I THOUGHT WE WERE GOING TO DEAL WITH THIS IN THE
12 BUDGET.

13

14 **SUP. MOLINA, CHAIR:** WE ARE.

15

16 **SUP. YAROSLAVSKY:** AND I THINK THAT SHOULD, IN ALL FAIRNESS TO
17 EVERYBODY WHO HAS BEEN FOCUSED ON THIS, I DON'T NECESSARILY
18 DISAGREE WITH IT BUT I THINK WE ALL HAVE BEEN TRYING TO
19 DISCIPLINE OURSELVES TO DO THIS IN A GLOBAL KIND OF SENSE SO
20 THAT WE SEE THE ENTIRE BUDGET PICTURE AND THAT WAS WHAT THE
21 C.A.O. HAD RECOMMENDED AND I CERTAINLY CONCURRED. SO I WOULD
22 MOVE, MADAM CHAIR, IF IT'S APPROPRIATE, THAT ITEM 1 OF MR.
23 ANTONOVICH'S MOTION BE ESSENTIALLY RECEIVED AND FILED OR MAYBE
24 HE WILL WITHDRAW IT BECAUSE THEY HAVE A PLAN. HE JUST TOLD US
25 THAT HE HAS A PLAN. AND NUMBER TWO, ON THE SECURITY, THAT IT



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1 BE PUT OVER FOR FOUR WEEKS TO THE JANUARY 11TH MEETING FOR A
2 REPORT ON THE SECURITY EXPENDITURES YEAR TO DATE, UP TO NOW,
3 AND THEN SEE HOW THIS WOULD FIT INTO IT. AND, ON ITEM 3, BE
4 REFERRED TO-- POSTPONED UNTIL THE BUDGET CONSIDERATIONS NEXT
5 SPRING.

6

7 **SUP. MOLINA, CHAIR:** VERY GOOD. ON-- THE OTHER ISSUE AS WELL IS
8 WE ARE STILL AWAITING THE REPORT-- YOUR RESPONSE ON THE
9 MERRICK BOBB RECOMMENDATIONS. WE HAVEN'T GOTTEN IT. WHEN IS
10 THAT GOING TO COME?

11

12 **CHIEF JOHN SCOTT:** WELL, WE HAVE A DRAFT THAT THE SHERIFF'S
13 GOING TO HAVE TO APPROVE AND THEN IT WILL BE FORWARDED TO THE
14 BOARD.

15

16 **SUP. MOLINA, CHAIR:** BECAUSE I THINK THAT WE SHOULDN'T DO
17 ANYTHING UNTIL WE GET SOME IDEA OF WHETHER THOSE
18 RECOMMENDATIONS ARE BEING IMPLEMENTED OR NOT. AND SO,
19 HOPEFULLY, HE CAN GET A RESPONSE BEFORE WE ADDRESS ITEM NUMBER
20 2 WHEN IT'S CONTINUED TO THE NEXT BOARD MEETING. ALL RIGHT.

21

22 **SUP. BURKE:** I HAD JUST...

23

24 **SUP. MOLINA, CHAIR:** MS. BURKE, YES.

25



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1 **SUP. BURKE:** FOR ONE THING, I'D LIKE TO HEAR THE C.A.O.'S
2 RESPONSE TO THE PROPOSALS THAT SUPERVISOR YAROSLAVSKY IS
3 MAKING BUT, BEFORE YOU DO THAT, I WOULD LIKE TO ASK ABOUT
4 SYBIL BRAND AGAIN. AREN'T THERE PORTIONS OF THAT SITE THAT CAN
5 BE RESTORED WITHOUT DOING THE ENTIRE HILL RESTORATION WORK?

6

7 **C.A.O. JANSSEN:** THE HILL-- SUPERVISOR, THE HILL RESTORATION
8 WORK HAS BEEN DONE. THE SLOPE-- THE SITE IMPROVEMENTS HAVE
9 BEEN DONE. IT'S STABLE. THE PROBLEM NOW IS THE...

10

11 **SUP. BURKE:** IT'S STABLE NOW.

12

13 **C.A.O. JANSSEN:** ...FACILITY ITSELF, RIGHT, AND THE COST OF
14 REHABILITATING THE FACILITY, WHICH WE'RE ESTIMATING...

15

16 **SUP. BURKE:** ARE THERE PORTIONS OF IT? BECAUSE, AT ONE TIME, I
17 THOUGHT THAT THESE INMATES WERE INITIALLY MOVED TO ONE PART OF
18 THE FACILITY BEFORE THEY WENT TO TWIN TOWERS AND THAT THERE
19 WAS A PORTION THAT COULD BE UTILIZED.

20

21 **CHUCK JACKSON:** WELL, THEY WERE OCCUPYING THE ENTIRE FACILITY.
22 OUR ORIGINAL PLAN, SEVERAL YEARS AGO, WHEN WE WERE LOOKING AT
23 S.B.I., WAS THERE IS A NEW RECEPTION CENTER THAT WAS BUILT
24 BACK IN THE '89/'90 THAT DOES NOT HAVE THE SAME ASBESTOS AND
25 LEAD PAINT PROBLEMS THAT THE REMAINING PART OF THE FACILITY



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1 HAD. SINCE THAT TIME, THOUGH, WITH THAT FACILITY NOT BEING IN
2 USE AT ALL, YOU HAVE THE PLUMBING ISSUES, ELECTRICAL ISSUES,
3 COMMUNICATION ISSUES. IT'S THE OLD PBX TELEPHONE SYSTEM AND
4 IT'S JUST NOT APPROPRIATE TO HOUSE INMATES IN THERE TODAY. THE
5 REHABILITATION OF S.B.I. IS REALLY FOCUSED ON THOSE TYPES OF
6 ISSUES AND NO LONGER THE SLOPING OR SLIDING DOWN THE HILLSIDE.
7 THERE'S ALSO THE STEAM PLANT NEXT DOOR, WHICH IS AN ISSUE,
8 BECAUSE THAT PROVIDES POWER AND HEAT TO THE FACILITY. THERE
9 ARE BUILDINGS ON THE-- IN THE OLDER PORTION OF S.B.I. THAT ARE
10 GOING TO HAVE BE COMPLETELY RAZED AND REPLACED BECAUSE OF
11 THEIR ALMOST TOTAL DESTRUCTION BY TERMITES AND AGE. SO THERE'S
12 A VERY SIGNIFICANT REPAIR PROBLEM FOR S.B.I.

13

14 **SUP. BURKE:** WOULD IT BE APPROPRIATE TO HAVE SOME KIND OF
15 SEQUENTIAL REPLACEMENT PLAN THAT-- THIS IS THE FIRST I HEARD
16 ABOUT THE STEAM PLANT THAT YOU NEED IN TERMS OF HEAT, BUT THAT
17 THERE BE SOME-- IT'S A LARGE AREA AND IT-- I'M NOT SURE I
18 UNDERSTOOD YOU. YOU SAY A PORTION WAS BUILT IN '91?

19

20 **CHUCK JACKSON:** NO. IN 1991, WE WERE LOOKING AT TRYING TO
21 UTILIZE S.B.I. BECAUSE OF A POPULATION MANAGEMENT ISSUE BUT WE
22 WERE UNABLE TO.

23

24 **SUP. BURKE:** OKAY. IN 1991, THAT'S WHAT YOU WERE PLANNING TO DO
25 BUT THAT WAS THE OLD BUILDINGS?



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1

2 **CHUCK JACKSON:** WELL, ACTUALLY, IT WAS STILL IN USE IN '91, I'M
3 SORRY. '96, WE WERE GOING BACK OR '97, AFTER IT CLOSED, THERE
4 WAS SOME THOUGHT OF TRYING TO REOPEN PARTS OF S.B.I. AND THERE
5 WAS ONE PIECE OF IT THAT WAS A NEW SECTION THAT WAS BUILT IN
6 1990/'91. WE WERE UNABLE TO DO THAT AT THE TIME BUT, IN '91,
7 S.B.I. WAS FULLY FUNCTIONAL, FULLY OCCUPIED BY FEMALE INMATES.

8

9 **SUP. BURKE:** RIGHT. OKAY. BECAUSE, WHEN I CAME HERE, I KNEW IT
10 WAS OPERATING AND THAT WAS THAT '93. BUT I WOULD REALLY LIKE
11 TO SEE SOME KIND OF A PLAN FOR MAYBE NOT DOING THE ENTIRE
12 FACILITY BUT PORTIONS OF IT THAT COULD BE MADE AVAILABLE.

13

14 **PAUL TANAKA:** WE'LL PUT TOGETHER SOMETHING IN WRITING THAT WILL
15 SHOW THE FEASIBILITY OF THAT AND THE COST AS IT GOES ALONG THE
16 WAY.

17

18 **SUP. BURKE:** FEASIBILITY OF-- BECAUSE, JUST TO HAVE IT SIT
19 THERE, I MEAN AND DETERIORATE-- APPARENTLY, IT DETERIORATES
20 MORE EVERY YEAR.

21

22 **PAUL TANAKA:** RIGHT. AND WE ALSO DISCOVER NEW PROBLEMS ON THE
23 GROUND FROM TIME TO TIME. SO WE'LL HAVE FOR YOU...

24

25 **SUP. BURKE:** IS THERE TOXIC PROBLEMS THERE NOW OR...?



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1

2 **PAUL TANAKA:** I DON'T KNOW IF THAT'S STILL ONGOING.

3

4 **CHUCK JACKSON:** I THINK THE METHANE PROBLEM HAS BEEN ADDRESSED.

5

6 **SUP. BURKE:** THOSE ARE ADDRESSED? OKAY. THE SLOPE HAS BEEN
7 ADDRESSED AND THE TOXIC HAS BEEN ADDRESSED. SO IT'S NOW A
8 MATTER OF THE...

9

10 **PAUL TANAKA:** RENOVATION.

11

12 **C.A.O. JANSSEN:** FACILITY ITSELF.

13

14 **SUP. BURKE:** ...RENOVATION AND THE-- WELL, YOU'RE PROBABLY
15 GOING TO HAVE TO TEAR IT DOWN, RIGHT?

16

17 **CHUCK JACKSON:** I DON'T THINK YOU'LL HAVE TO TEAR DOWN THE
18 FACILITY. THERE ARE PORTIONS OF IT IN THE OLDER WOODEN
19 BUILDINGS OUTSIDE THAT WILL HAVE TO BE GONE. THE PHYSICAL
20 STRUCTURE OF S.B.I. ITSELF IS FAIRLY SOLID BUT, AGAIN, WE HAVE
21 THE ASBESTOS ABATEMENT, THE LEAD PAINT ABATEMENT AND THOSE
22 TYPES OF ISSUES THAT HAVE TO BE DEALT WITH.

23

24 **SUP. MOLINA, CHAIR:** DID YOU WANT TO ADD SOMETHING ELSE?

25



**The Meeting Transcript of
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1 **PAUL TANAKA:** YES, MADAM CHAIR, IF I MIGHT. I JUST WANTED TO
2 BRIEFLY ADDRESS SUPERVISOR YAROSLAVSKY'S CONCERN, SIR, IF IT'S
3 OKAY WITH YOU. I JUST WANT TO PRIMARILY ADDRESS THE ISSUE OF
4 MAYBE THE THOUGHT THAT WE MIGHT BE FRITTERING AWAY OUR
5 OVERTIME MONEY. THE POINT THAT I WANTED TO MAKE IS THAT, AS WE
6 HAVE TRIED TO MEET OUR BUDGET RESTRICTIONS, AND AS WE
7 ANTICIPATED A 35-MILLION-DOLLAR CUT THIS YEAR UP UNTIL ABOUT
8 THE 23-1/2 HOUR, AS A RESULT, WE REFRAINED FROM HIRING FOR--
9 WITH THE EXCEPTION OF ONE CLASS, FOR THE BETTER PART OF 2-1/2
10 YEARS. WHEN WE WERE RESTORED IN OUR CUTS THIS YEAR, WHICH
11 WE'RE, OF COURSE, WE'RE VERY GRATEFUL FOR, WE WEREN'T PROPERLY
12 STAFFED. WE'VE BEEN LOSING, ON AVERAGE, ABOUT 450 DEPUTIES A
13 YEAR FOR THE PAST THREE YEARS. WE'VE CUT A NUMBER OF
14 POSITIONS, AS YOU KNOW, OFF OF OUR BOOKS AND, WHEN JULY 1ST
15 ROLLED AROUND, WE WERE LEFT WITH THIS LARGE GAP OF ABOUT 600
16 UNFILLED DEPUTY POSITIONS. NOW WE'RE TRYING TO MAKE A DENT IN
17 THAT AND WE'RE TRYING TO HIRE THE 450 THIS YEAR TO MEET OUR
18 ATTRITION RATE AND THEN MAYBE HOPEFULLY GRADUATE BETWEEN
19 ANOTHER HUNDRED AND 150 JUST SO WE CAN MAKE A DENT IN THE
20 VACANCIES THAT WE HAVE. NOW, A LOT OF THE VACANCIES ARE IN THE
21 CUSTODY FACILITIES, WHERE WE HAD PLANNED ON SHUTTING DOWN
22 CERTAIN UNITS TO MEET OUR NEW 35-MILLION-DOLLAR CUT AND THEN
23 WE WOULD HAVE PUT THEM INTO THE CUSTODY FACILITIES, WHICH IS
24 HOW WE WERE ABLE TO HAVE THAT INCREDIBLE YEAR A COUPLE FISCAL
25 YEARS AGO WHERE WE ONLY SPENT \$54 MILLION IN OVERTIME. IT'S



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1 THE FIRST YEAR WE TOOK THAT HUGE 80-SOMETHING-MILLION-DOLLAR
2 CUT, CUT A LOT OF THE PERIPHERAL PROGRAMS OUT AND WE PUT ALL
3 THE BODIES INTO THE JAIL SO WE BROUGHT DOWN THE JAIL OVERTIME
4 TO THIS RECORD LOW. WELL, WE-- AS WE NOW HAVE OUR PROGRAMS
5 CONTINUE AND OUR VACANCIES, WE'RE STILL TRYING TO ADDRESS
6 THAT. WE HAVE ONE CLASS THAT JUST GRADUATED, WE HAVE ONE
7 THAT'S IN PROGRESS AND WE HAVE 11 MORE-- OR 10 MORE SCHEDULED
8 OVER THE NEXT 15 MONTHS. WE ARE TRYING TO PUT DEPUTIES IN AS
9 FAST AS WE CAN TO ADDRESS THE VACANCIES AND THAT WOULD THEN
10 HELP US CUT DOWN ON THE OVERTIME THAT WE'RE SPENDING. IN
11 RESPONSE TO YOUR CONCERN ABOUT THE FIVE MILLION THAT WAS
12 GRANTED TO US FOR SECURITY ENHANCEMENT AND ALSO THE 2.5
13 MILLION IN INMATE WELFARE SECURITY ENHANCEMENTS, WE'LL PROVIDE
14 YOU WITH THE BOARD-- YOUR BOARD WITH A DETAILED, TO-DATE
15 SPENDING. NOW, WE MAY HAVE HAD INFORMAL DISCUSSIONS WITH YOUR
16 STAFF AND OTHERS BUT IT'S NEVER BEEN REQUESTED THAT WE PROVIDE
17 A FORMAL REPORT BUT WE'LL PROVIDE THAT FOR YOU HERE VERY
18 SHORTLY.

19

20 **SUP. YAROSLAVSKY:** ALL RIGHT. WELL, WHEN MY STAFF INFORMALLY
21 ASKS YOU FOR SOMETHING, YOU DON'T WANT US TO PUT EVERY REQUEST
22 IN WRITING ANY MORE THAN WE WANT EVERY ANSWER FOR YOU TO BE--
23 WE ASK YOU SOMETHING, HOW DID YOU SPEND IT, JUST TELL US HOW
24 YOU SPENT IT. ANYWAY, I APPRECIATE THAT. LET ME JUST ASK YOU A



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 QUESTION, MR. TANAKA. IS THE SHERIFF'S DEPARTMENT USING THE
2 SYBIL BRAND INSTITUTE FOR TRAINING PURPOSES RIGHT NOW?

3

4 **PAUL TANAKA:** NOT TO MY KNOWLEDGE, NOT FOR TRAINING PURPOSES.

5

6 **SUP. YAROSLAVSKY:** MY INFORMATION-- I'VE GOTTEN INFORMATION
7 THAT SUGGESTS IT'S BEING USED FOR SOME KIND OF TRAINING
8 PURPOSES AND WHATEVER THOSE TRAINING EXERCISES ARE ARE
9 INFLECTING SOME WEAR AND TEAR ON THE FACILITY ON TOP OF
10 WHATEVER THE NORMAL WEAR AND TEAR WAS AND THE SLIDE PROBLEM
11 AND ALL THAT. SO, YOU KNOW, IT'S MY INFORMATION...

12

13 **CHUCK JACKSON:** IT'S NOT MY KNOWLEDGE IF THAT'S OCCURRING.

14

15 **SUP. YAROSLAVSKY:** ALL RIGHT. COULD YOU CHECK THAT OUT AND
16 REPORT BACK TO US? THE OTHER THING...

17

18 **SUP. KNABE:** IT MIGHT HAVE BEEN ONE OF THE MOVIES.

19

20 **SUP. ANTONOVICH:** THEY DO REGULAR FILMING.

21

22 **SUP. YAROSLAVSKY:** I UNDERSTAND THAT BUT IF THE-- THE MOVIE
23 SHOULDN'T DESTROY THE INTEGRITY OF THE STRUCTURE AND I'M NOT
24 SURE WHATEVER IT IS, IS DESTROYING BUT IT JUST MAY BE SOME
25 WEAR AND TEAR. WE HAD ASKED THE C.A.O. SOME TIME AGO TO REPORT



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 BACK TO THE BOARD WITH THE SCOPE OF WORK AND THE COSTS OF THE
2 STUDY ON REOPENING SYBIL BRAND. DO YOU RECALL THAT? YOU MAY
3 NOT BUT...

4

5 **C.A.O. JANSSEN:** I DON'T BUT...

6

7 **SUP. YAROSLAVSKY:** ...BUT IT'S BEEN REQUESTED AND IT WAS
8 SUPPOSED TO BE-- I THINK WE DID THAT IN JULY AND I DON'T KNOW
9 IF WE'VE HAD THAT REPORT OR NOT.

10

11 **C.A.O. JANSSEN:** JOHN IS NOT HERE. WE'RE ESTIMATING \$42
12 MILLION, WHICH I ASSUME IS PROBABLY BASED ON SOME ACTUAL WORK
13 BUT WE'LL HAVE TO GET BACK TO YOU ON WHAT WE'VE DONE BUT OUR
14 ESTIMATE IS 42 MILLION TO REHABILITATE SYBIL BRAND.

15

16 **SUP. YAROSLAVSKY:** AND DON'T YOU THINK COLLECTIVELY THAT,
17 BEFORE WE DECIDE WHETHER WE'RE GOING TO OPEN SYBIL BRAND, THAT
18 WE TAKE A LOOK AT THAT, HAVE AN ANALYSIS, WHETHER IT'S FROM A
19 CONSULTANT OR INTERNAL, BUT PREFERABLY FROM A CONSULTANT, I
20 WOULD THINK, OF THE COSTS OF REOPENING ANY OR ALL OF OUR OTHER
21 CUSTODY FACILITIES THAT ARE CLOSED? DOES THAT MAKE SENSE?

22

23 **C.A.O. JANSSEN:** ANY OR ALL? YOU MEAN, IN ADDITION TO WHAT'S
24 BEFORE YOU.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. YAROSLAVSKY:** WELL, EACH OF THEM. IN ADDITION TO WHAT'S
2 BEFORE US, OPENING THE OTHER CLOSED FACILITIES.

3

4 **C.A.O. JANSSEN:** WE DID TALK WITH THE SHERIFF LAST WEEK AND--
5 CHIEF JACKSON-- ON WHETHER OR NOT IT WOULD BE CHEAPER, FOR
6 EXAMPLE, TO REOPEN CYBIL THEN MOVE THE WOMEN TO C.R.D.F. IT
7 MAY BE.

8

9 **SUP. YAROSLAVSKY:** AND WHAT WOULD YOU USE SYBIL FOR?

10

11 **C.A.O. JANSSEN:** NO, YOU'D MOVE THE WOMEN TO SYBIL...

12

13 **SUP. YAROSLAVSKY:** AND REOPEN C.R.D.F. OR...

14

15 **C.A.O. JANSSEN:** RIGHT THEN YOU'D HAVE-- AND THAT'S WHERE
16 SUPERVISOR ANTONOVICH IS GOING, AS WELL, IS WHAT DOES IT TAKE
17 TO REOPEN SYBIL BRAND? AND WE NEED TO TAKE A LOOK AT THAT. I
18 THINK WE PROBABLY HAVE TIME, IF THE BOARD ACCEPTS MY
19 RECOMMENDATION TO DEFER, AT LEAST, THIS TIME, MOVING THE WOMEN
20 TO C.R.D.F. WE OUGHT TO TAKE A SERIOUS LOOK AT THAT.

21

22 **SUP. YAROSLAVSKY:** WELL, MAYBE-- IF THAT-- AND THAT COULD BE
23 THE WAY MR. ANTONOVICH'S FIRST ITEM IS READ AND, IF THAT'S THE
24 CASE, I DON'T KNOW WHETHER THIS IS WHAT-- PART OF WHAT YOU HAD
25 IN MIND BUT I THINK SOME KIND OF A COMPREHENSIVE ANALYSIS--



**The Meeting Transcript of
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1 NOT COMPREHENSIVE BUT A FOCUSED ANALYSIS ON THAT ISSUE OF
2 WHAT-- IF YOU'RE GOING TO MOVE THEM OUT OF WHERE THEY ARE NOW,
3 THE WOMEN OUT OF TWIN TOWERS, WHERE WOULD YOU MOVE THEM AND
4 WHAT'S THE MOST COST EFFECTIVE PLACE? IF THAT'S WHAT YOU HAVE
5 IN MIND...

6

7 **SUP. ANTONOVICH:** THAT'S WHAT WE'RE TALKING ABOUT BECAUSE WHERE
8 THEY ARE NOW IS IN A HIGH SECURITY, AND IT'S ALLOWING HIGH
9 SECURITY FELONS TO BE WITH NON-HIGH SECURITY BEING HOUSED
10 WHICH HAS RESULTED IN SOME TRAGIC DEATHS AND...

11

12 **SUP. YAROSLAVSKY:** AS LONG AS WE GET SOME KIND OF A COMPARATIVE
13 COST ANALYSIS SO THAT WE UNDERSTAND WE'RE MAKING THE BEST--
14 NOT ONLY THE BEST CUSTODIAL-- CUSTODY DECISION BUT ALSO IN THE
15 CONTEXT OF THE FINANCES. SO I WOULD MODIFY MY OWN MOTION TO...

16

17 **SUP. BURKE:** AND I STILL WOULD LIKE TO GET THE RESPONSE.

18

19 **SUP. YAROSLAVSKY:** YEAH. NO PROBLEM. THAT WE APPROVE ITEM 1
20 WITH THAT UNDERSTANDING THAT'S WHAT WE'RE TALKING ABOUT AND
21 THEN...

22

23 **SUP. MOLINA, CHAIR:** APPROVE THE C.A.O.'S RECOMMENDATION...

24



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The Los Angeles County Board of Supervisors**

1 **SUP. YAROSLAVSKY:** ASK HIM TO EITHER DIRECTLY THROUGH HIM OR
2 THE DEPARTMENT OR THROUGH A CONSULTANT AND I WOULD-- DEPENDING
3 ON-- I'LL LET YOU USE YOUR JUDGMENT ON THAT. AND THEN ITEM 2-
4 B, PUT OFF UNTIL NEXT MONTH AND ITEM 3 BE REFERRED TO BUDGET.

5

6 **SUP. MOLINA, CHAIR:** ALL RIGHT. BUT AGAIN...

7

8 **SUP. YAROSLAVSKY:** WITH MS. BURKE'S THING, TOO.

9

10 **SUP. MOLINA, CHAIR:** ALL RIGHT. BUT THAT ALSO INCLUDES THE
11 C.A.O.'S REPORT.

12

13 **SUP. YAROSLAVSKY:** YES.

14

15 **SUP. MOLINA, CHAIR:** OKAY. GOOD. I JUST WANT TO UNDERSTAND. ALL
16 RIGHT. WE HAVE TWO PEOPLE THAT WISH TO TESTIFY... [VOICES ON
17 TOP OF EACH OTHER]

18

19 **SUP. KNABE:** <INAUDIBLE> WHOLE ITEM <INAUDIBLE> TOO, AS WELL.

20

21 **SUP. BURKE:** I WOULD LIKE TO HEAR FROM THE C.A.O. FIRST. COULD
22 I HEAR FROM THE C.A.O.'S [VOICES ON TOP OF EACH OTHER]

23

24 **SUP. MOLINA, CHAIR:** THAT'S WHAT I MEAN, IT'S ITEM 100. THE
25 C.A.O.'S...



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1

2 **SUP. BURKE:** COULD I HEAR FROM THE C.A.O.'S REACTION TO THE--
3 NOW, I THINK SUPERVISOR YAROSLAVSKY HAS CHANGED HIS PROPOSAL
4 SOMEWHAT AT THIS POINT.

5

6 **C.A.O. JANSSEN:** RIGHT. AS I UNDERSTAND IT, ITEM NUMBER 1 IS
7 NOW A DIRECTION TO DO A FOCUSED ANALYSIS OF THE COST
8 EFFECTIVENESS OF REOPENING CYBIL VERSUS MOVING THE WOMEN TO
9 C.R.D.F. BEFORE WE MAKE A FUNDING DECISION AND NUMBER 2 IS TO
10 REFER TO JANUARY THE 4TH OR THE FOLLOWING WEEK, IF NECESSARY,
11 IF THE HOLIDAYS ARE A PROBLEM, A RESPONSE TO HOW THE 7-1/2
12 MILLION IS BEING SPENT, A RESPONSE TO MERRICK BOBB'S
13 REPORT....

14

15 **SUP. MOLINA, CHAIR:** AND WE'D ALSO LIKE THE RESPONSES TO THE
16 MERRICK BOBB REPORT, YES.

17

18 **C.A.O. JANSSEN:** AND THEN ITEM 3 IS TO DEFER-- YOU'VE ALREADY
19 VOTE ON ITEM 3 TO DEFER THE ALLOCATION OF THAT FUND TO BUDGET
20 FOR NEXT YEAR, YOU'VE ALREADY TAKEN THAT ACTION, SO I SUPPORT
21 THAT. I WOULD ADD, THOUGH, AND I THINK IT MAY BE SPLITTING
22 HAIRS AND WE MISSED IT IN OUR REPORT, THE SHERIFF DID REOPEN
23 560 OF THE BEDS THAT WERE CLOSED AND THEY'VE BEEN FUNDING THAT
24 OUT OF OVERTIME. SO THAT, YOU KNOW, I THINK THAT'S GREAT BUT
25 WE ARE NOW GOING TO FUND THAT. SO WE ARE, IN FACT, FUNDING



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1 2,338 BEDS, NOT 1,778 AND I THINK THAT'S AN IMPORTANT
2 DISTINCTION TO MAKE IS-- AND THAT'S THE ONLY POINT.

3

4 **SUP. MOLINA, CHAIR:** ALL RIGHT. THAT'S SIGNIFICANT. WE
5 SHOULD...

6

7 **SUP. ANTONOVICH:** ON THAT POINT, MR. JANSSEN, THAT WAS THE
8 REASON WHY ITEM 2 IN MY AMENDMENT TO THE MOTION ALLOCATING
9 \$760,000 ANNUALLY FOR THE ENHANCEMENT IS BECAUSE WE WILL HAVE
10 MORE PEOPLE IN CUSTODY NOW AND WE NEED TO PAY THOSE
11 INDIVIDUALS TO SUPERVISE THOSE INMATES BECAUSE WE'RE
12 INCREASING THE NUMBER BY 1,700, AND YOU ADD THE OTHER 500,
13 THAT'S 2,300.

14

15 **SUP. BURKE:** DON'T THEY INCLUDE THAT IN THE BED COST? WHEN YOU
16 ESTIMATE THE COST FOR OPENING THE BEDS, DON'T YOU INCLUDE THE
17 SECURITY COSTS AND THE DEPUTY COSTS TO OPERATE...

18

19 **CHIEF JOHN SCOTT:** THE NORMAL SECURITY COSTS WERE INCLUDED IN
20 THAT STAFFING. THE ENHANCED COSTS ARE INCLUDED IN A PROGRAM
21 THAT WAS ATTACHED WITH IT.

22

23 **C.A.O. JANSSEN:** RIGHT. THE ADDITIONAL 11 MILLION REQUEST IS
24 DEALING WITH THE ISSUE THAT SUPERVISOR ANTONOVICH IS TALKING



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1 ABOUT RIGHT NOW, THAT YOU'VE ASKED US TO DEVELOP FURTHER
2 INFORMATION FROM THE SHERIFF ON.

3

4 **SUP. ANTONOVICH:** AND FOR COMPLIANCE WITH TITLE 15.

5

6 **C.A.O. JANSSEN:** RIGHT, FOR COMPLIANCE WITH TITLE 15, AT ALL
7 FACILITIES, INCLUDING THE ADDITIONAL BEDS THAT ARE BEING
8 ADDED.

9

10 **SUP. ANTONOVICH:** SO THE REVENUES THAT WE ALLOCATED IN THE PAST
11 TO PAY FOR THOSE OFFICERS NOW WE'RE GOING TO BE INCREASING THE
12 NUMBER OF INMATES, WHICH MEANS THEY WILL HAVE TO HAVE
13 ADDITIONAL RESOURCES. THAT'S WHAT WE'RE TALKING ABOUT AND DOES
14 FOUR WEEKS INHIBIT YOUR ABILITY TO MEET THIS GOAL OF
15 INCREASING THE BEDS?

16

17 **SUP. MOLINA, CHAIR:** I DOUBT FOUR WEEKS IS GOING TO INHIBIT
18 THEM BUT IF YOU WANT TO SAY SO...

19

20 **C.A.O. JANSSEN:** NO. YOU'RE GETTING AUTHORIZATION TO REOPEN THE
21 BEDS TODAY SO THIS HAS NO IMPACT ON YOUR ABILITY TO OPEN BEDS
22 QUICKLY.

23

24 **SUP. ANTONOVICH:** IF THE STAFF-- BUT DOES IT IMPACT YOUR
25 STAFFING AND PAYING FOR THOSE?



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1

2 **CHIEF JOHN SCOTT:** NO, BECAUSE WE WON'T BE ACTUALLY ABLE TO
3 ACTUALLY REOPEN UNTIL MARCH.

4

5 **SUP. ANTONOVICH:** OKAY. SO THIS WILL NOT IMPACT YOUR ABILITY
6 FOR THAT SOURCE OF REVENUE IS WHAT WE'RE SAYING, THE FOUR
7 WEEKS.

8

9 **C.A.O. JANSSEN:** THE ANSWER IS NO.

10

11 **PAUL TANAKA:** OKAY. NO, I DIDN'T QUITE UNDERSTAND THE QUESTION
12 THERE.

13

14 **SUP. BURKE:** DO YOU HAVE THE DEPUTIES TO DO IT?

15

16 **PAUL TANAKA:** NO. THAT'S-- AGAIN, WE'RE GOING TO HAVE TO FILL
17 WITH OVERTIME. WE ARE TRYING TO GRADUATE CLASSES OF 80 TO A
18 HUNDRED AS FAST AS WE'RE ABLE TO RECRUIT THEM, HIRE THEM,
19 TRAIN THEM, GET THEM SUCCESSFULLY THROUGH OUR ACADEMY. AND WE
20 ALSO-- KEEP IN MIND THAT WE ALSO STILL HAVE THE REST OF THE
21 ORGANIZATION TO STAFF, THAT WE ARE TRYING TO FOCUS PUTTING A
22 MAXIMUM NUMBER OF DEPUTY BODIES INTO CUSTODY FACILITIES AT
23 THIS TIME.

24



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1 **SUP. ANTONOVICH:** YOU MENTIONED THAT YOU'VE LOST SOME PERSONNEL
2 IN CUSTODY. ARE THOSE YOUNGER OFFICERS OR RETIREMENTS?

3

4 **CHIEF JOHN SCOTT:** YOUNGER OFFICERS, FOR THE MOST PART.

5

6 **SUP. ANTONOVICH:** YOUNGER OFFICERS. I WAS TALKING TO A
7 SUPERVISOR FROM A NEIGHBORING COUNTY AND HE INDICATED THAT
8 THEY HAD 15 L.A. COUNTY SHERIFFS THIS PAST MONTH DO LATERAL
9 TRANSFERS TO HIS COUNTY AND THEY HAVE A LARGE NUMBER. HOW MANY
10 YOUNGER OFFICERS ARE WE LOSING A MONTH?

11

12 **CHIEF JOHN SCOTT:** WELL, WE JUST DID A RECAP FOR THIS YEAR TO
13 DATE, WE'VE LOST 74 FROM CUSTODY ALONE, PREDOMINANTLY BECAUSE
14 OF THE PAY AND THE RETIREMENT BENEFITS, TO OTHER AGENCIES.

15

16 **PAUL TANAKA:** THOSE ARE THE REASONS THAT THEY GIVE US IN THEIR
17 EXIT INTERVIEWS.

18

19 **SUP. ANTONOVICH:** AND OUTSIDE OF CUSTODY, YOU HAVEN'T DONE A
20 REVIEW OF THOSE OFFICERS OR YOU HAVE...

21

22 **PAUL TANAKA:** WE HAVE ADDITIONAL NUMBERS, SIR, THAT WE HAVE THE
23 WHOLE PACKAGE IT SHOWS THE NUMBER OF RETIREMENTS...

24

25 **SUP. ANTONOVICH:** COULD YOU PROVIDE THAT TO US?



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1

2 **PAUL TANAKA:** SURE.

3

4 **SUP. ANTONOVICH:** I WAS SURPRISED AT THE SIZABLE NUMBER THAT
5 WERE Laterally transferring to neighboring jurisdictions, BUT-
6 - THANK YOU.

7

8 **SUP. MOLINA, CHAIR:** ALL RIGHT. WE HAVE TWO PEOPLE THAT WISH TO
9 ADDRESS US. WE HAVE DON JUSTIN JONES AND WARREN WILLIAMS. IF
10 THEY WOULD JOIN US, PLEASE. THANK YOU, GENTLEMEN.

11

12 **PAUL TANAKA:** THANK YOU.

13

14 **SUP. MOLINA, CHAIR:** MR. JONES?

15

16 **DON JUSTIN JONES:** GOOD MORNING, MS. MOLINA, MEMBERS OF THE
17 BOARD. MY NAME IS DON JUSTIN JONES. I'M HERE BECAUSE I WANTED
18 TO TALK ABOUT THE REOPENING OF SYBIL BRAND. THROUGH THE GOOD
19 OFFICES OF SUPERVISOR ANTONOVICH, I MET WITH RESPONSIBLE
20 ELEMENTS OF THE SHERIFF'S DEPARTMENT AND RECEIVED A COPY OF A
21 RESTORATION OF SYBIL BRAND DOCUMENT THAT WAS PREPARED IN 1998.
22 IT'S TITLED, "SYBIL BRAND INSTITUTE FACILITY UPGRADE STUDY
23 FINAL PROJECT REPORT". IN THAT PROJECT REPORT, THERE WERE
24 THREE FINANCIAL ALTERNATIVES LAID OUT FOR THE RESTORATION OF
25 SYBIL BRAND THAT I'D LIKE TO COMPARE TO THE ISSUE RAISED AT



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The Los Angeles County Board of Supervisors**

1 C.R.D.F. AND THE 400 BEDS THERE. FIRST OF ALL, TO COMPARE BEDS
2 TO BEDS, SYBIL BRAND HAS 972 RATED BEDS WHEN IT WAS CLOSED.
3 UNDER PROPOSAL "A", WHICH WAS TO RESTORE SYBIL BRAND TO ITS
4 PRESENT CAPACITY OF 972 BEDS, THAT WOULD HAVE BEEN AT A COST
5 OF 9.841 MILLION DOLLARS, ALMOST \$10 MILLION. PROPOSAL "B" WAS
6 TO KEEP THE 972 BEDS BUT TO INCREASE SOME OF THE AMENITIES,
7 TRAINING, ADMINISTRATIVE. THAT COST, WHEN THIS WAS PREPARED,
8 WAS 11.61 MILLION DOLLARS. PROPOSAL "C", WHICH WAS TO INCREASE
9 THE BEDS FROM 972 TO 1,424, HAD A BASE COST OF 20-- \$24
10 MILLION. WHEN YOU COMPARE THOSE RATIOS, YOU'LL SEE THAT
11 PROPOSAL "A" MEANT IT WAS \$10,174 PER BED. WE'RE TALKING RATED
12 BEDS. THE RATED BEDS MEANS THAT THEY ARE RATED BY THE
13 DEPARTMENT WHO REGULATE THEM. IN THE CASE OF THE C.R.D.F., THE
14 ANALYSTS WHO PREPARED THIS SAID THAT THOSE BEDS ARE NOT RATED.
15 SO PROPOSAL "A" TO HAVE THE 972 BEDS WHICH ARE RATED WOULD
16 BREAK DOWN TO \$10,174 PER BED. PROPOSAL "B", WHICH MAINTAINS
17 THE 972 BUT HAS SOME OTHER AMENITIES, MEANS THAT THOSE RATED
18 BEDS WOULD HAVE A COST OF APPROXIMATELY \$12,000. PROPOSAL "C,"
19 WHICH IS TO INCREASE THEM TO 1,472 BEDS, HAS A COST OF
20 \$17,000, 17,234. IF YOU COMPARE THOSE TO C.R.D.F., THE TOTAL
21 EXPENDITURE IS ABOUT \$14.8 MILLION. THESE BEDS END UP COMING
22 IN AT OVER \$37,000 PER BED. SO I WOULD ASK-- FIRST OF ALL, THE
23 INFORMATION THAT'S CONTAINED IN PAGE 5 WITH REGARD TO THE
24 SYBIL BRAND INSTITUTE SHOULD HAVE TO BE REEVALUATED ON A BED
25 PER BED RATIO. IN OTHER WORDS, WHAT I'M SAYING IS, RATHER THAN



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1 GET 400 BEDS, IF YOU GO WITH THE ORIGINAL PROPOSAL, YOU'D GET
2 972, WHICH WAS WHAT WAS THERE WHEN IT WAS CLOSED. OR IF YOU
3 WANT TO GO UP TO THE THIRD ALTERNATIVE, YOU END UP GETTING
4 1,400 BEDS. NOW, I'M NOT SUGGESTING THAT THE DOLLARS THEN AND
5 THE DOLLARS NOW ARE COMPARABLE BUT WHAT I AM SUGGESTING THAT
6 THE MOVE TO CENTURY DOES NOT MEAN 400 NEW BEDS BUT THE
7 ALLOCATION OF PRESENTLY-- OR REALLOCATION OF 20-- FROM THEIR
8 2,000 BEDS. SINCE THERE ARE APPROXIMATELY 1,700 FEMALE INMATES
9 AT THE TWIN TOWERS, WHERE ARE THE BODIES GOING TO BE HELD? IN
10 OTHER WORDS, 400 NON-RATED BEDS FOR 1,700 DAILY...=

11

12 **SUP. MOLINA, CHAIR:** DO YOU WANT TO SUMMARIZE, MR. JONES?
13 PLEASE SUMMARIZE. YOUR TIME IS UP.

14

15 **DON JUSTIN JONES:** WHAT I'D LIKE TO DO IS TO SUPPORT THE
16 RECOMMENDATION OF MR. ANTONOVICH, DEFER THE MATTER OF SYBIL
17 BRAND UNTIL WE CAN GET A COMPARABLE DOLLAR-PER-DOLLAR
18 ESTIMATE, WORK WITH THE C.A.O.'S OFFICE TO COME UP WITH THOSE
19 COMPARABLE FUNDS. I'M NOT SURE WHERE THEY GET THE NUMBER OF 42
20 MILLION DOLLARS ADDITIONAL NEEDED FOR SYBIL BRAND, SINCE I'M
21 AWARE THAT THE SLOPE STABILIZATION PROJECT SPEC NUMBER 5405
22 WAS ALREADY DONE. ADDITIONALLY, 27 ACRES NEXT TO SYBIL BRAND
23 ARE FOR SALE...

24

25 **SUP. MOLINA, CHAIR:** ALL RIGHT. THANK YOU VERY MUCH, MR. JONES.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **DON JUSTIN JONES:** JUST...

3

4 **SUP. MOLINA, CHAIR:** MR. WILLIAMS?

5

6 **WARREN WILLIAMS:** YES. AGAIN REPRESENTING THE FOUNDATION FOR
7 QUALITY LIVING AND THE FOUNDATION TO END INSTITUTIONAL ABUSE.
8 IT IS VERY GOOD THAT WE'RE FOLLOWING THE DEPARTMENT OF
9 CHILDREN AND FAMILY SERVICES OF HOW FUNDING IS WASTED THERE TO
10 INSTITUTIONALIZE CHILDREN AND TO BRING THEM UP IN A WAY THAT
11 YOU KNOW TO ALLOW THEM PERFECT PEOPLE TO GO INTO THE PRISONS
12 OF THE TWIN TOWER. ON YOUR GREEN SHEET ON 105-B, WE'RE LOOKING
13 AT A RECOMMENDATION SUBMITTED BY YAROSLAVSKY TO DECLARE
14 DECEMBER 24TH THE HOMELESS PERSONS MEMORIAL DAY. SO WE'RE
15 SAYING THAT RECOGNIZING THAT WE GOT ALL THESE PEOPLE THAT'S
16 HAVE DIED ON THE STREETS FROM THE ELEMENTS OR CONDITIONS
17 DIRECTLY RELATED TO HOMELESSNESS. AND, AGAIN, WE JUST TALK
18 ABOUT HATE CRIMES, WE SHOULD TWIN TOWER JUST AT A HATE CRIME.
19 IT IS BASICALLY HOUSING BLACKS AND LATINOS WITH A LOT OF WHITE
20 PEOPLE WHO ARE THE DEPUTIES IN CHARGE OF IT. THAT MAKES THIS A
21 RACIST BUDGET AND A RACIST AGENDA TO THE END OF DELIBERATELY
22 HARMING THESE PEOPLE. WE CAN ARGUE ABOUT THE RATE PER BED AND
23 EVERYTHING ELSE. WHAT THIS IS REALLY ABOUT IS DEPRIVING PEOPLE
24 OF QUALITY LIVING AND THE THINGS THEY NEED AND WHAT THIS BOARD
25 IS SUPPOSED TO DO TO ENSURE GOOD HEALTH TO EVERY CITIZEN, TO



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1 ENSURE THAT EVERYONE HAS THE RESOURCES THAT THEY NEED TO
2 PREVENT CRIME. BUT INSTEAD WHAT IS THIS BOARD CHOOSING TO DO?
3 PLAY A POLITICAL GAME ALLEGING THAT IT'S GETTING STATE AND
4 FEDERAL DOLLARS THAT'S ALREADY EARMARKED FOR SOMETHING AND
5 DETERMINE TO USED IN THE WAY THAT YOU'RE SUPPORTING PEOPLE WHO
6 ARE VOTING TO KEEP PEOPLE LIKE YOU IN POWER BUT NOT TO MEET
7 THE NEEDS OF THE PEOPLE. SO AS LONG AS YOU MEET WHAT THESE
8 OTHER PEOPLE WHO ARE RACIST AND CORRUPT AND NOT CONCERNED
9 ABOUT THE PROPER AND APPROPRIATE USE OF THE FEDERAL TAX STATE
10 AND LOCAL DOLLARS BEFORE THEY GO INTO THEIR OWN POCKETS, THEN
11 THEY'RE ARGUING ABOUT WHO IS GOING TO GET THE BIGGEST PIECE OF
12 THIS AT THE CONSTANT RATE A LOT OF OTHER PEOPLE. NOW, OTHER
13 CRIME IS HAPPENING, YES, AND THE MAIN CRIME THAT'S HAPPENING
14 IS THIS BOARD RIGHT NOW AND WHAT IT'S CONTINUOUSLY APPROVING.
15 KING HOSPITAL TRAUMA CENTER BEING CLOSED DOWN BUT YET WE HAVE
16 THE MEMORIAL DAY ABOUT THE HOMELESS PEOPLE BEING THAT'S
17 TRAUMATIZED THAT'S OUT THERE IN THE STREETS IN THE COLD, THAT
18 HAVE ILLNESS THAT I'VE SEEN MYSELF WITH MY OWN EYES, OF KIDS
19 LIVING DOWNTOWN, NOT BECAUSE-- BECAUSE COUNTY'S IS NOT
20 HOUSING-- FUNDING HOUSING IN OTHER NEIGHBORHOODS BUT CREATING
21 MORE INSTITUTIONS DOWNTOWN ON SKID ROW FOR THEM. THIS IS
22 ABSURD, AGAIN AND RIDICULOUS. SO WHAT'S THE SOLUTION AGAIN?
23 THE SOLUTION IS THE PREVENTION OF CRIME, REAL CRIME
24 PREVENTION, ACKNOWLEDGING THAT EVERY BLACK MAN IS NOT A
25 CRIMINAL. BECAUSE CONSTANTLY MAKING-- PUTTING THE KOBE BRYANT



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1 ON, PUTTING MICHAEL JACKSON ON, THE HOLIDAYS, TO COMMUNICATE
2 THIS NEGATIVE MESSAGE AND THEN SAYING THAT TWIN TOWERS WAS
3 FORMED FOR ONE REASON, A HARD CORE CRIMINALS, WHEN IT IS NOT.
4 IT WAS...

5

6 **SUP. MOLINA, CHAIR:** THANK YOU, MR. WILLIAMS.

7

8 **WARREN WILLIAMS:** ...FORMED FOR CORRUPTION PROFIT THAT IS
9 BEING-- EXPLOITING THE USE OF THE TAX DOLLARS THAT WE...

10

11 **SUP. MOLINA, CHAIR:** THANK YOU, MR. WILLIAMS.

12

13 **WARREN WILLIAMS:** WE CONSTANTLY ASKING YOU THAT YOU WILL SHOULD
14 HAVE PUT THIS IN THE RECORD AND MY OPPOSITION TO IT...

15

16 **SUP. MOLINA, CHAIR:** THAT YOU, MR. WILLIAMS. THANK YOU, SIRE.
17 NOW WE HAVE-- THE ITEM IS BEFORE US. THERE IS A MOTION BY
18 SUPERVISOR YAROSLAVSKY TO APPROVE THE C.A.O.'S REPORT, TO MOVE
19 FORWARD ON ITEM NUMBER 1 AS AMENDED, WHICH IS BASICALLY A
20 REPORT BACK TO US, AS I UNDERSTAND, RIGHT? IS THAT CORRECT? A
21 REPORT BACK ON HOW THEY'RE GOING TO PROCEED?

22

23 **C.A.O. JANSSEN:** YES, RIGHT. DOING AN EVALUATION OF SYBIL
24 VERSUS C.R.D.F.

25



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The Los Angeles County Board of Supervisors**

1 **SUP. MOLINA, CHAIR:** AND DO THE ANALYSIS TO COME BACK AND THEN
2 IT CONTINUES ITEM NUMBER 2 FOR OUR NEXT MEETING WITH THE
3 REPORTS THAT HAVE BEEN REQUESTED AND MOVES ITEM NUMBER 3 TO
4 THE BUDGET.

5

6 **C.A.O. JANSSEN:** RIGHT.

7

8 **SUP. MOLINA, CHAIR:** ALL RIGHT. IS THERE ANY OTHER QUESTION OR
9 COMMENT? IS THERE ANY OBJECTION? IF NOT, SO ORDERED ON ITEM
10 NUMBER 1 AS AMENDED. DID YOU GET THE-- MOVED BY SUPER-- I'M
11 SORRY, 100. I APOLOGIZE, ITEM 100. IT WAS MOVED BY SUPERVISOR
12 YAROSLAVSKY AND SECONDED BY SUPERVISOR ANTONOVICH.

13

14 **SUP. BURKE:** I HAVE NO OTHER ITEMS.

15

16 **SUP. MOLINA, CHAIR:** ITEM NUMBER-- YES, I THINK-- IS IT FOR THE
17 SECOND MEETING? ITEM NUMBER 2 IS CONTINUED FOR THE SECOND
18 MEETING.

19

20 **SUP. YAROSLAVSKY:** YEAH, SECOND MEETING, JANUARY THE 11TH.

21

22 **SUP. MOLINA, CHAIR:** THAT'S CORRECT. ALL RIGHT. THEN THAT
23 REMOVES ITEM 100. ALL RIGHT. MS. BURKE?

24

25 **SUP. BURKE:** I HAVE CONCLUDED MY ITEMS.



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1

2 **SUP. MOLINA, CHAIR:** THAT CONCLUDES YOUR-- MR. YAROSLAVSKY,
3 YOUR SPECIALS.

4

5 **SUP. YAROSLAVSKY:** MADAM CHAIR, I HAVE ONE ADJOURNING MOTION
6 AND, WELL, I'LL DO IT FROM MEMORY. JOSEPH MITCHELL PASSED AWAY
7 OVER THE WEEKEND, PROMINENT LEADER IN OUR COMMUNITY-- THANK
8 YOU. FORMER PRESIDENT OF BENEFICIAL STANDARD LIFE INSURANCE
9 COMPANY AND THE BENEFICIAL STANDARD CORPORATION, CIVIC LEADER,
10 MAJOR FUNDRAISER FOR CAUSES SUCH AS THE L.A. COUNTY MUSIC
11 CENTER, THE UNITED WAY AND VARIOUS JEWISH CHARITIES, INCLUDING
12 THE CHAIRMANSHIP OF THE UNITED JEWISH WELFARE FUND. HE SERVED
13 ON THE BOARDS OF PACIFIC LIGHTING CORPORATION AND THE JEWISH
14 COMMUNITY FOUNDATION AND THE JEWISH FEDERATION COUNCIL. AND I
15 THINK A NUMBER OF US KNEW HIM AND HIS FAMILY. HE IS SURVIVED
16 BY HIS WIFE OF 58 YEARS, BEVERLY MITCHELL, A SON, JONATHAN,
17 DAUGHTERS, JAN MITCHELL AND KAREN ULRICH, HIS SISTERS, KAYLA
18 MITCHELL AND ELAINE ATTIAS AND FIVE GRANDCHILDREN. AND HE WILL
19 BE SORELY MISSED. DIED AT THE AGE OF 82 OF PARKINSON'S
20 DISEASE. THAT'S ALL IN THE WAY OF ADJOURNING MOTIONS, MADAM
21 CHAIR. WITHOUT OBJECTION, THAT WILL BE APPROVED. NEXT ITEM I'D
22 LIKE TO CALL UP IS THE HUMAN RELATIONS-- WELL, YEAH, THE HUMAN
23 RELATION COMMISSION ITEM.

24

25 **SUP. MOLINA, CHAIR:** AND THAT IS ITEM NUMBER?



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1

2 **SUP. YAROSLAVSKY:** 28.

3

4 **SUP. MOLINA, CHAIR:** 28.

5

6 **SUP. YAROSLAVSKY:** ALL RIGHT. I UNDERSTAND THAT YOU'VE ASKED--
7 YOU'VE REQUESTED THAT THIS ITEM BE REFERRED BACK TO YOUR
8 COMMISSION-- OR TO YOUR OFFICE, IS THAT RIGHT?

9

10 **ROBIN TOMA:** THAT'S CORRECT.

11

12 **SUP. YAROSLAVSKY:** YEAH, I WANT TO UNDERSTAND, I DON'T BELIEVE
13 I HAVE AN OBJECTION TO THAT BUT WHAT I WANT TO UNDERSTAND IS
14 WHAT'S HAPPENING IN THE INTERIM. THIS REQUEST, WHEN IT CAME
15 FORWARD, WAS A REQUEST TO PROVIDE FUNDING FOR, AS I UNDERSTOOD
16 IT, FOR SEVERAL ORGANIZATIONS AND A PROGRAM THAT HAD ALREADY
17 BEEN UNDER WAY WHEN THIS REQUEST CAME TO US. IS THAT CORRECT?

18

19 **ROBIN TOMA:** NO. WELL, THEIR ACTIVITIES STOPPED AT THE END OF
20 FISCAL YEAR '03/'04, SO JULY-- JUNE 30TH OF THIS YEAR, SO IT
21 WAS TO START IT UP AGAIN AND TO GO FOR THE REMAINDER OF THIS
22 YEAR WITH THE OPTION TO RENEW FOR ONE YEAR AND THEN TO-- AND,
23 DURING THAT PERIOD, PUT OUT AN R.F.P., TO THEN COME BACK TO
24 THE BOARD WITH NEW CONTRACTS. WE WANTED TO, AT THE TIME, IN
25 ORDER TO BE ABLE TO SEEK ADDITIONAL OPPORTUNITIES FOR POSSIBLE



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1 FUNDRAISING FOR SELF-SUSTAINING THESE ORGANIZATIONS FROM
2 GOVERNMENT PHILANTHROPIC SOURCES, WE HAD SOME SUCCESS WITH THE
3 CALIFORNIA ENDOWMENT. WE WANTED TO GO BACK THERE, WE WANTED TO
4 GO TO OTHER POTENTIAL GOVERNMENT SOURCES.

5

6 **SUP. YAROSLAVSKY:** SO YOU'RE NOT-- YOU'RE NOT INCURRING ANY --
7 YOU ARE NOT SPENDING ANY MONEY...

8

9 **ROBIN TOMA:** THAT'S CORRECT.

10

11 **SUP. YAROSLAVSKY:** ...ON ANY OF THESE FOUR ORGANIZATIONS OR
12 FIVE, WHATEVER IT WAS?

13

14 **ROBIN TOMA:** THAT'S CORRECT.

15

16 **SUP. YAROSLAVSKY:** SO WHY DID YOU WAIT UNTIL THE MIDDLE OF THE
17 FISCAL YEAR TO COME WITH A REQUEST?

18

19 **ROBIN TOMA:** WE HAD ACTUALLY BEGUN THE PROCESS EARLIER BUT WE
20 HAD DISCUSSIONS WITH THE AGENCIES AND COUNTY COUNSEL AND
21 OTHER, YOU KNOW, ENTITIES TRYING TO CLARIFY, YOU KNOW, WHAT
22 WE'RE GOING TO DO, HOW WE'RE GOING TO DO IT.

23

24 **SUP. YAROSLAVSKY:** SO YOU ARE NOT NOW INCURRING ANY-- OR
25 SPENDING ANY MONEY ON THIS PROGRAM?



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1

2 **ROBIN TOMA:** NO.

3

4 **SUP. YAROSLAVSKY:** AND YOU WEREN'T PLANNING ON SPENDING ANY
5 UNTIL NEXT FISCAL YEAR, '05/'06?

6

7 **ROBIN TOMA:** NO, UNTIL THE BOARD APPROVED THE CONTRACT.

8

9 **SUP. YAROSLAVSKY:** SO YOU WERE GOING TO START SOMETHING UP-- IF
10 WE HAD APPROVED IT NOW, YOU WOULD HAVE STARTED IT UP MID
11 FISCAL YEAR?

12

13 **ROBIN TOMA:** RIGHT BECAUSE WE HAD BEEN WORKING TOGETHER IN THE
14 PAST AND WE WANTED TO GIVE THAT OPPORTUNITY FOR THE
15 COLLABORATIVE TO WORK A LITTLE BIT LONGER SO WE CAN, FIRST OF
16 ALL, COMPLETE ONE OF THE GRANT DELIVERABLES FROM THE
17 CALIFORNIA ENDOWMENT. THEY PROVIDED FUNDING FOR MEDIA ADVOCACY
18 TRAINING AND MEDIA LITERACY TRAINING FOR THESE ORGANIZATIONS.
19 SO WE WANTED TO MAKE SURE WE DID THAT THIS YEAR WITH THEM. WE
20 ALSO WANTED TO-- WE BELIEVE THAT THERE WERE OPPORTUNITIES FOR
21 POTENTIALLY FEDERAL SOURCES OF FUNDING. WE KNOW THE STATE
22 DOESN'T HAVE A WHOLE LOT BUT THE FEDERAL SOURCES OF FUNDING,
23 WE THOUGHT THERE MIGHT BE SOMETHING THERE FROM THE BUREAU OF
24 JUSTICE ASSISTANCE OR U.S. JUSTICE DEPARTMENT TO HELP SUSTAIN



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1 THESE ORGANIZATIONS BECAUSE THEY'RE DOING HATE CRIME
2 PREVENTION WORK. AND SO...

3

4 **SUP. YAROSLAVSKY:** SO WHAT'S YOUR PLAN NOW WHEN YOU TAKE THIS
5 BACK TO YOUR DEPARTMENT?

6

7 **ROBIN TOMA:** ONE OF THE THINGS THAT WE WERE LOOKING AT WAS TO
8 COMPLETE, YOU KNOW, ANY DISCUSSIONS WITH BOARD OFFICES IN
9 TERMS OF ANY ISSUES THAT THEY WANTED ADDRESSED. ONE OF THE
10 THINGS THAT WE WERE LOOK AT WAS THE R.F.P. ISSUE, AND
11 POTENTIALLY WE ARE LOOKING AT BEGINNING THE R.F.P., INSTEAD OF
12 LATE 2005, EARLY 2005 AND TRY TO GET THAT COMPLETED TO BE ABLE
13 TO COME BACK TO THE BOARD BEFORE THE END OF THIS FISCAL YEAR
14 WITH, YOU KNOW, A SET OF NEW CONTRACTS COMING OUT OF THAT
15 R.F.P. AND THAT WOULD BE A CHANGE IN THE RECOMMENDATION OF THE
16 BOARD LETTER.

17

18 **SUP. YAROSLAVSKY:** SO THERE WOULD BASICALLY BE NO EXPENDITURES
19 THIS FISCAL YEAR IN THIS PROGRAM?

20

21 **ROBIN TOMA:** NO, THERE WOULD BE NO-- NO-- IT WOULD BE TO GO
22 AHEAD WITH THE REMAINDER OF THIS YEAR BUT, BY THE END OF THIS
23 FISCAL YEAR, THEN HAVE-- COME BACK TO THE BOARD WITH A NEW SET
24 OF CONTRACTS SO IT WOULD BE TO...

25



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1 **SUP. YAROSLAVSKY:** I BEG YOUR PARDON? SO YOU ARE GOING TO GO
2 AHEAD AND DO WHAT FOR THE REMAINDER OF THIS YEAR?

3

4 **ROBIN TOMA:** WE WERE GOING TO COME BACK TO THE BOARD WITH THE
5 REQUEST FOR SOME FUNDING FOR THE COLLABORATIVE.

6

7 **SUP. YAROSLAVSKY:** WHEN WAS THAT GOING TO HAPPEN?

8

9 **ROBIN TOMA:** JANUARY 4TH. THAT WAS OUR HOPE, TO COME BACK, YOU
10 KNOW, REVISE IT BASED ON THE FEEDBACK, FILE IT NEXT WEEK, AND
11 THEN HAVE IT...

12

13 **SUP. YAROSLAVSKY:** WELL, THE FEEDBACK, YOU'VE GOTTEN THE
14 FEEDBACK HERE IN PUBLIC, I MEAN, IN A PUBLIC SESSION. I DON'T
15 KNOW WHAT OTHER FEEDBACK-- THERE'S AN ISSUE, AT LEAST FROM ME,
16 THERE'S AN ISSUE OF THE R.F.P., OF THE RETROACTIVITY PIECE OF
17 THIS AND WHAT APPEARED TO BE, AT LEAST WHEN IT CAME OUR WAY
18 LAST TIME, WHAT APPEARED TO BE A RETROACTIVITY PIECE AND NOW
19 YOU'RE SAYING YOU HAVEN'T SPENT ANY MONEY. SO I DON'T KNOW HOW
20 MUCH OF A RETROACTIVITY PIECE IT IS BUT-- ON THE ONE HAND. ON
21 THE OTHER HAND, YOU'RE SAYING THAT YOU'RE GOING TO COME BACK
22 NEXT MONTH AND YOU'RE GOING TO TRY TO GET THIS BACK SO THAT--
23 THE AMOUNT OF MONEY YOU'RE REQUESTING FOR THIS PROGRAM, IS IT
24 A HALF A YEAR'S FUNDING FOR THIS PROGRAM? IT LOOKED LIKE A
25 FULL YEAR FUNDING FOR THIS PROGRAM.



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1

ROBIN TOMA: YEAH, WE'RE LOOKING AT-- WE ARE ADDING DELIVERABLES THIS YEAR BASED ON THE ENDOWMENT COMMITMENTS. THE CALIFORNIA ENDOWMENT FUNDED US FOR THESE MEDIA ADVOCACY TRAININGS WHICH ARE GOING TO REQUIRE THEM TO PROVIDE ADDITIONAL STAFF TIME, TO NOT ONLY TRAIN THOSE PROGRAM PEOPLE BUT OTHER MEMBERS OF THEIR AGENCY. SO WE DO BELIEVE THAT WHAT THEY'RE BEING ASKED TO DO THIS YEAR DOES REQUIRE MORE OF NOT ONLY THEIR STAFF TIME, THEIR LINE STAFF, BUT THEIR OTHER SUPPORTING STAFF WITHIN THE AGENCY THAT THEY DIDN'T DO IN THE YEARS PAST.

12

SUP. YAROSLAVSKY: WHAT IS THE ENDOWMENT'S ROLE IN THIS AGAIN?

14

ROBIN TOMA: THEY FUNDED US \$180,000 FOR CAPACITY BUILDING FOR THIS COLLABORATIVE AND SO WE'RE BASICALLY COMPLETING THE DELIVERABLES ON PART OF THAT FUNDING.

18

SUP. YAROSLAVSKY: WAS IT A HUNDRED-- I MEAN, I DON'T WANT TO MICROMANAGE THIS THING BUT WAS \$180,000 SUPPOSED TO PAY FOR THE WHOLE THING, FOR THE WHOLE DELIVERABLE?

22

ROBIN TOMA: NO. THAT'S WHAT-- WHEN WE INITIALLY-- YEAH, THE \$180,000 IS FOR CAPACITY BUILDING FUNDS. WE WERE SEEKING, INITIALLY, FUNDS THAT WOULD BE DIRECTLY HELPING TO SUPPORT THE

25



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1 STAFFING. BUT WHAT THEY WANTED TO DO INSTEAD WAS TO HAVE US
2 HIRE CONSULTANTS TO HELP THEM BUILD ORGANIZATIONAL CAPACITY IN
3 TERMS OF A NEEDS ASSESSMENT, IN TERMS OF IDENTIFYING MEDIA
4 ADVOCACY TRAINING THEY CAN DO SO THEY CAN BE MORE EFFECTIVE IN
5 REACHING OUT TO THEIR COMMUNITIES, TO GAIN A GREATER CAPACITY
6 TO BE ABLE TO RAISE THEIR OWN FUNDS. BUT IT WASN'T DIRECTLY TO
7 THEM, IT WAS TO US, SO THAT'S PART OF THE DELIVERABLES THAT WE
8 HAVE REMAINING 50,000 THAT WE NEEDED TO COMPLETE THIS FISCAL
9 YEAR.

10

11 **SUP. YAROSLAVSKY:** IS THE L.A. CITY HUMAN RELATIONS COMMISSION
12 SPENDING ANY MONEY ON SIMILAR PROGRAMS, ON HATE CRIMES?

13

14 **ROBIN TOMA:** I DON'T KNOW WHAT THEY ARE DOING SPECIFICALLY. I
15 KNOW THAT THEY DO HAVE STAFF THAT RESPOND TO HATE CRIMES WITH
16 OUR AGENCY AND WE WORK WITH THEM IN CERTAIN SCHOOLS, BUT I
17 DON'T KNOW IF THEY HAVE A SIMILAR PROGRAM. I'M NOT AWARE OF
18 IT.

19

20 **SUP. YAROSLAVSKY:** THERE ARE A LOT OF PEOPLE WHO DO A LOT OF
21 HATE CRIME WORK IN THIS TOWN. THE HUMAN RELATIONS COMMISSION
22 IS ONE OF MANY AND SOME OF THE GROUPS THAT HAVE BEEN INVOLVED
23 AND EVEN SOME THAT ARE PROPOSED TO BE FUNDED BY YOUR
24 RECOMMENDATION HAVE BEEN DOING A LOT OF GOOD WORK IN THE HATE
25 CRIMES AREA WITHOUT EXPENDITURE OF-- ANYWAY, I'M I'M-- MY MAIN



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1 PROBLEM WITH THIS WAS THAT, IF YOU'RE GOING TO DO A PROGRAM
2 LIKE THIS, YOU OUGHT TO GO CAST YOUR NET FAR AND WIDE TO ALL
3 COMMUNITIES AND SEE WHAT'S OUT THERE AND NOT JUST EXTEND AN
4 ONGOING PROGRAM WITH OLD RELIABLE PARTNERS. AND THEY'RE GOOD
5 PARTNERS BUT OLD RELIABLE PARTNERS ARE NOT NECESSARILY THE
6 BEST ONES AND AT LEAST YOU OUGHT TO GIVE EVERYBODY A SHOT AT
7 THIS.

8

9 **ROBIN TOMA:** WE AGREE WITH YOU AND THAT'S WHY WE'RE LOOKING AT--
10 - OUR INITIAL THOUGHT WAS TO GIVE US THIS-- THE REMAINDER OF
11 THIS FISCAL YEAR AND THE NEXT FISCAL YEAR FOR THE PROCESS OF
12 GETTING ADDITIONAL FUNDING SO-- TO HELP THESE CURRENT
13 ORGANIZATIONS BE SELF-SUSTAINING OR CLOSER TO IT AND THEN DO
14 THE R.F.P. BUT WHAT-- BECAUSE OF OUR DISCUSSION, WE'RE LOOKING
15 AT MOVING THAT UP AND HAVING THAT PROCESS OPENED UP THIS
16 COMING-- THE REMAINDER OF THIS FISCAL YEAR.

17

18 **SUP. YAROSLAVSKY:** THAT'S ALL I HAVE. I DON'T HAVE ANY-- I'M
19 NOT OBJECTING TO IT BEING REFERRED BACK, IF THAT'S WHAT-- I'LL
20 MOVE THAT WE REFER IT BACK TO MR. TOMA'S DEPARTMENT.

21

22 **SUP. KNABE:** SO WE'RE REFERRING 28 BACK TO THE DEPARTMENT?
23 OKAY.

24

25 **SUP. YAROSLAVSKY:** YES.



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1

2 **SUP. MOLINA, CHAIR:** ALL RIGHT. THEN THIS ITEM WILL BE REFERRED
3 BACK. ALL RIGHT, THERE'S NO OBJECTION TO THAT.

4

5 **SUP. YAROSLAVSKY:** I HAD ONE OTHER ITEM, MADAM CHAIR, OF-- ITEM
6 14 AND I HAVE AN AMENDMENT ON ITEM 14, WHICH IS ON NOVEMBER
7 23RD, THE BOARD OF SUPERVISORS DIRECTED THE AUDITOR-CONTROLLER
8 TO DETERMINE THE FEASIBILITY OF CREATING A QUALITY ASSURANCE
9 UNIT FOR THE JUVENILE HALL CORRECTIVE ACTION PLAN WITHIN THE
10 AUDITOR-CONTROLLER'S OFFICE. THE AUDITOR-CONTROLLER HAS
11 DETERMINED THAT HE CAN EFFECTIVELY OVERSEE THIS QUALITY
12 ASSURANCE UNIT BUT HAS NOT DETERMINED WHAT RESOURCES WILL BE
13 NECESSARY. THE AUDITOR-CONTROLLER IS COMMITTED TO IMPLEMENTING
14 THIS UNIT AS SOON AS POSSIBLE AND WILL REPORT TO THE BOARD OF
15 SUPERVISORS WITH MORE SPECIFIC PLANS. I THEREFORE MOVE THAT
16 THE BOARD OF SUPERVISORS DIRECT THE CHIEF ADMINISTRATIVE
17 OFFICER TO CONTINUE TO HOLD \$300,000 IN THE PROVISIONAL
18 FINANCING USES BUDGET UNTIL THE AUDITOR-CONTROLLER REQUESTS
19 SUCH FUNDS. I THINK TODAY'S ACTION WOULD HAVE TRANSFERRED IT
20 TO THE DEPARTMENT AND WHAT WE'D LIKE TO DO IS HAVE IT HELD IN
21 THE P.F.U.

22

23 **SUP. MOLINA, CHAIR:** ALL RIGHT. LET ME UNDERSTAND THIS
24 CORRECTLY BECAUSE I'M A LITTLE BIT CONFUSED. WE ARE STILL
25 PROCEEDING WITH ALL ASPECTS OF IMPLEMENTING THIS PROGRAM? WE



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1 ARE STILL PROCEEDING WITH THE MONITORING THAT WILL BE GOING ON
2 BY THE DEPARTMENT OF MENTAL HEALTH AS WELL AS THE PROBATION
3 DEPARTMENT?

4

5 **SUP. YAROSLAVSKY:** YES.

6

7 **SUP. MOLINA, CHAIR:** AND IT'S MY UNDERSTANDING D.O.J. AS WELL,
8 IS THAT CORRECT?

9

10 **SUP. YAROSLAVSKY:** THAT'S CORRECT.

11

12 **SUP. MOLINA, CHAIR:** ALL RIGHT. SO ALL THIS INHIBITS, IF IT
13 INHIBITS ANYTHING, IS JUST WAITING FOR THE AUDITOR-CONTROLLER
14 TO COME BACK AND LET US KNOW HOW HE IS GOING TO IMPLEMENT HIS
15 MONITORING. IS THAT CORRECT?

16

17 **SUP. YAROSLAVSKY:** RIGHT. IT DEFERS THE TRANSFER OF THE FUNDS
18 TO THE AUDITOR-CONTROLLER AND ENSURES THAT THE FUNDS WILL BE
19 THERE AND NOT BE SPENT ON SOMETHING ELSE. IT'S JUST A GOOD--
20 GOOD THING. IT...

21

22 **SUP. MOLINA, CHAIR:** SO THIS IS THE AUDITOR'S MONEY?

23

24 **SUP. YAROSLAVSKY:** CORRECT. IT WILL BE.

25



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1 **SUP. MOLINA, CHAIR:** AND HE'S GOING TO COME BACK AND TELL US.
2 SO WILL YOU DO THAT IN JANUARY? WHEN WILL YOU DO THAT? BECAUSE
3 WE'RE EXPECTING THEM TO START THIS PROGRAM RIGHT AWAY. SO IT
4 SHOULD BE IN JANUARY, YOU'LL COME BACK AND LET US KNOW? OKAY.
5 ANY OBJECTION ON THIS ITEM? IT IS MOVED BY SUPERVISOR
6 YAROSLAVSKY, SECONDED BY SUPERVISOR BURKE. IF THERE'S NO
7 OBJECTION, SO ORDERED ON THIS ITEM.

8

9 **SUP. YAROSLAVSKY:** MADAM CHAIR, I THINK THAT'S THE LAST ONE I
10 WAS HOLDING. I DO WANT TO TAKE THIS OPPORTUNITY TO
11 CONGRATULATE THE TWO-THIRDS SUPERVISORIAL DISTRICT HIGH
12 SCHOOLS FOR THEIR PROWESS LAST FRIDAY NIGHT, BIRMINGHAM HIGH
13 SCHOOL DEFEATED DORSEY. SOME PEOPLE WOULD CONSIDER IT AN
14 UPSET, PERHAPS MY COLLEAGUE FROM THE SECOND DISTRICT WOULD,
15 BUT BIRMINGHAM-- IT WAS A GREAT GAME, TWO GREAT TEAMS AND
16 BIRMINGHAM WON THE CITY CHAMPIONSHIP AND, IN THE PRELIMINARY
17 GAME, IN THE INVITATIONAL BRACKET, MY ALMA MATER, FAIRFAX HIGH
18 SCHOOL, DEFEATED SOUTHGATE IN A VERY EXCITING GAME, SO IT'S A
19 BIG DAY FOR-- WE DON'T HAVE AN OPPORTUNITY VERY OFTEN TO
20 CELEBRATE TWO CITY FOOTBALL CHAMPIONSHIPS IN OUR DISTRICT, BUT
21 WE'RE PROUD OF THE TWO SCHOOLS AND THE YOUNG MEN WHO PERFORMED
22 ABLY AND WE HOPE THAT THEIR FINAL EXAMS TURN OUT AS WELL AS
23 THE FINAL SCORES.

24

25 **SUP. KNABE:** (CHUCKLING).



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1

2 **SUP. YAROSLAVSKY:** SO I WANTED TO-- WE'RE GOING TO TRY TO HAVE
3 THEM BOTH DOWN HERE NEXT MONTH AND HONOR THEM FOR THEIR
4 VICTORIES. THANK YOU, MADAM CHAIR.

5

6 **SUP. MOLINA, CHAIR:** CONGRATULATIONS.

7

8 **SUP. BURKE:** CONGRATULATIONS.

9

10 **SUP. MOLINA, CHAIR:** SUPERVISOR KNABE, YOUR SPECIALS.

11

12 **SUP. KNABE:** THANK YOU. THANK YOU, MADAM CHAIR. I, TOO...

13

14 **SUP. MOLINA, CHAIR:** WE'LL BEAT YOU NEXT TIME.

15

16 **SUP. KNABE:** THE FOURTH DISTRICT HAD A CHAMPION LAST FRIDAY AS
17 WELL, TOO. THE LONG BEACH POLY HIGH SCHOOL KNOCKED OFF LAS
18 ALAMITOS OUT OF ORANGE COUNTY FOR THE C.I.F. CHAMPIONSHIP AND
19 SO WE, TOO, ARE GOING TO HAVE POLY DOWN HERE. TOO BAD WE
20 COULDN'T PLAY THOSE THIRD DISTRICT SCHOOLS. WE'D WIN THAT,
21 TOO. BEFORE I DO MY ADJOURNMENTS, I DO HAVE A MOTION THAT TIED
22 INTO AN ITEM ON THE AGENDA, ON OUR A AGENDA. ON DECEMBER 10TH,
23 2004, TWO GUNMEN ENTERED THE SUBWAY RESTAURANT IN THE CITY OF
24 WHITTIER. JOSEPH MOLINA WAS COMPLYING WITH THE ROBBERS'
25 REQUEST FOR CASH BUT A THIEF, YOU KNOW, SHOT HIM ANYWAY AND



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1 KILLED HIM. SO IT'S VITALLY IMPORTANT. THE CITY OF WHITTIER
2 HAS ASKED FOR OUR COOPERATION IN A REWARD SO, IN ORDER TO
3 BRING THESE FOLKS TO JUSTICE, I'M MOVING THAT WE OFFER A
4 \$10,000 REWARD FOR THE INFORMATION LEADING TO THE ARREST AND
5 CONVICTION OF THE PERSONS RESPONSIBLE.

6

7 **SUP. MOLINA, CHAIR:** ALL RIGHT. THAT IS APPROPRIATE TO DO RIGHT
8 NOW, SO MOVED BY SUPERVISOR KNABE...

9

10 **SUP. KNABE:** TRAGEDY. I MEAN, JUST-- EVERYTHING-- I GUESS, VIA
11 WITNESSES, THE YOUNG MAN WAS COMPLYING AND THEY WASTED HIM
12 ANYWAY, SO...

13

14 **SUP. MOLINA, CHAIR:** SO UNFORTUNATE. SECONDED BY MYSELF. IF
15 THERE'S NO OBJECTION, SO ORDERED, AND HOPEFULLY THAT'LL BRING
16 THE...

17

18 **SUP. KNABE:** THANK YOU, AND WITH THAT, I MOVE THAT WE ADJOURN
19 IN MEMORY OF JOSEPH MOLINA.

20

21 **SUP. MOLINA, CHAIR:** SO ORDERED.

22

23 **SUP. KNABE:** AND WE'LL GET THE APPROPRIATE INFORMATION TO THE
24 EXEC. OFFICE. ALSO, I JUST WANTED TO JOIN IN-- IT WAS ALL
25 MEMBERS BUT BARRY NIDORF. I MEAN, IT JUST-- IT WAS SUCH A



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1 SHOCK TO GET THAT E-MAIL. I WAS DRIVING BACK FROM SAN DIEGO
2 THIS MORNING AND, YOU KNOW, HE WAS JUST DOWN HERE TWO WEEKS
3 AGO. AND SO SUDDENLY, PASSED AWAY LAST NIGHT. SO, AGAIN, OUR,
4 YOU KNOW, THOUGHTS AND PRAYERS GO OUT TO THE FAMILY AND
5 FRIENDS AND TO HIS WIFE, CAROL AND, ANYWAY-- ALSO, THAT WE
6 ADJOURN IN THE MEMORY OF GEORGE...

7

8 **SUP. MOLINA, CHAIR:** ALL MEMBERS ON...

9

10 **SUP. ANTONOVICH:** NO, WE ALREADY DID IT.

11

12 **SUP. MOLINA, CHAIR:** ...ON MR. NIDORF.

13

14 **SUP. KNABE:** ALSO IN MEMORY OF GEORGE MARSH. GEORGE WAS A LONG-
15 TIME FRIEND OF MINE AND MY FAMILY'S, ONE OF MY APPOINTEES TO
16 THE LAC CAL BOARD BUT HE WAS A FORMER MAYOR AND CITY COUNCIL
17 MEMBER FROM THE CITY OF BELLFLOWER. HE'S SURVIVED BY HIS WIFE,
18 IDABELLE. AND, AGAIN, HE PASSED AWAY FROM COMPLICATIONS WITH
19 KNEE SURGERY, SO IT WAS ANOTHER SHOCK. ALSO THAT WE ADJOURN IN
20 MEMORY OF RICHARD KNIGHT. HE HAD A LONG AND SUCCESSFUL CAREER
21 AS ELECTRICAL ENGINEER. HE HAD A GENUINE LOVE FOR NATURE AND
22 HE'S TRULY GOING TO BE MISSED. HE'S SURVIVED BY HIS WIFE,
23 LUCILLE, A SISTER, MARNIE, FIVE DAUGHTERS, 12 GRANDCHILDREN.
24 ALSO, THAT WE ADJOURN IN THE MEMORY OF WALT MEYER. HE CAME
25 FROM GERMANY TO BELLFLOWER. HE HELPED PROVIDE FOOD AND



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1 CLOTHING TO THOSE LESS FORTUNATE THAN HIMSELF. WALT WAS A
2 LOVING HUSBAND, FATHER, GRANDFATHER WHO WILL TRULY BE MISSED
3 BY ALL WHO KNEW HIM. HE'S SURVIVED BY HIS THREE DAUGHTERS,
4 CLAUDIA, ANNETTE, RITA, AND SIX GRANDDAUGHTERS. ALSO, THAT WE
5 ADJOURN IN MEMORY OF DR. JOSEPH NEJDL. HE SERVED HIS COUNTRY
6 PROUDLY DURING WORLD WAR II, WAS A MEMBER OF THE U.S. CORPS OF
7 ENGINEERS, U.S. AIR FORCE RESERVE. HE FULFILLED HIS DREAM OF
8 BECOMING A MEDICAL DOCTOR. HE BECAME CHAIRMAN AS WELL, CHIEF
9 OF THE DEPARTMENT OF SURGERY AT KAISER PERMANENTE AND HARBOR
10 CITIES. HE HAD MANY AWARDS AND HONORS THROUGHOUT HIS
11 DISTINGUISHED CAREER. AND IN 1994, HARBOR-U.C.L.A. MEDICAL
12 CENTER ESTABLISHED AN AWARD FOR EXCELLENCE IN TEACHING AND IT
13 WAS CALLED THE ROBERT J. NEJDL M.D. AWARDS. HE'S SURVIVED BY
14 HIS WIFE OF 50 YEARS, MARY, A BROTHER, GEORGE, FIVE CHILDREN,
15 JULIE, MICHAEL, KIMBERLY, DAVID AND MARY, SIX GRANDCHILDREN,
16 AND HE WILL BE SORELY MISSED BY EVERYONE. ALSO THAT WE ADJOURN
17 IN MEMORY OF RICHARD PERLMUTTER, A LONG-TIME MANHATTAN BEACH
18 RESIDENT. HE WAS A MAN KNOWN BY HIS FAMILY, FRIENDS AND
19 NEIGHBORS, AS SOMEONE WHO STOOD TALL AND BELIEVED STRONGLY IN
20 HIS COUNTRY AND HIS SPIRIT REMAINS WITH US WITH HIS MESSAGE OF
21 OPTIMISM, COURAGE AND STRENGTH. SURVIVED BY HIS WIFE AND
22 FAMILY. ALSO THAT WE ADJOURN IN THE MEMORY OF MARY MACNAMEE
23 REQUA. SHE WAS AN ACTRESS IN NEW YORK FOR MANY YEARS. MARY IS
24 BEING REMEMBERED AS A WOMAN OF TREMENDOUS GRACE AND COURAGE.
25 SHE'S SURVIVED BY HER SON, HAROLD, AND THREE GRANDDAUGHTERS,



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1 KATHRYN, CHRISTINE AND CAROLINE. ALSO THAT WE FINALLY JOIN IN-
2 - ADJOURN IN MEMORY OF VIOLET WHITE, WHO PASSED AWAY IN
3 ROLLING HILLS ESTATES. SHE WORKED AS A TEACHER IN THE LOS
4 ANGELES UNIFIED SCHOOL DISTRICT FOR SOME 36 YEARS. SHE WAS A
5 DEEPLY LOVED MOTHER, GRANDMOTHER, GREAT GRANDMOTHER, TEACHER,
6 FRIEND. SHE LIVED HER LIFE WITH GRACE AND DIGNITY AND IS GOING
7 TO BE DEEPLY MISSED. SHE'S SURVIVED BY HER SISTER, BERNICE,
8 HER TWO DAUGHTERS, CHARLENE AND TONI. SO MOVED, MADAM CHAIR.

9

10 **SUP. MOLINA, CHAIR:** ALL RIGHT. SO ORDERED ON THOSE
11 ADJOURNMENTS.

12

13 **SUP. KNABE:** THANK YOU. I BELIEVE ITEM-- MY ITEM ON ITEM 1 WAS
14 HELD.

15

16 **SUP. MOLINA, CHAIR:** I THINK ITEM 1 WAS HELD FOR A SPEAKER. I
17 DON'T KNOW IF HE HAS SINCE LEFT. STEVE REMIGE. HE DID LEAVE.
18 ALL RIGHT.

19

20 **SUP. KNABE:** OKAY. WITH THAT THEN, I'D MOVE THE ITEM.

21

22 **SUP. MOLINA, CHAIR:** THAT ITEM IS MOVED. SECONDED BY SUPERVISOR
23 BURKE. IF THERE'S NO OBJECTION, SO ORDERED ON THAT ITEM.

24

25 **SUP. KNABE:** OKAY. THANK YOU. I BELIEVE THAT'S ALL I...



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1

2 **SUP. MOLINA, CHAIR:** THAT'S ALL YOU HELD? ALL RIGHT. MR.
3 ANTONOVICH, YOUR SPECIALS, PLEASE.

4

5 **SUP. ANTONOVICH:** MADAM CHAIR, MEMBERS, I WOULD LIKE TO MOVE
6 THAT WE ADJOURN IN MEMORY OF GOOD FRIEND, SUPPORTER, JOSEPH
7 MITCHELL, WHO WAS THE FORMER PRESIDENT OF BENEFICIAL STANDARD
8 LIFE INSURANCE AND STANDARD CORPORATION WHO PASSED AWAY AT THE
9 AGE OF 82. HE WAS QUITE ACTIVE IN OUR COMMUNITY AND HE IS
10 SURVIVED BY HIS WIFE, BEVERLY, AND CHILDREN, JAN, KARIN AND
11 JONATHAN. RUSSELL SEIBERT, WHO WAS THE DIRECTOR THAT HELPED
12 DEVELOP THE LOS ANGELES COUNTY ARBORETUM AND BOTANICAL
13 GARDENS. HE PASSED AWAY AT THE AGE OF 90. HE WORKED FOR THE
14 U.S. DEPARTMENT OF AGRICULTURE IN COSTA RICA, PERU AND HAITI
15 BEFORE BEING NAMED DIRECTOR OF THE L.A. ARBORETUM. HE HELPED
16 THE FORMER HOME SITE OF E. J. LUCKY BALDWIN AND TO THE
17 HORTICULTURAL MUSEUM OF NATIONAL PROMINENCE. HE ALSO MANAGED
18 THE LONGWOOD GARDEN SITE TRANSFORMATION FROM A PRIVATE ESTATE
19 TO A MUSEUM IN KENNETT SQUARE, PENNSYLVANIA. J. B. NETHERCUTT.
20 HE WAS THE OWNER OF MERLE NORMAN COSMETICS BUT, IN ADDITION,
21 HE WAS A RENOWNED VINTAGE AUTOMOBILE CAR COLLECTOR. IN 1971,
22 HE AND HIS WIFE OPENED THE GROUNDBREAKING MUSEUM IN THE SAN
23 GABRIEL MOUNTAINS CALLED SAN SYLMAR, WHICH TODAY HOLDS MORE
24 THAN 250 VINTAGE CARS AND MANY RARE COLLECTIBLES. IN THE
25 SUMMER OF 2000, HE OPENED 120,000 SQUARE FOOT MUSEUM THAT



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1 TODAY SHOWCASES HIS RESTORED VEHICLES AND HOUSES THE
2 NETHERCUTT AUTOMOTIVE RESEARCH LIBRARY. ANN MAYER, L.A. COUNTY
3 PROBATE COMMISSIONER, SHE WAS 72. SHE GREW UP IN THE SAN
4 GABRIEL VALLEY. SHE TOOK THE BAR EXAM WHEN SHE WAS 20 YEARS
5 OLD AND WAS SWORN INTO THE STATE BAR WHEN SHE JUST TURNED 21.
6 DURING HER YEARS AS A PRIVATE ATTORNEY, SHE SERVED ON THE
7 EXECUTIVE COMMITTEE OF THE STATE BAR'S TRUST AND PROBATE
8 SECTION IN THE CALIFORNIA LAW REVISION COMMISSION. SHE ALSO
9 TAUGHT EDUCATION AND AUTHORED A TEXTBOOK ON PROBATE
10 ADMINISTRATION. SUPERIOR COURT COMMISSIONER ROBERTA HELENE
11 KYMAN. SHE PASSED AWAY AT THE AGE OF 62. GEORGE KOGA, RETIRED
12 LOS ANGELES COUNTY SHERIFF AND A VETERAN OF THE KOREAN
13 CONFLICT. JAMES EDWARD MOSS, WHO WAS-- SPEARHEADED THE
14 AMERICAN EXPRESS FINANCIAL ADVISORS IN SOUTHERN CALIFORNIA,
15 WHERE HE WORKED FOR 45 YEARS AND WAS VERY ACTIVE IN THE
16 GLENDALE, BURBANK AND TOLUCA LAKE COMMUNITY AS A MEMBER OF
17 MANY OF THEIR ORGANIZATIONS. IAN STEWART, A CORPORAL, WHO WAS
18 A GRADUATE OF 2001 OF QUARTZ HILL HIGH SCHOOL WHO WAS KILLED
19 IN ACTION. JOSE RICARDO FLORES-MEJIA, WHO WAS ALSO FROM THE
20 SANTA CLARITA VALLEY. HE WAS 21 YEARS OLD, GRADUATE FROM HART
21 HIGH SCHOOL, WHO WAS KILLED IN ACTION. AND COLE LARSEN, WHO
22 WAS A GRADUATE OF CANYON HIGH SCHOOL IN 2003 AND HE WAS KILLED
23 IN ACTION. JERRY SCOGGINS, WHO WAS THE RENOWNED SINGER OF "THE
24 BALLAD OF JED CLAMPETT." HE HAD PASSED AWAY AT THE AGE OF 93.
25 ASIDE FROM WORKING ON THE 1960S TELEVISION SHOW AND THE 1993



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1 MOTION PICTURE CALLED "THE BEVERLY HILLBILLIES," HE WAS A LEAD
2 SINGER OF THE CASS COUNTY BOYS THAT BACKED GENE AUTRY AND BING
3 CROSBY IN THE 1940S AND '50S AND, IN 1996, THEY WERE INDUCTED
4 INTO THE WESTERN HALL OF FAME, THE CASS COUNTY BOYS. FRANCES
5 MONTOYA, LONG-TIME RESIDENT OF THE ANTELOPE VALLEY AND
6 LANCASTER. SHE WAS BORN IN NEW YORK AND SURVIVED BY HER
7 HUSBAND, JESS, AND THEIR CHILDREN, HOWARD AND LORRAINE. AND
8 I'D LIKE TO ADJOURN ALSO IN MEMORY OF DOROTHY FORKS, KERRI
9 AGEY AND JANE GALLOWAY. THESE WERE THE THREE EMPLOYEES AT
10 J.P.L. WHO WERE KILLED WHEN THEIR VEHICLE CAR POOLING-- CAR
11 POOL VAN RAN OFF THE MOUNTAIN ON THE ANGELES CREST HIGHWAY ON
12 THURSDAY. WE ADJOURN IN THEIR MEMORY AS WELL, MADAM CHAIR.

13

14 **SUP. MOLINA, CHAIR:** VERY GOOD. SO ORDERED ON THOSE
15 ADJOURNMENTS. THAT'S IT? ALL RIGHT...

16

17 **SUP. ANTONOVICH:** LET ME JUST WISH EVERYBODY A MERRY CHRISTMAS
18 AND A HAPPY NEW YEAR, HAPPY HANUKKAH AND LOOK FORWARD TO
19 SEEING EVERYBODY NEXT YEAR.

20

21 **SUP. MOLINA, CHAIR:** THAT'S RIGHT. THANK YOU SO MUCH,
22 SUPERVISOR ANTONOVICH. ON MY SPECIALS, I HAVE ITEM NUMBER 13
23 AND I HAVE AN AMENDMENT THAT I'LL ASK MY STAFF TO PASS OUT, IF
24 THEY HAVEN'T DONE SO ALREADY. THE COUNTY'S RISK MANAGEMENT
25 INFORMATION SYSTEM IS AN IMPORTANT TOOL TO SAVE TAXPAYER



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1 DOLLARS THROUGH MONITORING LITIGATION COSTS AND IDENTIFYING
2 WHERE THE COUNTY SHOULD FOCUS ITS EFFORT TO REDUCE CLAIMS AND
3 LOSSES. I WOULD LIKE TO RECEIVE ASSURANCES THE SYSTEM AND OUR
4 CLAIMS MANAGEMENT EFFORTS ARE MOVING FORWARD QUICKLY AND
5 EFFICIENTLY. I'VE RECEIVED REPORTS THAT SOME CONCERNS EXIST
6 ABOUT THE INCONSISTENT REMUS DATA ENTRY AND THE DIFFERING
7 ROLES OF THE C.A.O. AND THE COUNTY COUNSEL IN MANAGING CLAIMS
8 AND INPUTTING AND MAINTAINING DATA ON REMUS. I THEREFORE MOVE
9 THAT, EXCEPT AS DISCUSSED BELOW, THIS ITEM BE REFERRED BACK TO
10 THE DEPARTMENTS UNTIL THE C.A.O. AND THE COUNTY COUNSEL REPORT
11 BACK IN 60 DAYS WITH A DETAILED DESCRIPTION OF, ONE, ANY
12 CONCERNS RELATED TO THE REMUS SYSTEM AND THE ACTION PLAN AND
13 TIME LINE TO RESOLVE THOSE CONCERNS, ANY INTENDED ENHANCEMENTS
14 TO THE SYSTEM, HOW THE BOARD OF SUPERVISORS WILL BE NOTIFIED
15 OF ANY FUTURE CONCERNS AND, NUMBER 4, DETAILED TIME LINE TO
16 RESOLVE ANY ISSUES CONCERNING THE DIFFERING ROLES OF THE
17 C.A.O. AND COUNTY COUNSEL WHEN IT COMES TO THE CLAIMS
18 MANAGEMENT ISSUES. I'D FURTHER MOVE THAT THE BOARD APPROVE THE
19 TERMS AND CONDITIONS OF THE PROPOSED AMENDMENT 2 TO THE
20 COUNTY'S CONTRACT WITH RISK TECHNOLOGY INCORPORATED. HOWEVER,
21 ONLY THE FOLLOWING ADDITIONAL EXPENDITURES BE APPROVED TODAY.
22 NO OTHER ADDITIONAL EXPENDITURES CAN BE MADE UNDER THE
23 CONTRACT AMENDMENT WITHOUT PRIOR BOARD APPROVAL. THE
24 ADDITIONAL EXPENDITURES APPROVED TODAY ARE, NUMBER ONE,
25 \$154,000 FOR WORK ORDERS TO CONFORM THE _____ TO THE E.C.A.P.S.



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1 BY JULY 1ST OF 2005 AND TO PROCESS AND ISSUE A 2004, QUOTE,
2 1099 FORMS TO MEET FEDERAL AND STATE REQUIREMENTS. NUMBER 2,
3 \$150,000 FOR WORK ORDERS FOR CRITICAL SYSTEMS MODIFICATION
4 AND, ITEM NUMBER 3, WHICH IS \$237,000 FOR INTERIM INCREASED
5 MAINTENANCE AND SUPPORT BY R.T.I. THAT SHOULD MAINTAIN THE
6 SYSTEM BUT GIVE US AN OPPORTUNITY TO COME BACK AND CREATE A
7 SYSTEM OF COORDINATION AND EFFECTIVE MANAGEMENT AND EFFICIENCY
8 ON THOSE ITEMS. IS THERE ANY OBJECTION TO THAT AMENDMENT?

9

10 **SUP. KNABE:** WELL, I JUST MAYBE HAD SOME QUESTIONS FOR STAFF ON
11 THIS.

12

13 **SUP. MOLINA, CHAIR:** SURE. COULD WE HAVE THE STAFF? I DON'T
14 KNOW WHO FROM COUNTY COUNSEL.

15

16 **SUP. KNABE:** IS ROCKY HERE?

17

18 **SUP. MOLINA, CHAIR:** ROCKY? ALL RIGHT.

19

20 **SUP. KNABE:** ROCKY, I UNDERSTAND WHERE SUPERVISOR MOLINA IS
21 COMING FROM ON THIS PARTICULAR ISSUE BUT I JUST WANT TO KNOW,
22 WILL THIS SLOW DOWN THE IMPLEMENTATION OF THE SYSTEM? I MEAN,
23 I-- SOMEHOW, I FEEL LIKE WE'RE BEGINNING TO MICROMANAGE SOME
24 OF THESE ISSUES AND I JUST WANT TO MAKE SURE THAT THIS IS NOT
25 GOING TO SLOW DOWN THE PROCESS.



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1

ROCKY: CHAIR MOLINA, SUPERVISOR KNABE, NO, IT WILL NOT. WE ARE GOING TO BE VERY BUSY OVER THE NEXT SIX MONTHS TO EIGHT MONTHS-- EXCUSE ME, SIX WEEKS TO EIGHT WEEKS ANSWERING THE QUESTIONS THAT SUPERVISOR MOLINA HAS RAISED. IF WE HAVE THE ABILITY TO BRING BACK THE SPECIFIC BOARD MEMORANDUM ADDRESSING HER CONCERNS ON OR ABOUT FEBRUARY 1ST, WE HOPE THAT YOU WILL ACCEPT THE TOTALITY OF THE AUTHORIZATION TO INCREASE THE SPENDING AS INITIALLY REQUESTED BUT WE'LL BE QUITE BUSY. FAILING TO DO THAT, THEN, IT WILL SLOW DOWN THE PROCESS AFTER THAT, YES.

12

SUP. KNABE: YOU SAY IT WILL SLOW DOWN THE PROCESS IF YOU'RE UNABLE TO GET BACK WITH THE REPORTS BY FEBRUARY?

15

ROCKY: YES, SIR.

17

SUP. KNABE: WELL, I MEAN, I GUESS, YOU KNOW, QUARTERLY PROGRESS REPORTS, I MEAN, THIS JUST SEEMS LIKE REPORT AFTER REPORT. SUPERVISOR MOLINA, I MEAN, YOU KNOW, I UNDERSTAND WHERE YOU'RE TRYING TO COME FROM ON THIS, BUT I REALLY, YOU KNOW, HOPEFULLY, WE WON'T-- AND YOU'LL BE ABLE TO GET BACK YOUR REPORTS IN A TIMELY WAY AND WON'T SLOW DOWN THE IMPLEMENTATION OF THIS PLAN.

25



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1 **SUP. MOLINA, CHAIR:** AGAIN, THERE IS-- I'M AS ANXIOUS AS YOU
2 ARE TO GET THIS. MY BIGGEST CONCERN IS THE COORDINATION AND I
3 THINK EVERYBODY KNOWS THAT. THERE ARE SOME LITTLE PROBLEMS, AS
4 WE ALL KNOW, SO I THINK WE NEED A TIME LINE AS FAR AS HOW
5 THAT'S GOING TO WORK. WHAT WE'VE DONE IS WE'VE APPROVED MOST
6 OF THE FINANCIAL ITEMS HERE BUT WE'RE ASKING FOR A COORDINATED
7 PLAN AS TO HOW IT'S GOING TO WORK. THERE HAVE BEEN SOME
8 CONCERNS. I DON'T THINK THERE WILL BE A DELAY AS LONG AS WE
9 CAN GET A RESPONSE ON THESE THINGS AS QUICKLY AS POSSIBLE. I
10 MEAN, THE 60 DAYS SHOULD NOT CREATE A DELAY.

11

12 **ROCKY:** SUPERVISOR MOLINA, SUPERVISOR BURKE, WE WILL DO OUR
13 BEST TO MEET THAT OBJECTIVE FOR YOU.

14

15 **SUP. MOLINA, CHAIR:** I'M SORRY?

16

17 **ROCKY:** WE WILL DO OUR BEST TO MEET THAT OBJECTIVE.

18

19 **SUP. MOLINA, CHAIR:** VERY GOOD.

20

21 **SUP. KNABE:** IF WE CAN HAVE A HEADS UP IF IT DOES IMPACT THE
22 IMPLEMENTATION, I THINK WE SHOULD BE AWARE.

23

24 **SUP. MOLINA, CHAIR:** ABSOLUTELY. I WOULD LIKE TO KNOW IF IT IS
25 GOING TO CREATE ANY KIND OF-- I'D LIKE TO KNOW RIGHT AWAY.



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1

2 **ROCKY:** WE WILL LET YOU KNOW, ABSOLUTELY.

3

4 **SUP. MOLINA, CHAIR:** THANK YOU.

5

6 **SUP. KNABE:** THANK YOU.

7

8 **ROCKY:** THANK YOU VERY MUCH.

9

10 **SUP. MOLINA, CHAIR:** ON THIS ITEM, AS AMENDED, IF THERE'S NO
11 OBJECTION, MOVED BY MYSELF, SECONDED BY SUPERVISOR KNABE. IF
12 THERE'S NO OBJECTION, SO ORDERED. ALL RIGHT. ITEM NUMBER 15.

13

14 **SUP. KNABE:** DID WE DO 104, THE PUBLIC HEARING?

15

16 **SUP. MOLINA, CHAIR:** YES, WE DID. ON-- I HAVE AN AMENDMENT ALSO
17 TO ITEM NUMBER 15 THAT MY STAFF WILL PASS OUT. THE CITY OF
18 CALIFORNIA HAS WORKED JOINTLY WITH THE CITY OF LOS ANGELES AND
19 LOS ANGELES COUNTY TO PROVIDED A STATE-OF-THE-ART LOS ANGELES
20 REGIONAL CRIME LABORATORY FACILITY. THIS 92-MILLION-DOLLAR
21 PROJECT WAS GENEROUSLY FUNDED BY THE CITY OF CALIFORNIA TO BE
22 USED BY THE CITY, THE COUNTY AND THE CALIFORNIA STATE
23 UNIVERSITY L.A. THIS IS A UNIQUE OPPORTUNITY TO LINK TWO
24 SEPARATE LAW ENFORCEMENT AGENCIES AND AN EDUCATIONAL
25 INSTITUTION TO COMBAT CRIME. THE CRIME LAB WILL SIGNIFICANTLY



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1 SERVE THE NEEDS OF L.A. 40% OF ALL CRIME IN THE STATE OF
2 CALIFORNIA, UNFORTUNATELY, OCCURS IN L.A. THESE STATISTICS AND
3 RECENT VOTER APPROVED PROPOSITION WHICH WOULD REQUIRE D.N.A.
4 TESTING OF ALL INDIVIDUALS CHARGED WITH A CRIME IN THE STATE
5 OF CALIFORNIA DEMONSTRATE THE NEED FOR CRIME LAB GREATER THAN
6 EVER BEFORE. THE COUNTY SINCERELY APPRECIATES THE DEDICATION
7 AND SUPPORT OF CALIFORNIA STATE LEGISLATORS IN PROVIDING THE
8 FUNDING FOR THIS WONDERFUL FACILITY. HOWEVER, THE COUNTY
9 WISHES TO ENSURE THAT THE CAPITAL PROJECT SIMILAR TO COUNTY
10 MANAGED CAPITAL PROJECTS MAINTAINS FISCAL ACCOUNTABILITY TO
11 TAXPAYERS. I THEREFORE MOVE THAT THE BOARD OF SUPERVISORS
12 APPROVE THE DISBURSEMENT OF FUNDS TO THE J.P.A. FOR THE CRIME
13 LAB BUT I FURTHER MOVE THAT THE BOARD OF SUPERVISORS DIRECT
14 COUNTY COUNSEL TO DIRECT A MEMORANDUM OF UNDERSTANDING BETWEEN
15 THE J.P.A. AND THE STATE THAT SHOULD INCLUDE THE FOLLOWING: IN
16 THE EVENT THAT THE PROJECT COSTS EXCEED THE SPECIFIED BID, USE
17 OF J.P.A. RESERVE MONEY WILL BE USED AFTER THE STATE
18 CONTINGENCY FUNDING HAS BEEN EXPENDED. AND, 2, IN THE EVENT
19 THAT THE PROJECT DOES NOT UTILIZE ALL OF THE PROJECTED FUNDS,
20 THE STATE WILL REFUND ALL RESERVE MONEY, INCLUDING THE STATE
21 CONTINGENCY TO THE J.P.A. AND, FINALLY, THAT THE CRIME LAB
22 JOINT POWERS AUTHORITY WILL HAVE JOINT OVERSIGHT WITH THE
23 STATE OVER ALL CHANGE ORDERS, INCLUDING THOSE THAT WOULD
24 AUTHORIZE PAYMENT FROM THE STATE CONTINGENCY MONEY. SO
25 HOPEFULLY THOSE ARE AMENDMENTS THAT COULD BE ACHIEVED AND IT



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1 WILL BE JUST MORE EFFECTIVE AS HOW WE ALL MONITOR. IT'S MY
2 UNDERSTANDING THAT THE CITY HAS ALREADY PASSED THEIR SUPPORT
3 OF-- ON THE ADDITIONAL CONTINGENCY...

4

5 **C.A.O. JANSSEN:** THAT IS CORRECT, SUPERVISOR. RIGHT AND WE'VE
6 HAD DISCUSSIONS WITH STATE GENERAL SERVICES ON THE PROJECT.
7 THEY'RE MANAGING THE PROJECT BECAUSE THEY'RE PUTTING UP ALL
8 THE MONEY, MOST OF THE MONEY, AND THESE ARE VERY GOOD
9 AMENDMENTS AND WE DON'T ANTICIPATE ANY PROBLEM AND WE'LL BE
10 ABLE TO TRANSFER THE MONEY AND THEY'LL BE ABLE TO AWARD A
11 CONTRACT THE 1ST OF JANUARY AND THE CRIME LAB WOULD BE OPEN IN
12 AUGUST OF '06.

13

14 **SUP. MOLINA, CHAIR:** VERY GOOD. OKAY. IS THERE ANY QUESTION OR
15 COMMENT ON THAT AMENDMENT? IF NOT, THEN THAT ITEM IS MOVED BY
16 MYSELF, SECONDED BY SUPERVISOR BURKE. IF THERE'S NO OBJECTION,
17 SO ORDERED AS AMENDED. OKAY. ITEM NUMBER 61. I HAVE AN
18 AMENDMENT FOR THAT AS WELL AND THAT WILL BE PASSED OUT. RECENT
19 REPORTS ESTIMATE THAT ABOUT 34,000 FAMILIES ARE HOMELESS AT
20 ANY GIVEN TIME IN L.A. POVERTY AND HIGH HOUSING COSTS DRIVE
21 MORE FAMILIES INTO HOMELESSNESS. BECAUSE OF LIMITED RESOURCES,
22 MANY FAMILIES SEEK REFUGE AND ASSISTANCE IN THE SKID ROW AREA.
23 THE COUNTY SHOULD HAVE A ZERO TOLERANCE POLICY FOR FAMILIES
24 STAYING IN THE SKID ROW AREA, SUCH AS THE MIDNIGHT MISSION. IN
25 OCTOBER, THE DEPARTMENT OF PUBLIC SOCIAL SERVICES, IN



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1 CONJUNCTION WITH L.A. HOMELESS SERVICES AUTHORITY DEVELOPED A
2 PROTOCOL TO ASSIST FAMILIES IN THE SKID ROW AREA. SINCE
3 IMPLEMENTATION OF THAT PROTOCOL, WE'VE BEEN INFORMED THAT THE
4 IMPLEMENTATION HAS LAPSED IN SOME CIRCUMSTANCES. THE COUNTY
5 MUST ENSURE THAT FAMILIES ARE IMMEDIATELY SERVED AND ASSISTED.
6 I THEREFORE MOVE THAT THE BOARD OF SUPERVISORS DIRECT THE
7 DEPARTMENT OF PUBLIC SOCIAL SERVICES, THE DEPARTMENT OF
8 CHILDREN AND FAMILY SERVICES, IN COLLABORATION WITH THE L.A.
9 HOMELESS SERVICES AUTHORITY AND PUBLIC COUNCIL TO REPORT BACK
10 TO THE BOARD JOINTLY ON A WEEKLY BASIS FOR THE NEXT SIX MONTHS
11 ON THE IMPLEMENTATION OF SUCH A PROTOCOL TO ASSIST FAMILIES AT
12 THE MIDNIGHT MISSION. THE REPORT SHOULD ILLUSTRATE HOW EACH
13 FAMILY IS BEING ASSISTED, REFERRED AND CASE MANAGED. AND,
14 FINALLY, TO DIRECT THE DEPARTMENT OF PUBLIC SOCIAL SERVICES TO
15 PROVIDE AN ACTION PLAN OF ENHANCING SERVICES TO HOMELESS AIDED
16 FAMILIES WITHIN TWO WEEKS. THIS WILL GO A LONG WAY. THEY'RE
17 SUPPOSED TO BE DOING IT. WE UNDERSTAND THERE'S BEEN SOME
18 LAPSES IN THE PROTOCOL AND SO WE WANT TO PROVIDE FULL
19 ACCOUNTABILITY. THERE SHOULDN'T BE CHILDREN SLEEPING OUT IN
20 THE SKID ROW AREA OR ANYWHERE AND THERE ARE SERVICES, THERE
21 ARE FAMILIES THAT SHOULD BE COMING IN AND ACCESSING THOSE
22 SERVICES AND WE SHOULD KNOW ABOUT IT. SO THIS WILL ENHANCE
23 THAT KIND OF ACCOUNTABILITY. IS THERE ANY OBJECTION OR COMMENT
24 TO THIS AMENDMENT? IF NOT, MOVED BY MYSELF, SECONDED BY
25 SUPERVISOR YAROSLAVSKY. AND IF THERE'S NO OBJECTION, SO



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1 ORDERED ON THAT ITEM. ALL RIGHT. NOW WE HAVE ITEM 99. IS THAT
2 CORRECT? AND I HAVE BEEN ASSURED ON ITEM 99 THAT THE C.A.O.'S
3 OFFICE WILL BE UNDERTAKING ALL KINDS OF REGULATIONS AND RULES
4 IN ORDER TO MAKE SURE THAT THIS IS A WORKABLE SYSTEM AND THAT
5 WE'RE GOING TO HAVE CONTINUITY AND...

6

7 **C.A.O. JANSSEN:** CAPS.

8

9 **SUP. MOLINA, CHAIR:** ...AND A CAP ON IT.

10

11 **C.A.O. JANSSEN:** YES. ITEM-- ITEM-- EXCUSE ME. IN THE PROPOSED
12 ORDINANCE, ITEM I. AND-- I'M LOOKING AT THE WRONG ONE. THERE
13 IS A PROVISION IN THE ORDINANCE THAT DIRECTS COUNTY COUNSEL,
14 C.A.O. TO ADOPT REGULATIONS AND PROCEDURES TO IMPLEMENT AND WE
15 WILL HAVE CAPS ON THE AMOUNT OF TIME THAT CAN BE TRANSFERRED,
16 ET CETERA.

17

18 **SUP. MOLINA, CHAIR:** ALL RIGHT. WHILE WE WANT TO BE
19 SYMPATHETIC, WE WANT TO MAKE SURE THAT, AS WE OPERATE THROUGH
20 THIS, THAT THERE'S GOING TO BE CONTINUITY AND CONSISTENCY OF
21 OUR POLICY AND SO YOU WILL PROVIDE THOSE REQUIREMENTS?

22

23 **C.A.O. JANSSEN:** YES.

24



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1 **SUP. MOLINA, CHAIR:** VERY GOOD. MOVED BY SUPERVISOR ANTONOVICH,
2 SECONDED BY SUPERVISOR KNABE. IF THERE'S NO OBJECTION, SO
3 ORDERED ON THAT ITEM. ALL RIGHT. THAT TAKES CARE OF ALL OF OUR
4 ITEMS, AS I UNDERSTAND. WE HAVE A SERIES OF PEOPLE THAT HAVE
5 SIGNED UP FOR PUBLIC COMMENT. I'M GOING TO ASK THEM TO COME UP
6 ASK JOIN US. FIRST WE HAVE WINETKA PLEASANT. MISS PLEASANT,
7 ARE YOU HERE? THEN WE HAVE DAVID STILLWELL. MR. STILLWELL, ARE
8 YOU HERE? THANK YOU. AND FOLLOWED BY MARIA SILVA. AND WE HAVE
9 ROOM FOR ONE MORE. GEORGIANA MEJIA. MISS MEJIA?

10

11 **WINNETKA PLEASANT:** GOOD MORNING. MY NAME IS WINNETKA PLEASANT.
12 WELL, IT'S GOOD AFTERNOON NOW. BECAUSE THIS IS THE LAST BOARD
13 MEETING OF THE YEAR, I WAS COMPELLED TO COME, BECAUSE I WATCH
14 EVERY BOARD MEETING EVERY WEEK AND, FIRST, I WANT TO SHARE A
15 QUICK CONCERN, THAT IT SEEMS TO ME THAT THERE ARE AGENDA ITEMS
16 PLACED AND EVEN IF SOMEBODY MAKES COMMENTS OF CONSIDERATION
17 FOR YOUR CONSIDERATION, THOSE ITEMS ARE PASSED ANYWAY AND
18 THERE ARE A LOT OF ITEMS PASSED THAT ARE ASSOCIATED WITH A LOT
19 OF DOLLARS. WHY I'M CONCERNED ABOUT IT, BECAUSE MY NOVEMBER
20 23RD TESTIMONY REGARDING KING DREW HOSPITAL, I AM VERY
21 CONVINCED THAT WHAT'S GOING ON WITH KING DREW IS DEFINITELY
22 RELATED TO MONEY AND MOVING MONEY AROUND. I'VE BEEN AT KING
23 DREW MEDICAL CENTER 25 YEARS AND THE MONEY QUESTIONS ARE JUST
24 NOT ADDRESSED. ONE OF THE REASONS THIS BOARD, I THOUGHT, FELT
25 COMFORTABLE IN WATCHING EVERYBODY'S TESTIMONY, IF YOU NOTICE,



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1 I DIDN'T COME TO THIS BOARD TO REPEAT WHO WE SAVED, WHO WE
2 HELPED, BECAUSE THERE ARE SOME GREATER ISSUES. BUT ONE THING
3 THAT I THOUGHT THIS BOARD WAS QUITE COMFORTABLE WITH WAS ALL
4 OF D.H.S.'S TESTIMONY AND EVERY OTHER COUNTY REPRESENTATIVE'S
5 TESTIMONY THAT THERE'S REALLY NOT A REAL CONCERN AS TO THE
6 POST-DETRIMENT OF CLOSING THAT TRAUMA CENTER. I'M NOT GIVING
7 ANY STATISTICS OUT OF THE HOSPITAL BECAUSE, IF E.M.S. DIVERTS
8 A PATIENT FROM KING DREW, OF COURSE, WE WON'T EVEN NEVER KNOW
9 WHAT HAPPENED TO THAT PATIENT. BUT, AS A COMMUNITY PERSON, I
10 WAS RAISED IN COMPTON, I WORKED AT KING DREW 25 YEARS, I
11 THOUGHT IT WOULD BE IMPORTANT TO LET THIS BOARD KNOW ABOUT
12 SOME OF THE DETRIMENT BY SHARING WITH YOU SOME OF THE THINGS
13 THAT ARE COMING TO ME THROUGH THE COMMUNITY. THREE DAYS AFTER
14 THIS BOARD ORDERED THAT CLOSURE, THERE WAS A MOTOR VEHICLE
15 ACCIDENT ON 120TH AND CENTRAL AVENUE, THREE MINUTES FROM KING
16 DREW MEDICAL CENTER. THOSE PEOPLE WERE DIVERTED. IT WAS A
17 COLLISION WITH A SCHOOL BUS. THANK GOD THERE WERE NO STUDENTS
18 ON THAT BUS BUT THERE WERE TWO ADULTS IN THE PEDESTRIAN CAR. I
19 UNDERSTAND THE CAR-- THE SCHOOL BUS ENDED UP AIRBORNE AND
20 LANDED ON THE PEDESTRIAN VEHICLE. THEY SHOWED THIS ON NATIONAL
21 TELEVISION. THEY HAD TO CUT THOSE ADULTS OUT OF THE CAR, RE--
22 DIVERTING THEM AWAY FROM KING DREW. KING DREW WAS WALKING
23 DISTANCE FROM THAT COLLISION. THERE WAS ANOTHER YOUNG MAN WHO
24 WAS NOTED TO BE INVOLVED IN A CAR ACCIDENT, MOTOR VEHICLE
25 ACCIDENT. HE HIT A TREE. THE CAR BURSTED INTO FLAMES. THE



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1 E.M.S. PEOPLE PICKED HIM UP AND TOOK HIM TO KING DREW. WE'RE
2 NOT A BURN UNIT. WHY WOULD YOU TAKE HIM TO KING DREW? THEN,
3 AFTER DISCOVERING WE'RE NOT A BURN UNIT AND COULDN'T HELP HIM,
4 THEY THEN PUT HIM BACK IN THE AMBULANCE AND TRIED TO TRANSPORT
5 HIM TO U.S.C. AND HE DIED EN ROUTE. WHY WOULDN'T THE SECOND
6 DISTRICT WARRANT AIR LIFT TO A BURN UNIT IS BEYOND ME. WHEN
7 DR. GARTHWAITE SAT HERE AND ONE OF HIS SAFETY NET PLANS AND
8 CONTINGENCY PLANS FOR ALL OF THE CLINIC CLOSURES AND CLOSING
9 SERVICES AT KING DREW WAS A DISCUSSION AND NEGOTIATION ON HOW
10 TO PUT MONEY INTO HELICOPTER SERVICES. SO I DON'T UNDERSTAND
11 WHY THAT YOUNG MAN WAS NOT AIR LIFTED AS A BURN VICTIM. MY
12 CONCERN, MS. MOLINA, TWO MORE SECONDS, I DON'T BELIEVE THAT
13 D.H.S. IS ALWAYS GIVING THIS BOARD ALL OF THE INFORMATION.
14 QUITE A FEW TIMES WHEN I WATCHED A BOARD MEETING, I'VE BEEN
15 MONITORING KING HOSPITAL SINCE 1994. I CAN SEE INCONSISTENCIES
16 IN WHAT THEY PRESENT AT THIS TABLE. I THINK MS. BURKE IS THE
17 SECOND DISTRICT SUPERVISOR. THIS ATTACK IS NOT JUST FOR HER,
18 SOMETHING SHE DID WRONG. I THINK THAT THIS BOARD, AS FIVE
19 GOVERNING PEOPLE OF THIS COUNTY, HAS BEEN TOTALLY MISINFORMED
20 BY THE DEPARTMENT OF HEALTH SERVICES.

21

22 **SUP. MOLINA, CHAIR:** THANK YOU SO MUCH, MS. PLEASANT.

23



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1 **WINNETKA PLEASANT:** ..TO PIGGYBACK ON MAXINE WATER'S
2 RECOMMENDATION, YOU SHOULD FIRE GARTHWAITE AND LEAF AND I'M A
3 COUNTY EMPLOYEE BOLD ENOUGH TO SAY THAT. THANK YOU.

4

5 **SUP. MOLINA, CHAIR:** THANK YOU, MISS PLEASANT. NEXT WE HAVE MR.
6 STILLWELL BUT COULD I ALSO ASK LUIS CENTENIO...

7

8 **SUP. KNABE:** SUPERVISOR MOLINA, LUIS CENTENIO MADAM CHAIR? JUST
9 A FOLLOW-UP ON THAT. I WOULD JUST ASK THAT GARTHWAITE REPORT
10 BACK TO US ON WHY THAT DIVERSION BECAUSE IT WASN'T, AS WE
11 UNDERSTOOD IT, NOT AN IMMEDIATE SHUTDOWN, IS THAT CORRECT?

12

13 **SUP. MOLINA, CHAIR:** ALL RIGHT.

14

15 **SUP. KNABE:** OKAY.

16

17 **SUP. MOLINA, CHAIR:** IF WE COULD ALSO HAVE LUIS CENTENIO WHO
18 WOULD JOIN US AND JASMINE VASQUEZ.

19

20 **SUP. BURKE:** THERE'S A LIST OF DIVERSIONS AND THE REASON FOR
21 THEM.

22

23 **SUP. MOLINA, CHAIR:** MR. STILLWELL?

24



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1 **DAVID STILLWELL:** YES, MS. MOLINA, I WONDER IF IT WOULD BE
2 POSSIBLE IF THE WORKERS COULD GO FIRST AND I COULD GO AFTER
3 THEM?

4
5 **SUP. MOLINA, CHAIR:** ABSOLUTELY. HOW WOULD YOU LIKE TO DO IT?

6
7 **DAVID STILLWELL:** CAN WE START HERE AT THE END.

8
9 **SUP. MOLINA, CHAIR:** MISS SILVA? MISS MEJIA?

10
11 **GEORGINA MEJIA:** MEJIA. OKAY. (SPEAKING SPANISH)

12
13 **INTERPRETER:** GOOD AFTERNOON. MY NAME IS GEORGINA MEJIA. THE
14 REASON I'M HERE IS TO LET YOU KNOW IF MY FAMILY AND I HAVE
15 INSURANCE, WE CAN'T HAVE A DIGNIFIED LIFE. \$8.32 AN HOUR
16 WORKING AT MEDICAL CENTER FOR 14 YEARS IS NOT WHAT I CONSIDER
17 JUST PAY. TODAY, I HAVE A SON THAT'S READY TO GO TO THE
18 UNIVERSITY AND I DON'T KNOW-- I DON'T HAVE FINANCES TO HELP
19 HIM. I'D LIKE YOU TO PAY ATTENTION TO OUR WORK, TO OUR
20 SALARIES. WE WORK A NOBLE PROFESSION. THAT'S WHY I'M HERE
21 TODAY. I HAVE WORKED FIVE YEARS WITH A FROZEN SALARY AND,
22 TODAY, THEY'RE NOT OFFERING US ANYTHING. TODAY, MY SON AND I,
23 WE CAN'T HAVE A CHRISTMAS LIKE ALL THE OTHER FAMILIES. THANK
24 YOU. I APPRECIATE THE TIME TO BE HERE. [APPLAUSE]

25



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1 **SUP. MOLINA, CHAIR:** THERE IS NO APPLAUSE, SO PLEASE DON'T.

2 THANK YOU, MISS MEJIA. MISS SILVA?

3

4 **JASMINE VASQUEZ:** VASQUEZ.

5

6 **SUP. MOLINA, CHAIR:** I'M SORRY?

7

8 **JASMINE VASQUEZ:** VASQUEZ.

9

10 **SUP. MOLINA, CHAIR:** SENORITA VASQUEZ. IS MISS SILVA NOT HERE?

11 ALL RIGHT. PLEASE PROCEED, MISS SILVA-- MISS VASQUEZ. I'M

12 SORRY.

13

14 **JASMINE VASQUEZ:** (SPEAKING SPANISH)

15

16 **INTERPRETER:** GOOD MORNING. MY NAME IS JASMINE VASQUEZ AND I

17 WORK AT HARBOR-U.C.L.A. MEDICAL CENTER. I'VE WORKED TWO YEARS--

18 - 2-1/2 YEARS. I'M A SINGLE MOM. OF THREE CHILDREN. I'M HERE

19 BECAUSE WE ARE LIVING IN A DIFFICULT SITUATION. I HAVE TO

20 EXPLAIN TO MY CHILDREN THAT I HAVE TO GO ON STRIKE BECAUSE OUR

21 SALARIES ARE NOT ENOUGH. WE WORK ALONGSIDE DOCTORS AND NURSES

22 AND IF OUR WORK-- WITHOUT OUR WORK, THEY COULDN'T DO THEIR

23 JOB. WE ASK YOU TO PLEASE HELP US. THE JANITOR NEEDS YOUR

24 HELP. TODAY, MORE THAN EVER, WE HAVE TO MAKE THE DIFFICULT

25 DECISION TO GO ON STRIKE. WE WOULD ASK YOUR ATTENTION AND WE



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1 APPRECIATE WHAT YOU CAN DO TODAY FOR US. WE DON'T ASK YOU MORE
2 BUT FOR HELP. NO ONE ELSE CAN DO IT FOR US. THANK YOU.

3

4 **SUP. MOLINA, CHAIR:** THANK YOU, MISS VASQUEZ. [APPLAUSE]

5

6 **SUP. MOLINA, CHAIR:** MR. STILLWELL?

7

8 **LUIS CENTENIO:** (SPEAKING SPANISH).

9

10 **INTERPRETER:** MY NAME IS LUIS CENTENIO. FIRST OF ALL, GOOD
11 AFTERNOON. I WORK AT OLIVE VIEW MEDICAL CENTER, FOR 20 YEARS,
12 ABOUT 20 YEARS. I'M HERE FOR THE SAME REASON THAT THE LADIES
13 SPOKE AND THE CRISIS THAT WE'RE LIVING IN HAS AFFECTED ALL OF
14 US THAT WORK AS JANITORS. IN MY COMMUNITY, THERE IS A SAYING
15 THAT SAYS-- THAT SPEAKS TO THE CRISIS THAT WE'RE LIVING IN AND
16 SAYS, "WHEN HUNGER ENTERS THROUGH THE DOOR, LOVE LEAVES BY THE
17 WINDOW." ASIDE FROM OUR ECONOMIC CRISIS WE'RE LIVING, WE'RE
18 LIVING IN A FAMILY CRISIS BECAUSE THE NEEDS THAT WE ARE
19 ENCOUNTERING ARE AFFECTING OUR MARRIAGES, OUR CHILDREN, OUR
20 FAMILY IN GENERAL. SINCE THE GASOLINE PRICES ROSE [INAUDIBLE],
21 THE BARE NECESSITIES HAVE GONE UP IN PRICE AS WELL AND, AS
22 SUCH, WE DON'T HAVE THE BASIC NEEDS. WE'RE HAVING PROBLEMS TO
23 ACQUIRE JUST BASIC NEEDS. SO, AS SUCH, WE'VE HAD TO COME TO
24 THIS FORK IN THE ROAD AND TO ASK ALL OF YOU TO GIVE US A
25 SOLUTION SO THAT WE CAN HAVE AN HONORABLE LIFE. WE APPRECIATE



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1 ALL OF YOUR ANTICIPATED HELP AND WE WISH YOU ALL A GOOD
2 HOLIDAY. THANK YOU.

3

4 **SUP. MOLINA, CHAIR:** MR. STILLWELL. [APPLAUSE]

5

6 **SUP. MOLINA, CHAIR:** PLEASE. MR. STILLWELL.

7

8 **DAVID STILLWELL:** YES. MY NAME IS DAVID STILLWELL, I'M A 27-
9 YEAR MEMBER OF LOCAL 1877, AND I'M HERE TODAY ON BEHALF OF
10 MIKE GARCIA, OUR PRESIDENT, WHO IS OUT OF TOWN. THERE'S NOT
11 MUCH I CAN ADD TO THE TESTIMONY YOU JUST HEARD OTHER THAN THAT
12 THE SENSE OF FRUSTRATION AMONG THE PEOPLE WHO ARE CURRENTLY
13 OUT ON THE PICKET LINE HERE A COUPLE OF WEEKS FROM CHRISTMAS
14 CAN'T BE OVERSTATED. WE BEGAN BRINGING THIS ISSUE TO THE BOARD
15 BACK IN MARCH. WE HEARD A PRESENTATION IN JUNE AND LATE AUGUST
16 WITH THREE BUSINESS DAYS' NOTICE, BASICALLY, THE CONTRACT FOR
17 THE CONTRACTOR THAT'S CLEANING HARBOR-U.C.L.A. AND OLIVE VIEW
18 WAS APPROVED. THE RESULT OF THAT CONTRACT WAS A SPEED-UP IN
19 THE WORKERS' DAY, HEAVIER WORKLOADS, NO INCREASE AND THE
20 COUNTY COST OF LIVING INCREASE THAT THEY HOPED TO GET, THE 2-
21 1/2% IN JANUARY, WILL BE EATEN UP-- MORE THAN EATEN UP
22 COMPLETELY IN ORDER TO PAY FOR THEIR HEALTH INSURANCE
23 BENEFITS, THE 30 OR 40% OF THE FOLKS WHO CAN STILL AFFORD IT.
24 THEIR CO-PAYS NOW ARE CLOSE TO A HUNDRED DOLLARS A MONTH. AT
25 \$8.32 AN HOUR, YOU CAN PAINT THE PICTURE OF WHAT THAT DOES TO



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1 THE PEOPLE WHO KEEP THE COUNTY HEALTH FACILITIES CLEAN AND
2 SANITARY. THE FRUSTRATION COMES OUT OF THE FACT THAT NOBODY
3 CAN IMAGINE THAT, WITH ALL THE BRAINS AND MONEY AVAILABLE IN
4 THE COUNTY, THAT THIS PROBLEM CAN'T BE SOLVED, THE BASIC
5 PROBLEM OF MAINTAINING PEOPLE'S HEALTH INSURANCE WHO WORK IN
6 COUNTY HEALTH FACILITIES. APPARENTLY NOT. THERE'S BEEN NO
7 RESPONSE. IN FACT, AS I SAID, THE ONLY CHANGE IN ANYTHING THAT
8 WE'VE SEEN SINCE MARCH IS AN INCREASE IN THE WORKLOAD FOR OUR
9 MEMBERS. I'D LIKE TO BE OPTIMISTIC AND SAY THAT THERE'S GOING
10 TO BE A PEACEFUL ENDING TO THIS SITUATION ANY TIME THIS WEEK,
11 BUT I DON'T SEE IT. YOU KNOW, THERE'S NOTHING REALLY MUCH MORE
12 TO SAY OTHER THAN IF SOME OF THOSE BRAINS AND SOME OF THAT
13 MONEY CAN BE USED, IT WOULD CERTAINLY BE IN THE INTEREST, I
14 BELIEVE, AS DO THE 25,000 MEMBERS OF OUR UNION AND THE
15 INTEREST OF THE TAXPAYERS AND THE CITIZENS OF LOS ANGELES
16 COUNTY. THANK YOU.

17

18 **SUP. MOLINA, CHAIR:** THANK YOU, MR. STILLWELL. WE ALSO...

19

20 **SUP. YAROSLAVSKY:** CAN I ASK HIM A QUESTION?

21

22 **SUP. MOLINA, CHAIR:** CERTAINLY. MR. YAROSLAVSKY.

23

24 **SUP. YAROSLAVSKY:** THERE HAD BEEN SOME DISCUSSION, I DON'T KNOW
25 WHETHER IT HAS COME YOUR WAY, THERE WAS SOME DISCUSSION IN THE



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1 HEALTH DEPARTMENT ABOUT MOVING THE EMPLOYEES INTO THE-- YOUR
2 EMPLOYEES INTO THE HEALTH PLAN, THE L.A. COUNTY HEALTH PLAN.
3 IS THAT SOMETHING THEY'VE DISCUSSED WITH YOU?

4

5 **DAVID STILLWELL:** YES. WE MET WITH MR. LEAF AND A MEMBER OF HIS
6 STAFF AND IT WASN'T FEASIBLE UNDER THE CURRENT ECONOMICS.

7

8 **SUP. MOLINA, CHAIR:** WHY NOT? CURRENT ECONOMICS.

9

10 **SUP. YAROSLAVSKY:** IT WASN'T FEASIBLE FOR WHAT REASON, YEAH?

11

12 **DAVID STILLWELL:** BOTH THE COST AND THE AVAILABILITY TO THE
13 WORKERS.

14

15 **SUP. YAROSLAVSKY:** THE COST TO THE WORKERS?

16

17 **DAVID STILLWELL:** YES.

18

19 **SUP. YAROSLAVSKY:** AND WHAT DO YOU MEAN, THE AVAILABILITY OF
20 THE WORKERS?

21

22 **DAVID STILLWELL:** WELL, THE FACIL-- I WASN'T IN ALL OF THOSE
23 DISCUSSIONS. I REMEMBER ONE WHERE THE FACILITIES THAT WERE
24 AVAILABLE FOR SOME OF THE WORKERS TO USE WERE AT-- THEY JUST--
25 THEY WEREN'T CONVENIENT FOR THEM BUT, BESIDES THAT, I MEAN,



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1 THAT WAS JUST A SIDE ISSUE. THE AMOUNT OF CO-PAYS WHICH
2 CONTINUE TO NEEDED TO BE PAID IN ORDER TO PROVIDE THAT
3 COVERAGE WEREN'T THERE.

4

5 **SUP. YAROSLAVSKY:** BECAUSE LOCAL 434-B AND THE HOME CARE
6 WORKERS HAVE FOUND THE HEALTH PLAN TO BE VERY SUCCESSFUL AND I
7 THINK IT'S BEEN A WIN-WIN FOR BOTH THE COUNTY AND FOR THE
8 EMPLOYEES. AND MAYBE THEY MAKE SOMETHING A LITTLE MORE ON AN
9 HOURLY BASIS THAN-- I'M NOT SURE BUT...

10

11 **DAVID STILLWELL:** WE'D BE HAPPY TO MEET AGAIN WITH MR. LEAF AND
12 HIS STAFF AND GO OVER IT AGAIN. IT DIDN'T BEAR FRUIT WHEN WE
13 MET LAST SUMMER.

14

15 **SUP. YAROSLAVSKY:** WELL, IT'S HARD FOR ME TO UNDERSTAND WHY IT
16 WOULD WORK FOR HOME CARE WORKERS BUT NOT FOR THE JANITORS BUT
17 THERE MAY BE SOMETHING I'M NOT AWARE OF, SO I WOULD ENCOURAGE
18 MR. LEAF AND THE HEALTH DEPARTMENT REPRESENTATIVES TO MEET
19 WITH MR. STILLWELL AND MR. GARCIA AND THEIR LEADERSHIP TO SEE
20 IF THERE'S SOMETHING THAT CAN BE ADDRESSED ON THAT.

21

22 **SUP. BURKE:** WHICH CONTRACTORS ARE THESE?

23

24 **DAVID STILLWELL:** PETTIS BUILDING SERVICES IS THE NAME OF
25 THE...



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1

2 **SUP. BURKE:** PETTIS HAS ALL THE CONTRACTS?

3

4 **DAVID STILLWELL:** AT HARBOR AND U.C.L.A.-- AT HARBOR-U.C.L.A.

5 AND OLIVE VIEW, YES, MA'AM.

6

7 **SUP. MOLINA, CHAIR:** (SPEAKING SPANISH).

8

9 **SPEAKER:** (SPEAKING SPANISH).

10

11 **SUP. MOLINA, CHAIR:** NO? (SPEAKING SPANISH) WHAT IS THE TIME

12 FRAME THAT WE CAN LOOK INTO IT? BUT (SPEAKING SPANISH).

13 PROBABLY BY OUR SECOND MEETING IN JANUARY? WOULD THAT BE FAIR

14 TO SAY? MR. YAROSLAVSKY, ARE YOU WILLING TO LOOK INTO IT TO

15 SEE IF THERE'S A POSSIBILITY OF WHETHER IT COULD WORK FOR THIS

16 UNION? THEY WANT TO KNOW.

17

18 **SUP. YAROSLAVSKY:** WHETHER I WAS GOING TO LOOK INTO IT? I DID

19 LOOK INTO IT BY RAISING IT SO I-- I MEAN, I THINK WE NEED TO

20 HAVE D.H.S....

21

22 **SUP. MOLINA, CHAIR:** MR. STILLWELL, DO YOU WANT TO OFFER A TIME

23 FRAME FOR US?

24



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1 **SUP. YAROSLAVSKY:** MY STAFF IS AVAILABLE TO WORK WITH YOU BUT I
2 THINK YOU NEED TO GET A HOLD OF-- OR I THINK WE NEED TO PUT
3 YOU AND MR. LEAF TOGETHER. I MEAN, I DON'T KNOW WHAT THIS
4 MEANS. WE HAVE AN OPPORTUNITY TO DO SOMETHING ON HEALTHCARE.
5 IT'S WORKED FOR HOME CARE WORKERS WHO ARE MAKING 7, 7-1/2
6 DOLLARS AN HOUR WHEN WE MADE THAT DECISION, IT'S WORKED FINE
7 FOR THEM. NOW, I DON'T KNOW WHETHER THAT IS A-- WHETHER
8 THERE'S A DIFFERENCE BETWEEN THAT GROUP AND YOUR
9 REPRESENTATIVES-- AND THE EMPLOYEES YOU REPRESENT. MAYBE THERE
10 IS AND I'M JUST IGNORANT ABOUT IT AND I SAY THAT
11 STRAIGHTFORWARDLY. BUT IT SEEMS TO ME THAT SOMEBODY WHO IS IN
12 THE SEVEN TO EIGHT TO NINE-DOLLAR AN HOUR RANGE, IF THE COUNTY
13 HEALTH PLAN WORKED FOR ONE GROUP, IT SHOULD WORK FOR ANOTHER.
14 AND IF YOU'RE-- I MEAN, THE CO-PAY IS A CO-PAY. I DON'T KNOW
15 WHAT THEY TOLD YOU AND I'M NOT GOING TO BACK WHAT THEY SAID OR
16 ANYTHING BUT IT SEEMS TO ME THAT A HEALTH PLAN SUCH AS THE ONE
17 THE COUNTY OFFERS IS FAR, FAR BETTER THAN NOTHING, IF NOTHING
18 IS WHAT YOU HAVE NOW. I MEAN, IT'S NOT A BAD HEALTH PLAN AND
19 IT'S WORKING FOR I DON'T KNOW HOW MANY PEOPLE OF THE 80-SOME-
20 ODD THOUSAND HOME CARE WORKERS WE HAVE. IT'S WELL OVER HALF.

21

22 **DAVID STILLWELL:** THEY HAVE A HEALTH PLAN NOW. THEY CAN'T
23 AFFORD THE CO-PAY. SWITCHING TO ANOTHER HEALTH PLAN THAT...

24



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1 **SUP. YAROSLAVSKY:** WELL, YOU KNOW, EVERYBODY-- WELL, I DON'T
2 KNOW WHAT THE ARRANGEMENT IS WITH THE OTHERS...

3

4 **SUP. MOLINA, CHAIR:** I THINK THIS IS PART OF THE UNION...

5

6 **SUP. YAROSLAVSKY:** I UNDERSTAND AND I WANT TO BE VERY STRAIGHT
7 WITH YOU THAT, YOU KNOW, IF WE-- I'M NOT HERE TO NEGOTIATE IT
8 RIGHT HERE, IF CO-PAY IS THE ISSUE, BUT IF-- THE MAIN ISSUE IS
9 ACCESSIBILITY TO A HEALTH INSURANCE PLAN.

10

11 **DAVID STILLWELL:** THEY HAVE A HEALTH INSURANCE PLAN. THEY CAN'T
12 AFFORD IT. AND THAT SITUATION WOULDN'T CHANGE WITH A COUNTY
13 PLAN.

14

15 **SUP. YAROSLAVSKY:** WELL RIGHT. WELL...

16

17 **SUP. BURKE:** WELL, THE COUNTY PLAN, I THOUGHT, WAS LOWER. WHAT
18 INSURANCE DO THEY HAVE NOW?

19

20 **DAVID STILLWELL:** THEY HAVE-- IT'S THROUGH AN HMO COMMERCIALLY
21 PURCHASED BY THEIR EMPLOYER.

22

23 **SUP. BURKE:** WAS IT? I MEAN, WHAT

24



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1 **SUP. MOLINA, CHAIR:** AND THEY'RE PAYING A HUNDRED A MONTH,
2 RIGHT?

3

4 **DAVID STILLWELL:** THAT'S THE PROBLEM. \$8.32 AN HOUR, A 100 A
5 MONTH. THAT'S THE MATH.

6

7 **SUP. BURKE:** IS THAT FOR INDIVIDUAL OR THE FAMILY?

8

9 **DAVID STILLWELL:** IT'S FOR THE FAMILY. [INTERJECTIONS]

10

11 **DAVID STILLWELL:** OH, EXCUSE ME. FAMILY COVERAGE IS
12 COMPLETELY...

13

14 **SUP. MOLINA, CHAIR:** ALL RIGHT. LET'S DO THIS. THIS IS NOT A
15 GOOD WAY TO DO IT. MR. STILLWELL, WOULD YOU COME OVER TO THE
16 SIDE AND MAYBE MEET WITH SOMEONE FROM THE C.A.O.'S OFFICE AND
17 THE DEPARTMENT OF HEALTH SERVICES AND SEE IF WE COULD GET SOME
18 ANSWERS. AND WE WOULD LIKE TO BE HELPFUL BUT I DON'T THINK
19 IT'S GOING TO BE ABLE TO RESPOND AT THIS MOMENT.

20

21 **SUP. BURKE:** AND OUR...

22

23 **SUP. MOLINA, CHAIR:** (SPEAKING SPANISH). ALL RIGHT. THEY CAN
24 GET OVER HERE AND THEY CAN... [APPLAUSE]

25



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The Los Angeles County Board of Supervisors**

1 **SUP. MOLINA, CHAIR:** PLEASE. ALL RIGHT. WE ALSO HAVE, ON PUBLIC
2 COMMENT, WE WANT TO BE JOINED BY YVONNE MICHELLE AUTRY AND
3 MARGE WEEMS, IF THEY WOULD JOIN US, PLEASE. SO WHO FROM YOUR
4 OFFICE WANTS TO GO OVER THERE? IS THE C.A.O. GOING TO GET
5 SOMEBODY?

6

7 **SUP. BURKE:** WE CAN GET SOMEONE FROM OUR OFFICE.

8

9 **SUP. YAROSLAVSKY:** LET THE C.A.O. AND FRED LEAF HANDLE IT.

10

11 **SUP. MOLINA, CHAIR:** OKAY. LET THEM DO IT. OKAY. I HAVE THREE
12 PEOPLE. I ONLY CALLED TWO.

13

14 **GRACE BOWER:** I'M A CRISIS COUNSELOR. MY NAME IS GRACE BOWER.
15 MARGE ASKED ME TO ACCOMPANY HER.

16

17 **SUP. MOLINA, CHAIR:** ALL RIGHT.

18

19 **GRACE BOWER:** OKAY?

20

21 **SUP. MOLINA, CHAIR:** MISS WEEMS, PLEASE. MISS AUTRY.

22

23 **YVONNE MICHELLE AUTRY:** YOU CAN GO IF YOU'D LIKE. GIVES ME A
24 LONGER TIME TO PREPARE MY COMMENTS. OKAY. WELL, THANK YOU FOR
25 DEFERRING. AGAIN, MY NAME IS YVONNE MICHELLE AUTRY. THANK YOU



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1 FOR ANOTHER OPPORTUNITY TO ADDRESS THE BOARD. I HAD A FEW
2 ISSUES THAT I WANTED TO ADDRESS EARLIER. NUMBER ONE, ABOUT THE
3 POLICE, YOU KNOW THAT THERE HAVE BEEN A NUMBER OF
4 PREDOMINANTLY BLACK AND SOME LATINO MURDERS AND DEATHS DUE TO
5 POLICE BRUTALITY. FOR THAT REASON, WE DO THINK THAT THERE
6 SHOULD BE EARLY RELEASE AND WE DON'T THINK THAT YOU SHOULD
7 AUGMENT OR THAT YOU SHOULD ADD PROBATION OFFICERS OR POLICE
8 THAT ARE WITHIN THE FACILITY BECAUSE WHO WOULD REPORT AND THEN
9 WHO WOULD DEFEND THE INMATES WHO ARE BEING ABUSED, MOLESTED,
10 SODOMIZED, EXPERIMENTED-ON, OR MURDERED? BECAUSE I HAVE
11 TESTIMONIES FROM OTHER PREDOMINANTLY BLACK AND SOME LATINO
12 INMATES THAT THEY HAD BEEN ABUSED AND THAT THEY SUFFERED HUMAN
13 RIGHTS VIOLATION WITHOUT ANYONE TO CHAMPION THAT ISSUE. YOU
14 KNOW, I WOULD REALLY LIKE FOR THE CAMERAS TO FOCUS ON MS.
15 MOLINA, WHO IS NOT LISTENING AT ALL AND I THINK THAT'S REALLY
16 VERY, VERY RUDE.

17

18 **SUP. MOLINA, CHAIR:** I'M SORRY. I'M INVOLVED IN SOMETHING ELSE.
19 YOU'RE GOING TO HAVE TO EXCUSE ME, ALL RIGHT?

20

21 **YVONNE MICHELLE AUTRY:** I KNOW BUT YOU DO THAT ON A REGULAR
22 BASIS AND I THINK IT'S VERY RUDE.

23

24 **SUP. MOLINA, CHAIR:** YOU ARE GOING TO HAVE TO EXCUSE ME.

25



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1 **YVONNE MICHELLE AUTRY:** WELL, WE ALWAYS DO, BUT IT'S JUST--
2 LIKE I SAID, YOU'RE VERY, VERY RUDE AND IT SHOWS THAT YOU'RE
3 REALLY NOT PASSIONATE AND SINCERE IN ADDRESSING THE ISSUES OF
4 THE COMMUNITY, UNLESS IT'S LATINO, OF COURSE, YOU KNOW. AND
5 I'M NOT A RACIST BUT I THINK THAT SHOWS SOME TYPE OF DOUBLE
6 STANDARD OR DISCRIMINATION. WHAT I ALSO WANTED TO ADDRESS WAS
7 THERE WAS AN ISSUE ABOUT FUNDING FOR H.I.V. AND THE H.I.V.
8 VIRUS, OF COURSE, AFFECTS DISPROPORTIONATELY A NUMBER OF
9 AFRICAN-AMERICAN AND LATINO PEOPLE AND I WANTED TO DRAW
10 ATTENTION ON WHAT HAPPENED IN TUSKEGEE WITH THE SYPHILIS
11 EXPERIMENTS AND I WOULDN'T PUT IT PAST THE CENTER OF DISEASE
12 CONTROL TO USE ANY TYPE OF EXPERIMENTATION OR DELIBERATE, YOU
13 KNOW, DELIBERATELY EXPERIMENTING ON OR INFECTING BLACK PEOPLE,
14 POOR PEOPLE, PEOPLE OF COLOR WITH A.I.D.S. OR SOME OTHER
15 GENETICALLY ENGINEERED DISEASES. THIS IS CALLED GERM WARFARE.
16 AGAIN, I THINK THAT, IF YOU'RE CONCERNED ABOUT PREVENTING
17 HOMELESSNESS, MENTAL ILLNESS, THE PROPAGATION OR THE SPREAD OF
18 HORRIBLE DISEASES LIKE A.I.D.S. OR ANY OTHER DISEASE, THAT YOU
19 SHOULD FOCUS ON STOPPING THE TYPE OF BEHAVIOR THAT SPREADS
20 THOSE DISEASES. IF YOU SAY A PRAYER TO A CHRISTIAN GOD, OKAY,
21 WHO DESTROYED SODOM AND GOMORRAH, AND THEN FINANCE
22 HOMOSEXUALS, PEDOPHILES, TRANSSEXUALS, BISEXUALS NOT ONLY IS
23 THAT HYPOCRITICAL BUT IT'S SACRILEGIOUS AND IT'S PURELY EVIL.
24 DISCOURAGE HOMOSEXUALITY. I DO. BEING HOMOSEXUAL IS NOT A
25 HUMAN RIGHTS-- I MEAN, IT'S NOT THE SAME AS BEING BLACK. BEING



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1 BLACK IS NOT A SIN. HOMOSEXUALITY IS A SIN. GIVE THOSE PEOPLE
2 TREATMENT, AS MANY OF THEM HAVE BEEN ABUSED AS CHILDREN, MANY
3 OF THEM POSSIBLY IN THE FOSTER CARE SYSTEM. NOW IT'S MORE
4 POPULAR TO BE A HOMOSEXUAL, TRANSSEXUAL, TRANSVESTITE THAN TO
5 BE A HETEROSEXUAL WHO SPEAKS AGAINST SOME TYPE OF UNNATURAL
6 BEHAVIOR. AND ALSO, FINALLY, I WANTED TO ADDRESS THE
7 DEPARTMENT OF CHILDREN AND FAMILY SERVICES STILL IN
8 SOCIALIZING OUR CHILDREN. CHILDREN NEED BOTH MOTHER AND
9 FATHER. WHEN POSSIBLE, PLEASE ALLOCATE AND USE THOSE FUNDS TO
10 PRESERVE THE SANCTITY OF THE FAMILY, BECAUSE WE DO NOT WANT
11 OUR CHILDREN TO BE USED AS EXPERIMENTAL VICTIMS...

12

13 **SUP. MOLINA, CHAIR:** THANK YOU VERY MUCH.

14

15 **YVONNE MICHELLE AUTRY:** WE DO NOT WANT THEM TO BE SOCIALIZED AS
16 SEX SLAVES OR TO BE PUT IN THE MILITARY OR INTO PRISONS.

17

18 **SUP. MOLINA, CHAIR:** THANK YOU SO MUCH, MISS AUTRY.

19

20 **YVONNE MICHELLE AUTRY:** NO MATTER WHAT COLOR THEY ARE.

21

22 **SUP. MOLINA, CHAIR:** THANK YOU, MISS AUTRY.

23

24 **YVONNE MICHELLE AUTRY:** THANK YOU.

25



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1 **SUP. MOLINA, CHAIR:** MISS WEEMS?

2

3 **CHRISTINE WEEMS:** YES, I WANT TO THANK THE BOARD MEMBERS FOR
4 HEARING ME. MY COMMENTS ARE ADDRESSED TO MICHAEL ANTONOVICH
5 AND ZEV YAROSLAVSKY. I LIVE IN WEST HILLS. MY COMMENTS ARE
6 ABOUT ANIMAL CONTROL AND THE ABUSIVE BEHAVIOR THAT GOES ON AND
7 THEY NEED TO BE BROUGHT UNDER CONTROL. I WAS MALICIOUSLY AND
8 FALSELY PROSECUTED FOR ANIMAL CRUELTY...

9

10 **SUP. ANTONOVICH:** EXCUSE ME. COULD WE HAVE SOME ORDER?

11

12 **SUP. MOLINA, CHAIR:** YES. COULD WE ASK THAT THE PEOPLE ON THE
13 SIDE...

14

15 **CHRISTINE WEEMS:** MY TIME IS TICKING.

16

17 **SUP. ANTONOVICH:** NO, NO. YOU'LL...

18

19 **SUP. MOLINA, CHAIR:** EXCUSE ME.

20

21 **SUP. ANTONOVICH:** SO WE CAN HEAR YOU.

22

23 **SUP. MOLINA, CHAIR:** CAN WE HAVE SOME QUIET ON THE SIDE,
24 PLEASE? THANK YOU. I APOLOGIZE.

25



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1 **CHRISTINE WEEMS:** I AM A WHISTLE BLOWER FOR THE STATE OF
2 CALIFORNIA. I HAVE TWO CURRENT WHISTLE BLOWERS BEING WORKED ON
3 RIGHT NOW. THEY HAVE BEEN IN THERE SINCE 2001. WHEN I DID
4 THIS, I WAS IMMEDIATELY RETALIATED AGAINST BY THE SHERIFF'S
5 OFFICE AND ANIMAL CONTROL. I WAS ATTACKED BY MARSHA MAYEDA,
6 WHO WAS ONE OF THE PEOPLE IN THE WHISTLE BLOWER WHEN SHE WAS
7 WORKING AT SILICONE VALLEY HUMANE SOCIETY UP NORTH BEFORE SHE
8 WAS HIRED. MY WHISTLE BLOWER WAS FILED IN APRIL 12TH OF 2001.
9 I RECEIVED A LETTER THAT MY WHISTLE BLOWER WAS ACCURATE ON
10 NOVEMBER 15TH. ON NOVEMBER 20TH, MY HOME WAS RAIDED WITH AN
11 INSPECTION WARRANT, WHICH WAS ILLEGAL. I WAS BEAT UP. OUR
12 ANIMALS WERE TAKEN. I RUN A NONPROFIT. IT WAS THEIR GOAL TO
13 TAKE ME OUT OF THE NONPROFIT AND DESTROY MY LIFE AND SHUT THE
14 NONPROFIT DOWN. SINCE THEN, WE PLEA BARGAINED, WE'RE IN THE
15 SUPREME COURT WITH THIS CASE AND I WILL BE BACK. AND THEY SEND
16 OUT ANIMAL CONTROL OFFICERS TO INSPECT OUR PROPERTY SUPPOSEDLY
17 ONCE A MONTH. THIS HAPPENED AROUND AUGUST 12TH OF THIS YEAR.
18 MY DAUGHTER HAD JUST MOVED BACK IN WITH US. THEY SENT TWO
19 MALES AND ONE MALE. I CALLED AND ASKED YOUR OFFICE AND YOUR
20 OFFICE NOT TO SEND MEN TO OUR PROPERTY, ONLY WOMEN. I WAS NOT
21 GOING TO MAKE AN ISSUE OF THIS AND NEITHER WAS MY DAUGHTER BUT
22 TWO OF THE MEN THAT CAME OUT IN AUGUST, ONE GOT MY DAUGHTER
23 ASIDE, PROPOSITIONED HER, ASKED HER FOR A DATE AND, BECAUSE WE
24 HAD BEEN RETALIATED AGAINST SINCE 1991 BY-- AND YOU KNOW THIS
25 BECAUSE I'VE MET WITH YOU BEFORE-- OVER OUR PROPERTY AND



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1 ANIMALS, SUPERVISOR ANTONOVICH, AND YOU'VE DONE NOTHING ABOUT
2 IT. APRIL 29TH, 2003, YOU SAID SOMEONE FROM YOUR OFFICE WOULD
3 CONTACT ME. THEY HAVE NOT 'TIL THIS DAY. I CALLED YOUR OFFICE
4 BECAUSE THEY SAID I WAS IN YOUR DISTRICT. THE DISTRICTS HAD
5 CHANGED. THEY SCREWED AROUND FOR FIVE WEEKS. I CALLED YOUR
6 OFFICE. I GOT A CALL BACK AND WAS THREATENED BY ONE OF YOUR
7 SECRETARIES THAT BASICALLY I BETTER KEEP MY MOUTH SHUT OR I'D
8 END UP IN JAIL. MY DAUGHTER WENT OUT WITH THIS OFFICER AND WE
9 HAVE CALL AFTER CALL, HE CALLED HER AT LEAST 50 TIMES ON THE
10 10TH OF SEPTEMBER. HE SEXUALLY... (VOICE WAVERING)...
11 ASSAULTED HER. ALL WE ASKED WAS, DON'T SEND MEN TO OUR
12 PROPERTY. HE CAME OUT AND HE WANTED TO-- SHE WOULDN'T GO IN
13 THE SAME CAR WITH HIM, SO THEY WENT TO A COWBOY BAR. HE WALKED
14 IN, HE WAS DRESSED LIKE A GANG BANGER. THE COWBOYS LOOKED
15 THREATENING TO HIM AND HE SAID, "LET'S LEAVE," SO THEY WENT
16 NEXT DOOR TO PLAY POOL. HE DIDN'T LIKE IT THERE AND SAID,
17 "WELL, I'M GOING TO BUY SOME BEER. LET'S TALK AND GET TO KNOW
18 EACH OTHER." SHE DIDN'T WANT TO DRINK ON PUBLIC PROPERTY.
19 SHE'S 32 YEARS OLD. AND SO THEY WENT BACK TO OUR DRIVEWAY,
20 WHICH IS A MILE LONG, AND ISOLATED, IN THROUGH A GATE AND IT
21 WAS LOCKED AND THEY WERE LEANING UP AGAINST THE CAR AND HE
22 PULLED OUT HIS PENIS AND HE BEGAN MASTURBATING, GRABBED HER
23 HEAD AND TRIED TO STUFF IT IN HER MOUTH...
24
25 **SUP. MOLINA, CHAIR:** THANK YOU SO VERY MUCH, MISS WEEMS.



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1

2 **CHRISTINE WEEMS:** HE DID IT THREE TIMES UNTIL SHE HIT HIM AND
3 MADE HIM LEAVE. ALL WE WANTED WAS MALE OFFICERS NOT TO COME
4 OUT IN THE ISOLATED AREA WE LIVE IN. WE HAVE NO NEIGHBORS.

5

6 **SUP. MOLINA, CHAIR:** MISS WEEMS, THANK YOU VERY MUCH.

7

8 **CHRISTINE WEEMS:** MY PROBATION HAS NOW BEEN REVOKED AND I GET
9 TO GO TO JAIL FOR A YEAR AND A HALF BECAUSE WE REPORTED A
10 CRIME TO YOU.

11

12 **SUP. MOLINA, CHAIR:** MISS WEEMS, THANK YOU SO VERY MUCH FOR
13 YOUR TESTIMONY.

14

15 **CHRISTINE WEEMS:** I WANT SOMEONE FROM YOUR OFFICE TO CONTACT
16 US.

17

18 **SUP. ANTONOVICH:** CAN WE MAKE A REPORT TO THE BOARD ON THIS?
19 THANK YOU.

20

21 **SUP. MOLINA, CHAIR:** THANK YOU, MISS WEEMS.

22

23 **CHRISTINE WEEMS:** THANK YOU FOR HEARING ME. PLEASE FOLLOW
24 THROUGH, MR. ANTONOVICH.

25



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1 **SUP. ANTONOVICH:** WE'LL GET A REPORT ON THAT.

2

3 **CHRISTINE WEEMS:** YOU HAVE A REPORT.

4

5 **SUP. MOLINA, CHAIR:** THANK YOU, MISS WEEMS. NEXT, ON ITEM CS-
6 10? I THINK IT'S CS-10, WE HAVE DR. GENEVIEVE CLAVREUL AND I
7 CALL YOU "DOCTOR" BECAUSE WE ADDED IT TO IT, MISS CLAVREUL.
8 NEXT TIME, IF YOU WANT TO BE ADDRESSED AS A DOCTOR, PLEASE
9 NOTE IT ON YOUR STATEMENT HERE. DR. CLAVREUL IS NOWHERE TO BE
10 FOUND. ALL RIGHT. ALL RIGHT. IS THERE ANY OTHER ITEMS BEFORE
11 US? IF NOT, COULD YOU PLEASE READ US INTO OUR CLOSED SESSION
12 ITEMS?

13

14 **CLERK VARONA-LUKENS:** THANK YOU, MADAM CHAIR. IN ACCORDANCE
15 WITH BROWN ACT REQUIREMENTS, NOTICE IS HEREBY GIVEN THAT THE
16 BOARD OF SUPERVISORS WILL CONVENE IN CLOSED SESSION TO DISCUSS
17 ITEMS CS-1, CS-2, CONFERENCE WITH LEGAL COUNSEL REGARDING
18 EXISTING LITIGATION, ITEM CS-4, CONFERENCE WITH LEGAL COUNSEL
19 REGARDING SIGNIFICANT EXPOSURE TO LITIGATION, ONE CASE, ITEMS
20 CS-5 AND CS-6, CONFERENCES WITH LEGAL COUNSEL REGARDING
21 INITIATION OF LITIGATION, TWO CASES AND ONE CASE RESPECTIVELY.
22 ITEM CS-7, CONSIDERATION OF CANDIDATES FOR APPOINTMENT TO THE
23 POSITION OF DIRECTOR, PARKS AND RECREATION. ITEM CS-8,
24 CONSIDERATION OF CANDIDATES FOR APPOINTMENT TO THE POSITION OF
25 ROAD COMMISSIONER, ACTING DIRECTOR, PUBLIC WORKS. ITEM CS-9,



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1 CONFERENCE WITH LABOR NEGOTIATORS DAVID E. JANSSEN, CHIEF
2 ADMINISTRATIVE OFFICER AND DESIGNATED STAFF AND ITEM CS-10,
3 CONFERENCE WITH LEGAL COUNSEL REGARDING SIGNIFICANT EXPOSURE
4 TO LITIGATION, ONE CASE, AS INDICATED ON THE POSTED AGENDA AND
5 SUPPLEMENTAL AGENDA. THE NEXT MEETING OF THE BOARD OF
6 SUPERVISORS WILL BE HELD ON TUESDAY, JANUARY 4, 2005. THANK
7 YOU.

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REPORT OF ACTION TAKEN IN CLOSED SESSION ON DECEMBER 14, 2004

The Board of Supervisors met today in Closed Session. The following action is being reported:

CS-2. CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION

(Subdivision (a) of Government Code Section 54956.9) County of Los Angeles v. Judicial Council of the State of California, etc., et al., Los Angeles Superior Court Case No. BS 0921161.

This lawsuit concerns retention by the Superior Court of funds historically paid to the County of Los Angeles to offset County payment of jury fees.

Action Taken:

The Board authorized settlement of the lawsuit entitled County of Los Angeles v. Judicial Council of the State of California. The substance of the settlement will be disclosed upon inquiry by any person as soon as the settlement becomes final following approval by all parties and the court.

The vote of the Board of Supervisors was:



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1 Supervisor Burke: Aye
2 Supervisor Yaroslavsky: Aye
3 Supervisor Knabe: Aye
4 Supervisor Antonovich: Aye
5 Supervisor Molina: Aye

6

7 CS-6. CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION
8 (Subdivision (c) of Government Code Section 54956.9)
9 Initiation of litigation (one case)

10

11 This matter involves the unauthorized use of County logos and
12 trademarks.

13

14 Action Taken:

15

16 The Board authorized settlement of a matter of potential
17 litigation involving the unauthorized use of County logos and
18 trademarks. The substance of the settlement will be disclosed
19 upon inquiry of any person as soon as the settlement becomes
20 final following approval by all parties and the court.

21

22 The vote of the Board of Supervisors was:

23

24 Supervisor Burke: Aye
25 Supervisor Yaroslavsky: Aye



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1 Supervisor Knabe: Aye

2 Supervisor Antonovich: Aye

3 Supervisor Molina: Aye

4

5 CS-8. PUBLIC EMPLOYMENT (Government Code Section 54957)

6 Consideration of candidates for appointment to the position of
7 Road Commissioner/Acting Director of Public Works.

8

9 Action Taken:

10

11 The Board instructed the Executive Officer to schedule a
12 public hearing on January 4, 2005 on the qualifications of
13 Thomas Alexander, Dean Efsthathiou and Donald Wolfe for the
14 position of Road Commissioner as required by Section 2006 of
15 the Streets and Highways Code.

16

17 The vote of the Board of Supervisors was:

18

19 Supervisor Burke: Aye

20 Supervisor Yaroslavsky: Abstain

21 Supervisor Knabe: Aye

22 Supervisor Antonovich: Aye

23 Supervisor Molina: Abstain

24

25



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REPORTER'S CERTIFICATE

I, Jennifer A. Hines, Certified Shorthand Reporter Number 6029/RPR/CRR qualified in and for the State of California, do hereby certify:

That the foregoing transcript of recorded proceedings was taken on Tuesday, December 14th, 2004, at the time and place therein set forth and recorded by the Los Angeles County Board of Supervisors, thereafter transcribed into typewriting under my direction and supervision;

And I hereby certify that the foregoing transcript of recorded proceedings is a full, true, and correct transcript of the recorded proceedings before the Los Angeles County Board of Supervisors.

I further certify that I am neither counsel for nor related to any party to said action, nor in anywise interested in the outcome thereof.

IN WITNESS WHEREOF, I have hereunto set my hand this 16th day of December, 2004.

_____(Signature on file)_____
JENNIFER A. HINES CSR No. 6029/RPR/CRR